



**COLORADO CITY METROPOLITAN DISTRICT  
PUBLIC NOTICE**

**BOARD OF DIRECTORS STUDY SESSION**

A study session for the Board of Directors of the Colorado City Metropolitan District will be held Tuesday August 25, 2026 beginning at 6:00 p.m.

1. Board Members for Budget Committee
2. Encroachment Easement
3. Letter of Support for Fire Declaration
4. Donation to PCC fame program
5. CCAAC Review:
6. READING BY CHAIRPERSON OF THE STATEMENT OF CONDUCT AND DEMEANOR:
7. CITIZENS INPUT:

**BOARD OF DIRECTORS REGULAR MEETING**

A regular meeting of the Board of Directors of the Colorado City Metropolitan District will be held on Tuesday August 25, 2026, beginning at 6:15 p.m.

1. **CALL TO ORDER:**
2. **PLEDGE OF ALLEGIANCE:**
3. **MOMENT OF SILENT REFLECTION:**
4. **QUORUM CHECK:**
5. **APPROVAL OF AGENDA:**
6. **APPROVAL OF MINUTES:**
7. **BILLS PAYABLE:**
8. **FINANCIAL REPORT:**
9. **OPERATIONAL REPORTS:**
  - a. Beckwith Dam report:
  - b. Committee Reports: Newsletter August Bob
- 10 **ATTORNEYS REPORT:**
11. **AGENDA ITEMS:**

|                                   |                   |
|-----------------------------------|-------------------|
| Appointing budget committee       | Discussion/Action |
| Encroachment Easement             | Discussion/Action |
| Signing of letter of support      | Discussion/Action |
| Donation of Equipment to PCC Fame | Discussion/Action |

**Study Meeting Minutes August 11, 2026  
Special Meeting Minutes August 4, 2026  
CCACC Meeting Minutes August 11, 2026**

**12. OLD BUSINESS:**

Goals and achievement Plan/ Strategic plan/ Ranch Water/Rosemont And Camelot/Meter Changeout/Water loss/  
Water Survey and Leak Detection/Meter Towers / EOC training

**13. NEW BUSINESS:**

**14. CCACC:**

**A. CCACC:**

**1. 4050 Graneros Road**

**Carport**

**2. 4637 Fort Crocket**

**Fence**

**B. Actions**

- a. 1 First Letters
- b. 0 Second letters
- c. 4 Third letters
- d. 3 Unauthorized Structure

**15. CORRESPONDENCE. Party for Staff and board**

**16. EXECUTIVE SESSION:**

**17. ADJOURNMENT.**

**Posted August 21, 2026**

**James Eccher is inviting you to a scheduled Zoom meeting.**

**Topic: Colorado City Metropolitan District Study/Meeting August 25 2026**

**Time: Aug 25, 2026 06:00 PM Mountain Time (US and Canada)**

**Join Zoom Meeting**

**<https://us02web.zoom.us/j/87860820094?pwd=ik0acngNB2yDC6CoVBuzMsD3HZXNR9.1>**

**Meeting chat link**

**<https://us02web.zoom.us/jc/87860820094>**

**View meeting insights**

**<https://us02web.zoom.us/jc/87860820094>**

**Meeting ID: 878 6082 0094**

**Passcode: 534185**

**One tap mobile**

**+17193594580,,87860820094#,,, \*534185# US**

**+12532158782,,87860820094#,,, \*534185# US (Tacoma)**

**Join by SIP**

**• 87860820094@zoomcrc.com**

**Join instructions**

**[https://us02web.zoom.us/j/87860820094/invitations?signature=1ledZXLwGDOiyrnSFZK\\_uIlPqRI2qylCHwmFtT\\_Epel](https://us02web.zoom.us/j/87860820094/invitations?signature=1ledZXLwGDOiyrnSFZK_uIlPqRI2qylCHwmFtT_Epel)**

August 20, 2026

Board of Directors  
Colorado City Metropolitan District

**Re: Request for Perpetual Encroachment Easement**

Dear Members of the Board:

I am the owner of the property located at 5049 Vigil Drive, Colorado City, Colorado.

As part of preparing my home for sale, I recently obtained a professional boundary survey. The survey revealed that a portion of the existing ground-level deck extends beyond my property line and encroaches onto a small portion of Metro District-owned green space immediately behind my property.

The encroachment was unintentional, and I became aware of it only after the recent survey was completed. The deck has existed in its current location for numerous years without interfering with the use or enjoyment of the surrounding green space. To my knowledge, the area is undeveloped, and the deck does not obstruct public access, utilities, drainage facilities, or other District operations.

I contacted Pueblo County regarding the property line being located approximately five feet from the rear of the original house structure. County representatives advised me that the house was constructed in 1966, at a time when there were no applicable zoning regulations. Pueblo County subsequently issued a Noncompliance Certificate acknowledging the existing encroachment, a copy of which is included with this request.

Pueblo County also advised me to contact the Colorado City Metropolitan District to request consideration of a perpetual encroachment easement. Accordingly, I respectfully request that the District consider granting a recorded perpetual encroachment easement of 15 ft off the existing property line allowing the existing deck to remain in its present location.

If the District is agreeable to granting the easement, I will retain BH2 Land Surveying, LLC, at my expense, to prepare the necessary legal description and easement documents. The completed documents would be submitted to the District for its review and approval prior to recording with Pueblo County.

I fully recognize that the Metro District would retain ownership of the underlying property. My goal is to resolve this matter in a manner that protects the District's interests while providing legal certainty for the current and future owners of my property.

I appreciate the opportunity to discuss this request with the Board and its representatives and have attached the recent plot plan, a photograph of the deck, and the non-compliance certificate from Pueblo County.

Thank you for your time and consideration. I appreciate the District's willingness to review this request and look forward to working cooperatively toward a mutually acceptable resolution.

Respectfully,

A handwritten signature in black ink, appearing to read 'Walter Walker', with a long horizontal flourish extending to the right.

Walter Walker

719-313-8613

mountprinceton@hotmail.com

Parcel 4

VIGIL DRIVE  
60' Right of Way

D=29°11'07"  
R=90.00'  
A=45.84'

D=34°04'25"  
R=50.00'  
A=29.73'

D=4°36'01"  
R=270.00'  
A=21.68'

S 88°33'05" E 60.00'

110.00'

N 88°33'05" W

76.15'

12.3'

15.3'

10.2'

13.2'

12.7'

21.3'

65.6'

37.2'

25.4'

12.3'

6.8'

12.6'

12.3'

5.5'

9.9'

15.3'

10.2'

13.2'

12.7'

21.3'

65.6'

37.2'

25.4'

12.3'

6.8'

12.6'

12.3'

5.5'

9.9'

15.3'

10.2'

13.2'

12.7'

21.3'

65.6'

37.2'

25.4'

Lot 714

8557 SqFt  
0.20 Acres

Garage

Concrete

Deck

1 Story Residence  
5049 Vigil Drive

5' Utility Easement

Lot 713



## CERTIFICATE OF NONCONFORMANCE NCU-26-2

COUNTY OF PUEBLO  
DEPARTMENT OF PLANNING AND DEVELOPMENT  
PUEBLO, COLORADO

This is to certify the following described use, parcel and/or structure was lawfully established prior to the adoption of the Pueblo County Unified Development Code (the UDC) or an amendment thereof creating the nonconformity and further meets the standards set forth in Section 17.10.030 of the UDC.

\*\*\*\*\*

**Street Address:** 5049 N Vigil Dr.

**Zone District:** SR2

**Nonconforming Description:** A primary residential structure in the SR2 Suburban Residential High District existing with a rear setback of 5.5± feet and an attached deck existing with a rear setback of 0 feet in lieu of the minimum required 15 feet rear setback, and a detached garage existing with a front setback of 15.7± feet in lieu of the minimum required 25 foot front setback. The residential structure, deck, and detached garage were built in 1966.

**Legal Description:** LOT 714 UNIT NO 1 COLORADO CITY AMENDED

\*\*\*\*\*

Nonconformance Limited to:

- ☐ Land Use
- ☒ Principal Structure
- ☐ Parcel (e.g., area, width, depth)

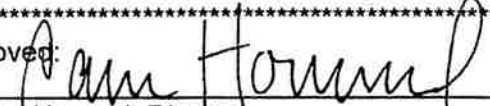
\*\*\*\*\*

Application Filed By:

Name: Walter and Silvija Walker

Address: PO Box 422  
Rye, CO 81069

Approved:

  
Carmen Howard, Director  
Dept. of Planning and Development

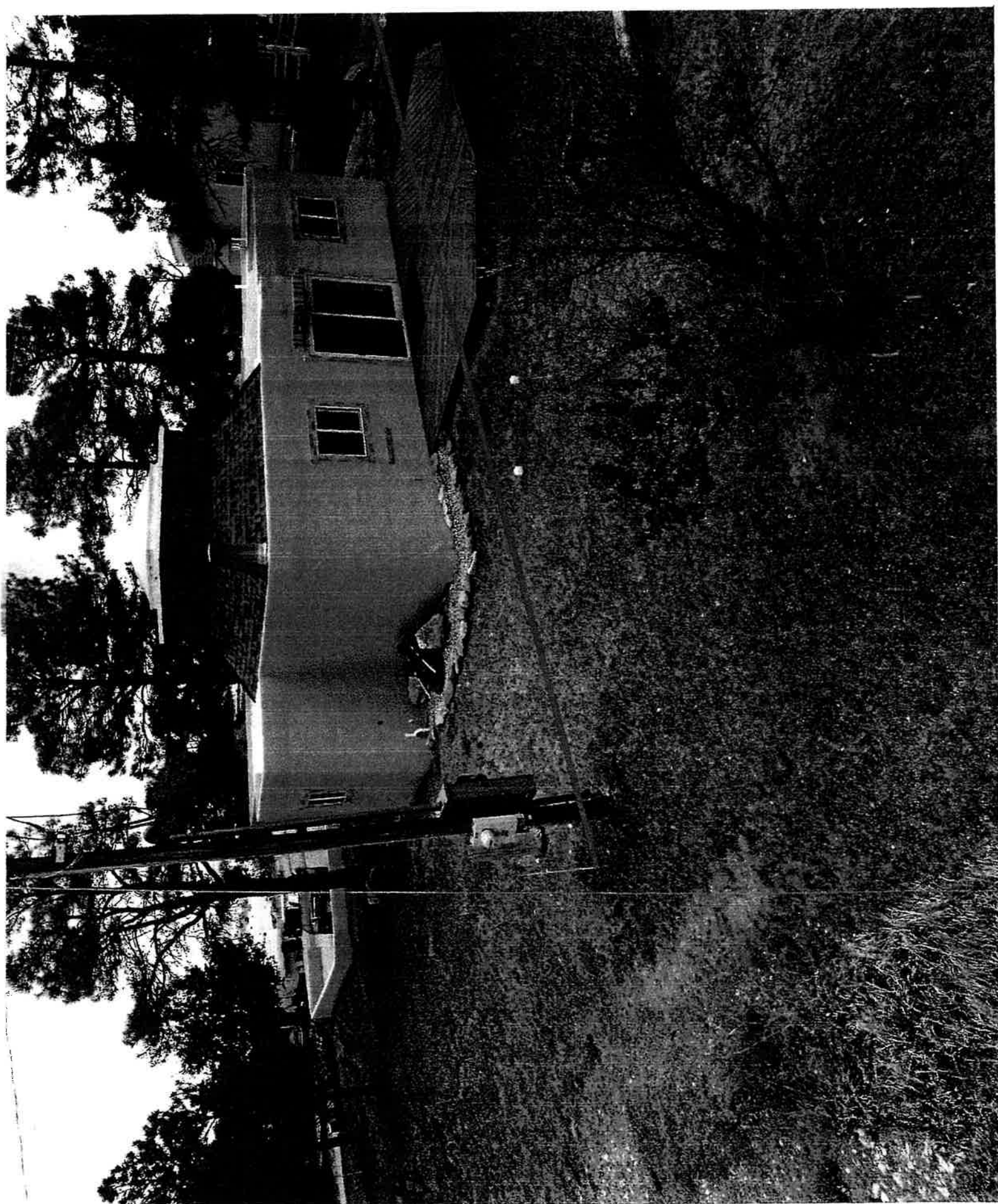
Date

July 30, 2026

Interest in Property: Owner

\*\*\*\*\*

**NOTICE:** This Certificate does not guarantee nonconformance beyond the date of issuance. Significant requirements are imposed by the Pueblo County Unified Development Code to maintain eligibility for the Certificate. To verify the current validity of this Certificate of Nonconformance, or if you have any questions, please contact the Department of Planning and Development.





# Easement Agreement

This Ingress-Egress Easement Agreement is made on the \_\_\_\_ day of \_\_\_\_\_ 2020, Between COLORADO CITY METRO DISTRICT (Grantor), whose address is: PO BOX 20229 COLORADO CITY CO 81019-2229 and the undersigned Grantee. For valuable consideration in the sum of one dollar, the Grantor hereby grants to the Grantee, their heirs and assigns, a perpetual easement to go through, over, and across the following described real estate:

*A portion of Lot 714, Colorado City, Unit #1, according to the recorded plat thereof on file in the Pueblo County Clerk and Recorder office in Pueblo, Colorado. More particularly described as follows:*

Commencing at the Southwest corner of Lot 713 thence S 88°33'05" E60 along a line common to Lots 713 and 714 for a distance of 110 feet to the true point of beginning; thence N 88°30'05" W for a distance of 76.15 feet; thence N 3°21'31" W for a distance of 87.40 feet; thence N 81°57'31" E for a distance of 32.46 feet; thence S 59°21'46" E for a distance of 14.13 feet; thence N 47°55'18" E for a distance of 14.45 feet; thence N 22°32'38" E for a distance of 24.38 feet to a point on the line common to Lots 606 and 705; thence N 79°50'59" W along said line for a distance of 72.08 feet to the true point of beginning. Containing 0.03 acres more or less.

\_\_\_\_\_  
Signature of Grantors

\_\_\_\_\_  
Dated

\_\_\_\_\_  
Printed Name of Grantors

\_\_\_\_\_  
Signature of Grantee

\_\_\_\_\_  
Dated

\_\_\_\_\_  
Printed Name of Grantee

State of Colorado  
County of Pueblo

On \_\_\_\_\_ 2020 \_\_\_\_\_ personally  
came before me and, being duly sworn, did state that they are the persons described in the above  
document and that they have signed the above document in my presence.

\_\_\_\_\_  
Signature of Notary Public

Notary Public, in and for the County of \_\_\_\_\_ State of \_\_\_\_\_

My commission expires: \_\_\_\_\_



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**Action Requested: Letters of Support - Aspen Acres Major Disaster Declaration Request**

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**From** Hamik - GOVOffice, Benjamin <benjamin.hamik@state.co.us>

**Date** Fri 8/21/2026 10:48 AM

**To** Benjamin Hamik - GOVOffice <benjamin.hamik@state.co.us>

 1 attachment (12 KB)

Aspen Acres 2026 MDD Letter of Support Template.docx;

Greetings:

My name is Ben Hamik and I am coordinating the letters of support for the Governor's Major Disaster Declaration (MDD) request following the Aspen Acres Fire and subsequent flooding.

On behalf of the Governor's Office, we would like to invite you to submit a letter of support for the MDD application. This letter will serve as a supplemental to the application to help document the broad, diverse support local communities have in requesting federal disaster assistance.

To submit a letter with the Governor's request, we have created an optional template letter of support for local officials, organizations, and community leaders to use if helpful. To participate:

- **Use the Template (Optional):** Attached is a template designed to save time. Feel free to add your details and sign using your preferred method (DocuSign, Adobe, Google, or an image of your signature).
- **Submit an Individualized Letter:** Custom letters are also welcome to document the unique perspective of your local community. The template is strictly intended as a helpful tool, not a replacement for personalized support.
- **Let Us Add Your Signature:** Alternatively, you can simply email your signature file (PNG/JPEG) along with your full name, title, and organization directly to me, and I will gladly insert it into the template for you.

**Please return your signed template, custom letter, or individual signature to [benjamin.hamik@state.co.us](mailto:benjamin.hamik@state.co.us) by end-of-day Thursday, August 27, so we can include it in our final package on Monday, August 31.**

Thank you all for your continued partnership and leadership as we support response and recovery efforts across our communities.

Best,  
Ben Hamik

**Ben Hamik (he/him)**

**Coordinator | Governor's Office of Federal Funds & Strategic Initiatives**

 <https://www.colorado.gov/governor/>

**C 303.435.1856**

**State Capitol Annex, 1375 Sherman St, 2nd Floor, Denver, CO 80203**

[benjamin.hamik@state.co.us](mailto:benjamin.hamik@state.co.us) | [colorado.gov/governor/](https://www.colorado.gov/governor/)

Please consider the environment before printing this email.

Under the Colorado Open Records Act (CORA), all messages sent by or to me on this state-owned e-mail account may be subject to public disclosure.

[http:///]



## **Colorado City Metropolitan District**

August 25, 2026

The Honorable Donald J. Trump  
The President of the United States  
The White House  
1600 Pennsylvania Ave N.W.  
Washington, D.C. 20500

Dear President Trump,

As members and leaders representing the communities in southern Colorado impacted by the recent Aspen Acres Fire and subsequent flash flooding and debris flows, we write to you in strong support of the State of Colorado's Major Disaster Declaration request submitted on August 23, 2026, and urge you to approve this much-needed federal assistance.

The Aspen Acres Fire and ongoing post-fire flooding caused catastrophic damage across Pueblo and Custer Counties. Burning over 102,000 acres, this disaster destroyed at least 319 homes, making this the most destructive wildfire in Colorado by homes lost since 2021. In Pueblo County, over 11,000 people were forced to evacuate their homes for over 25 days, 208 structures were destroyed in Beulah alone, an unincorporated community of about 750 people, alongside severe losses in Rye and Colorado City. In Custer County, some residents had to wait more than 25 days to return home, 85 structures were destroyed, representing roughly two percent of the entire county's housing stock, which shrunk our rural tax base at the exact moment recovery costs peaked. Custer County is home to the state's largest number of military veterans and has the highest average age of all residents in our state, impacting many families and communities who have proudly served our country.

Compounding this residential destruction, critical utility infrastructure suffered severe damage. The Pine Drive Water District's treatment facilities and Colorado City Metropolitan District water delivery systems were heavily impacted by fire and contaminated by ongoing flood flows carrying ash, silt, and hazardous runoff from burned homes. Additionally, the San Isabel Electric Association sustained over \$3.5 million in infrastructure damage, leaving over 2,600 member locations without power and leaving well pumps without power. Impacting critical domestic water supplies in Colorado City for 14 days without power and generators had to be brought in to get water plant producing water again to keep pressurized lines until power was restored.

Underinsurance is a documented and severe problem across Pueblo and Custer Counties, driven for by many recent non-renewals from their insurers and quickly rising building materials and contractor prices. Compounding this, standard homeowners' policies in Colorado do not cover flood or mudflow damage, leaving properties within and below the Aspen Acres burn scar subject to repetitive flooding and debris flows that most residents' private policy in force will not pay for. Underinsured and uninsured households that lost homes to fire, as well as those that survived the fire only to be inundated in the subsequent July 28, August 13 and August 16 flood events, face substantial losses that imperil their ability to recover and their town's ability to come back from the fire. Furthermore, many affected residents are retirees on fixed incomes, people living with disabilities, or agricultural producers whose homes and livelihoods occupy the same parcel, giving them limited capacity to take on new debt, pay interim rent alongside an existing mortgage, or absorb uninsured rebuilding costs.

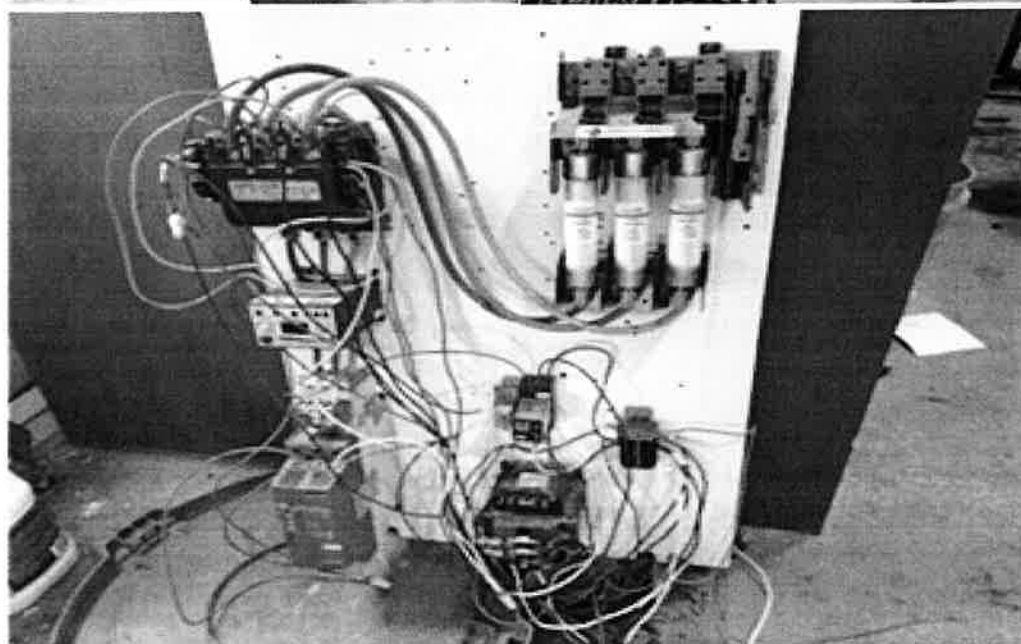
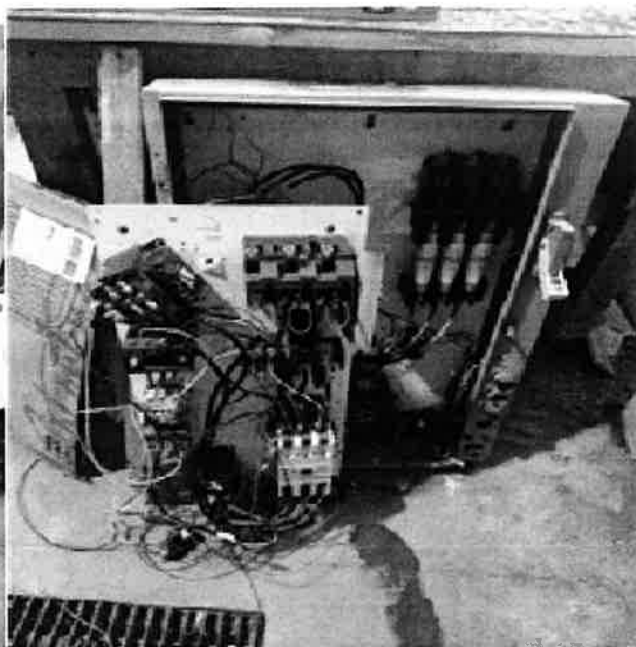
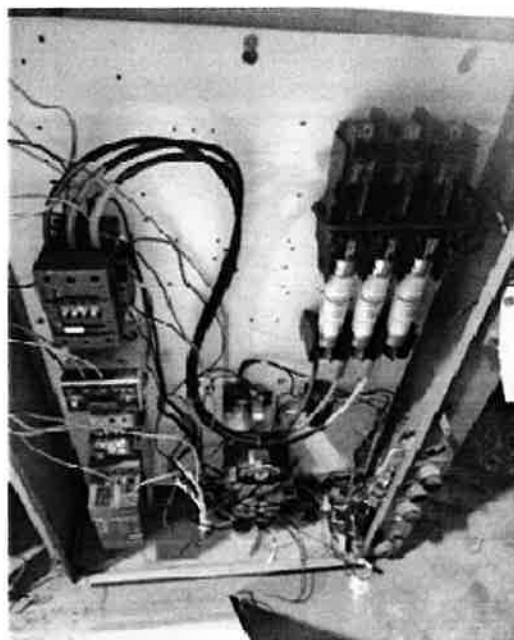
Most tragically, this disaster has cost the life of one of our community members, an 80-year-old Beulah resident who was swept away by post-fire floodwater on August 16. Occurring weeks after the fire was contained, this loss confirms that life-safety risks remain acute as monsoonal storms continue to strike the hydrophobic burn scar, depositing mud and debris across Colorado Highway 78, Highway 165 and threatening residents, properties, infrastructure, and businesses for an estimated 3 to 5 years.

FEMA joint preliminary damage assessments have already validated over \$17.3 million in Public Assistance damages, with nearly \$13.5 million required for Category A Debris Clearance, which is critical to clearing the way for people to return home. The magnitude of this disaster is far beyond what our small rural populations can bear.

President Trump, our hardworking constituents urgently need your help. We respectfully ask for your swift approval of the Major Disaster Declaration for Pueblo and Custer Counties to unlock Individual Assistance, Public Assistance (Categories A-G), Private Property Debris Removal (PPDR), and Hazard Mitigation Grant Program funding.

Sincerely,

|                                                     |                                                          |
|-----------------------------------------------------|----------------------------------------------------------|
| SIGNATURE<br>NAME Neil Elliot<br>TITLE Chairman     | SIGNATURE<br>NAME Robert Sievert<br>TITLE Treasure       |
| SIGNATURE<br>NAME Greg Bailey<br>TITLE Board Member | SIGNATURE<br>NAME Karim Ayoub<br>TITLE Secretary         |
| SIGNATURE<br>NAME Ray Davis<br>TITLE Board Member   | SIGNATURE<br>NAME James Eccher<br>TITLE District Manager |





Date 9-12-26

NO. C-257

## CCAAC Complaint Report

**Disclaimer:** If there is not enough information to follow up on this complaint, it may be dismissed until additional information is submitted.

**Name of Complainant:** Jasper Kenney - original complaint 7-20-25

**Telephone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Complaint** Shack on property - No house.  
was using as a rental campsite

**Property Address** Fairplay Pl.

**Parcel#** 46-073-12-087 **Unit** 12 **Lot** 421 **Zoning: County** \_\_\_\_\_ **CCMD** \_\_\_\_\_

**Property Owner** Amy Bible & Chris Blarsky

**Owner Address** 4326 W. Custer Pl, Denver 80219

### CCAAC Recommendation

- ☐ **No Action** **Explanation** \_\_\_\_\_  
\_\_\_\_\_
- ☐ **Title 8 — Pueblo County Health and Safety Risk** **Reference** \_\_\_\_\_  
**Explanation** \_\_\_\_\_  
\_\_\_\_\_
- ☐ **Title 17 — Pueblo County Zoning Violation** **Reference** \_\_\_\_\_  
**Explanation** \_\_\_\_\_  
\_\_\_\_\_
- ☐ **Colorado City - Covenant Violation** **Reference** Unit 12 #8, #9  
**Explanation** see old complaint # C-217  
\_\_\_\_\_

original owner  
From Florida never  
accepted letters.  
sold property to  
these people.  
starting over.

**CCAAC Response Recommendation** Send 1st letter

## Colorado City Metro Board Action

Date \_\_\_\_\_

○ Action Approved as Recommended

○ Action Altered or Denied

Explanation \_\_\_\_\_

○ Action tabled for further investigation

Explanation \_\_\_\_\_

# CCAAC New Build Inspection Report

N A-40 Date Inspected 8-20-26 Inspected by: Jim  
 Zoned \_\_\_\_\_ Lot 56 Unit: 11 Parcel #: 47-133-11-007  
 Owner: Burt Zedler Phone: 262-215-7486

Physical Address: 4637 Ft. Crockett Ave.

Minimum Sq. Ft. Required NA Actual build sq. Ft. NA

Lot size: 18,687 sq. ft. .429 acres Colorado City Covenants reviewed? ☒ Yes ☐ No

Question Approved

|                               |   |                                      |                          |
|-------------------------------|---|--------------------------------------|--------------------------|
| Structure: <u>Fence</u>       | ? | <input checked="" type="radio"/> Yes | <input type="radio"/> No |
| Form: <u>32" high</u>         | ? | <input type="radio"/> Yes            | <input type="radio"/> No |
| Texture: <u>NA</u>            | ? | <input type="radio"/> Yes            | <input type="radio"/> No |
| Color: <u>Natural Wood</u>    | ? | <input checked="" type="radio"/> Yes | <input type="radio"/> No |
| Ext. Appurtenances: <u>NA</u> | ? | <input type="radio"/> Yes            | <input type="radio"/> No |
| Property lines Marked? _____  | ? | <input type="radio"/> Yes            | <input type="radio"/> No |
| Structure lines Marked? _____ | ? | <input type="radio"/> Yes            | <input type="radio"/> No |

## Property Set Backs

Required Actual

Required Actual

Front: \_\_\_\_\_ Pass / Fail

Rear: \_\_\_\_\_ Pass / Fail

Side: \_\_\_\_\_ Pass / Fail

Information / Corrections Required For Final Approval:

☒ Approved / ☐ Disapproved-CCAAC Member Signature By Jim E.

Additional Notes: \_\_\_\_\_

**Colorado City Declaration of Protective Covenants:**

Said Conditions: ***What can be inspected.***

7, That any building erected upon any of said lots shall be approved prior to construction by an Architectural Committee appointed by Declarant, or successors appointed by them, in Pueblo, Colorado, or at such other place as may be designated by the Declarant. The Architectural Committee, in passing on any requests for approval, shall consider the ***Location (setbacks), Texture, Color, and Exterior Appurtenances***

***Pueblo County Code - Title 17***

**Set Backs: General - based on zoning**

17.24.090. (Front yard) Except as provided in 17.120.020. Buildings shall be set back not less than **twenty-five (25) feet from the front property line**

17,24 1 00. (Side yard) A principal structure shall provide **total side yards of not less than fifteen (15) feet with not less than five (5) feet won one side**, and, except as provided in Section 17.120.020, an accessory building shall be set back from the side lot line **at least five (5) feet**.

17.24.110. (Rear yard), **A principal structure shall be set back at least fifteen (15) feet from a rear lot line**, and except as provided in Section 17.120.020, an accessory building shall be set back from a rear lot line **at least five (5) feet**.

Note: Section 17.120 covers 'Supplementary Regulations' and references **Agricultural One, Two, Three and Four Zone Districts,,**

RECEIVED

AUG 20 2026

**Accessory Build Application**  
Colorado City Architectural Advisory Committee  
P.O. Box 20229, Colorado City, Colorado 81019  
719 676-3396 [colocityccaac@colocitymdco.gov](mailto:colocityccaac@colocitymdco.gov)

ENTERED

AUG 20 2026

Initial: \_\_\_\_\_

**Initial:** \_\_\_\_\_  
Application will be considered for review only if it has been fully completed and received at the Colorado City Metropolitan District office or mailed to and received at the above address by 3pm on the Wednesday prior to the next regular meeting. All applications must be accompanied by a check or money order made out to "CCAAC" in the amount appropriate to the fee schedule featured on the back of this application.

Property Owner: BURT ZADLER  
Mailing Address: POB 19394 Email BURT.ZADLER@gmail.com

City: COLORADO CITY State: CO ZIP: 81019 Telephone: 262-215-7486

Property Address: 4637 FORT CROCKETT AVE.

City: Colorado City State: CO ZIP: 81019 Lot 56 Unit 11 Parcel# 47-133-11-007

**CONTRACTOR**

Contractor: SELF

Mailing Address \_\_\_\_\_ Email \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Telephone \_\_\_\_\_ License # \_\_\_\_\_

**Requested Approval for:** ☐ Carport ☐ Shed ☒ Fence ☐ Deck/Porch ☐ Driveway ☐ Re-Roof ☐ Re-Model ☐ Re-Paint  
☐ Other \_\_\_\_\_

**Type of Construction:** ☐ Steel ☒ Wood ☐ Other \_\_\_\_\_

**Pueblo County Zoning Code:** \_\_\_\_\_ **CCMD Zoning Code:** R-1

**Floor Area Square Footage:** \_\_\_\_\_

**REQUIRED ITEMS: Before CCAAC will proceed with process ALL required items must be completed!**

- ☒ Approved Plot Plan Drawn to Scale (see back)  
☐ Car Ports and Accessory Buildings must have distance between buildings on plot map  
☐ Approved Road Access to property. Pueblo County Road or CCMD Road \_\_\_\_\_  
☐ Property Line Staked Out Corners  
☐ Foundation Plan and Building Staked Out **Before** Excavation  
☐ One (1) copy of Blue Print and One (1) Electronic Copy sent to [colocityreception@colocitymdco.gov](mailto:colocityreception@colocitymdco.gov)  
☐ Elevations – Front, Back and Sides  
☐ Exterior Color Scheme, Type of Siding and/or Fence Materials Must be indicated

**I have read and agree to abide by the unit's protective covenants for which this application is submitted:**

Property Owner's or Contractor's Signature Burt Z adler Date 8/20/26

**This application will not be accepted until you read and sign on reverse.**

# CONDITIONS APPLYING TO THIS APPLICATION

- It is clearly understood that the granting of architectural approval does not relieve the owner or building of compliance with Pueblo County Zoning Resolutions and/or Building Codes and Subdivision Regulations; it is also understood that the construction shall commence within 90 days of Colorado City Metropolitan District (CCMD) approval. Actual construction period shall not exceed 180 days without committee approval. Failure to comply with these time limitations automatically terminates CCMD approval. Any changes made to the submitted plans, either before or during construction, must be approved by CCAAC and CCMD. Changes must comply with covenants. Copies of the covenants are available at the Colorado City Metropolitan District office or at [www.coloradocitymd.org](http://www.coloradocitymd.org).

- New Construction must purchase water, sewer and/or cistern tap within 90 days of approval. If septic and/or a cistern is being used on the building site, the Pueblo County Health Department and CCMD must approve in writing that these sources qualify under Pueblo County Health Codes.
- Preliminary plans should be brought before CCAAC for approval. One (1) complete set of plans and specifications for construction, including all required items listed on the opposite side of this page, must be submitted for approval. Drawings must be professionally prepared and acceptable for the Pueblo County Planning Department.

- Pueblo County Planning & Zoning requires that all property changes and improvements must be recorded.
- CCAAC meets every Thursday. After reviewing plans and specifications, CCAAC may approve the submitted plans by the next regular meeting (providing all requirements have been met). The Committee will retain one {1} set of approved plans. Incomplete applications will not be placed on a meeting agenda but will be returned to property owners for completion of missing information.

- Construction must not commence until you have received a Letter of Approval from CCMD or verbal approval from CCMD office staff. As stated above, omissions of any information will delay the approval process. All construction must be confined to the lot listed or the reverse side of this document. Greenbelts and adjacent lots must not be used as access or storage during construction.

- CCAAC is not responsible for any monetary losses you incur; therefore, you are encouraged to obtain approval before proceeding with construction or purchases affected by this application.

## CCAAC Fee Schedule

Please note that a check or money order for the appropriate amount must be included with your application

|                                                                 |          |
|-----------------------------------------------------------------|----------|
| <input checked="" type="checkbox"/> Sheds/Fences/Carports/Decks | \$40.00  |
| <input type="checkbox"/> CCMD Road Access Permit                | \$100.00 |
| <input type="checkbox"/> Cistern/Septic                         | \$100.00 |

Total Fee Amount Paid: \$40.00

CK # 2201



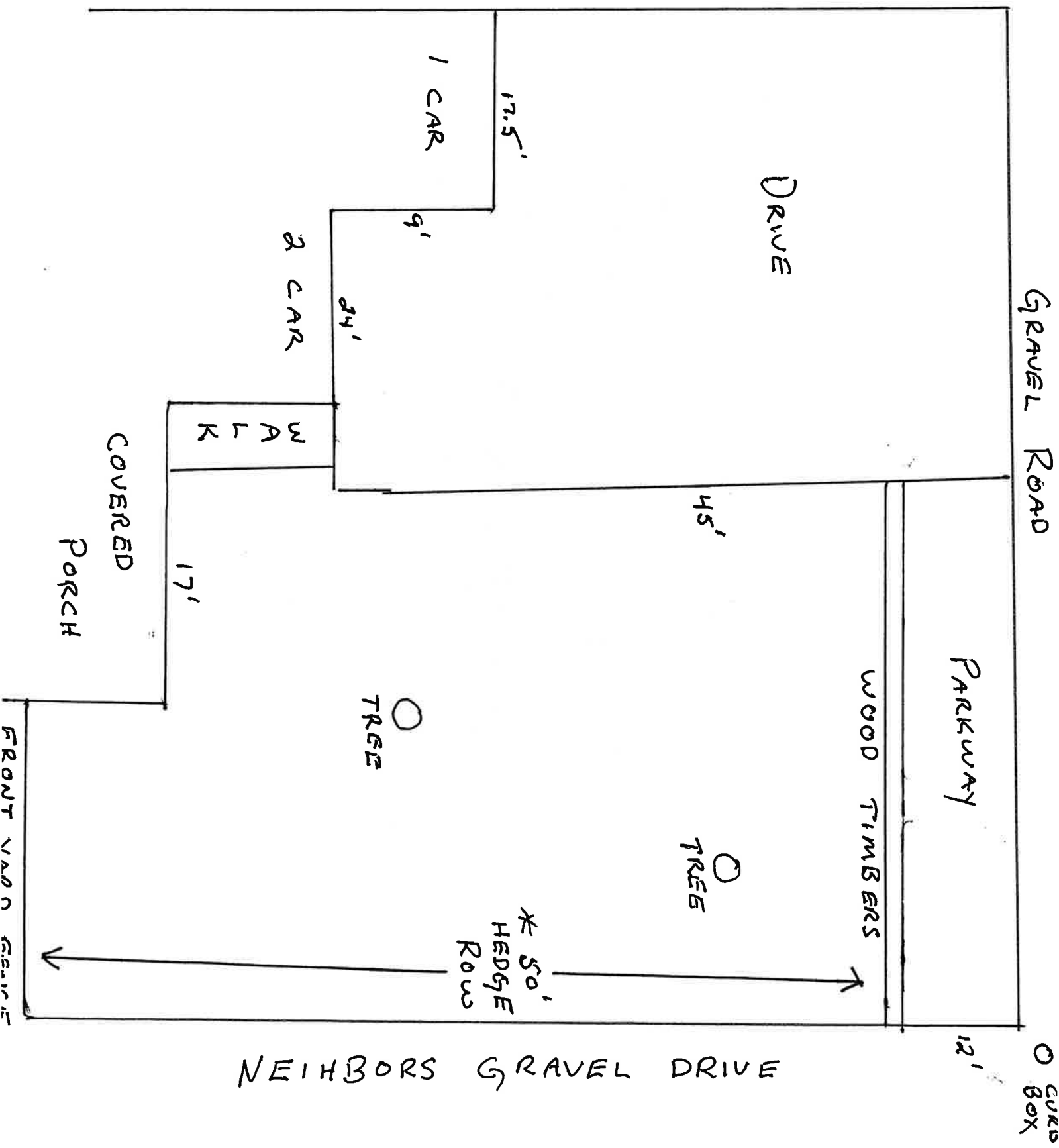
NOTE: A Late Fee amounting to double the original filing fee will be charged if filing application AFTER construction has begun. For instance, if filing after construction of a shed, that amount would be \$80 (\$40 application fee + \$40 late fee) and must accompany application.

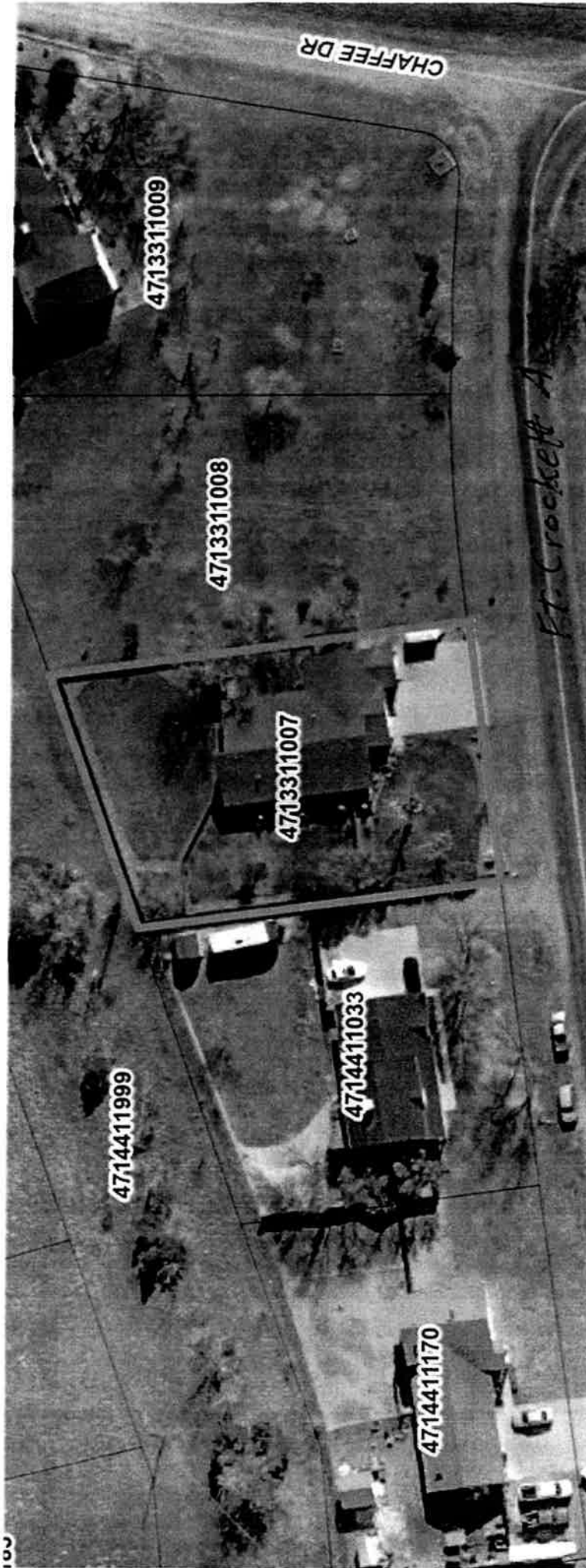
I have read and understand the provisions of this application and understand that incomplete applications will be returned to me for the required information before being considered by CCAAC

Property Owner/Contractor Signature: \_\_\_\_\_

Date: 8/20/26

\*HEDGES TO BE REPLACED WITH CEDAR WOOD FENCE





# CCAAC Accessory Build Inspection Report

A H/O

Date Inspected 8-13-26

Inspected by: RAJAY DEVSAROT

Zoned A2 Lot 51 Unit: 27

Parcel #: 47 252 27003

Owner: DAVID GALVANI

Phone: 303-210-2317

Physical Address: 4050 GRANEROS RD

Garage \_\_\_\_\_ Car Port ~~\_\_\_\_\_~~ Shed \_\_\_\_\_ Driveway \_\_\_\_\_ Fence \_\_\_\_\_

Re-Model \_\_\_\_\_ Porch/Deck \_\_\_\_\_ Re-Roof \_\_\_\_\_ Landscape \_\_\_\_\_ Paint \_\_\_\_\_

Lot size: N/A sq. ft.

Colorado City Covenants reviewed?

Yes No

### Question

Approved

Structure/Size: \_\_\_\_\_

?

☒ Yes ☐ No

Form: \_\_\_\_\_

?

☒ Yes ☐ No

Texture: \_\_\_\_\_

?

~~Yes~~ No

Color: \_\_\_\_\_

7

Yes No

Ext. Appurtenances: \_\_\_\_\_

?

☒ Yes ☐ No

Property lines Marked? \_\_\_\_\_

3

☒ Yes ☐ No

Structure lines Marked? \_\_\_\_\_

4

☒ Yes ☐ No

## Property Set Backs

| Required | Actual |
|----------|--------|
|----------|--------|

| Required | Actual |
|----------|--------|
|----------|--------|

Front: 25 56 (Pass) / Fail

Rear: 15 90 Pass/Fail

Side: 8/8 20/70 (Pass)/Fail

Information / Corrections Required For Final Approval:

Approved / Disapproved-CCAAC Member Signature

Signature Rand Devoth

Additional Notes:

Colorado City Declaration of Protective Covenants:

Said Conditions: *What can be inspected.*

7, That any building erected upon any of said lots shall be approved prior to construction by an Architectural Committee appointed by Declarant, or successors appointed by them, in Pueblo, Colorado, or at such other place as may be designated by the Declarant. The Architectural Committee, in passing on any requests for approval, shall consider the **Location (setbacks), Texture, Color, and Exterior Appurtenances**

**Pueblo County Code - Title 17**

**Set Backs: General - based on zoning**

17.24.090. (Front yard) Except as provided in 17.120.020. Buildings shall be set back not less than **twenty-five (25) feet from the front property line**

17.24.100. (Side yard) A principal structure shall provide **total side yards of not less than fifteen (15) feet with not less than five (5) feet on one side**, and, except as provided in Section 17.120.020, an accessory building shall be set back from the side lot line **at least five (5) feet**.

17.24.110. (Rear yard). A principal structure shall be **set back at least fifteen (15) feet from a rear lot line**, and except as provided in Section 17.120.020, an accessory building shall be **set back from a rear lot line at least five (5) feet**.

Note: Section 17.120 covers 'Supplementary Regulations' and references **Agricultural One, Two, Three and Four Zone Districts**.

RECEIVED

AUG 11 2026

Accessory Build Application

Colorado City Architectural Advisory Committee  
P.O. Box 20229, Colorado City, Colorado 81019  
719 676-3396 [colocityccaac@colocitymdco.gov](mailto:colocityccaac@colocitymdco.gov)

Revised  
Diagram

Initial: \_\_\_\_\_

Application will be considered for review only if it has been fully completed and received at the Colorado City Metropolitan District office or mailed to and received at the above address by 3pm on the Wednesday prior to the next regular meeting. All applications must be accompanied by a check or money order made out to "CCAAC" in the amount appropriate to the fee schedule featured on the back of this application.

Property Owner: DAVID GALVANI

Mailing Address: PO Box 19931 Email: Galvani4@msn.com

City: Colorado City State: CA ZIP: 81019 Telephone: 303-210-2317

Property Address: 4050 W. Graneros Rd

City: Colorado City State: CO ZIP: 81019 Lot: 51 Unit: 27 Parcel#: 47-252-2700.3

CONTRACTOR

Contractor: Self

Mailing Address \_\_\_\_\_ Email \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Telephone \_\_\_\_\_ License # \_\_\_\_\_

Requested Approval for: ☒ Carport ☐ Shed ☐ Fence ☐ Deck/Porch ☐ Driveway ☐ Re-Roof ☐ Re-Model ☐ Re-Paint  
☐ Other \_\_\_\_\_

Type of Construction: ☒ Steel ☐ Wood ☐ Other \_\_\_\_\_

Pueblo County Zoning Code: \_\_\_\_\_ CCMD Zoning Code: \_\_\_\_\_

Floor Area Square Footage: 420 sq ft

**REQUIRED ITEMS: Before CCAAC will proceed with process ALL required items must be completed!**

☒ Approved Plot Plan Drawn to Scale (see back)

☒ Car Ports and Accessory Buildings must have distance between buildings on plot map

☐ Approved Road Access to property. Pueblo County Road or CCMD Road in place

☒ Property Line Staked Out Corners

☒ Foundation Plan and Building Staked Out **Before** Excavation

☐ One (1) copy of Blue Print and One (1) Electronic Copy sent to [colocityreception@colocitymdco.gov](mailto:colocityreception@colocitymdco.gov)

☒ Elevations – Front, Back and Sides

☒ Exterior Color Scheme, Type of Siding and/or Fence Materials Must be indicated

**I have read and agree to abide by the unit's protective covenants for which this application is submitted:**

Property Owner's or Contractor's Signature David A. Galvani Date 8-12-26

**This application will not be accepted until you read and sign on reverse.**

# CONDITIONS APPLYING TO THIS APPLICATION

- It is clearly understood that the granting of architectural approval does not relieve the owner or building of compliance with Pueblo County Zoning Resolutions and/or Building Codes and Subdivision Regulations; it is also understood that the construction shall commence within 90 days of Colorado City Metropolitan District (CCMD) approval. Actual construction period shall not exceed 180 days without committee approval. Failure to comply with these time limitations automatically terminates CCMD approval. Any changes made to the submitted plans, either before or during construction, must be approved by CCAAC and CCMD. Changes must comply with covenants. Copies of the covenants are available at the Colorado City Metropolitan District office or at [www.coloradocitymd.org](http://www.coloradocitymd.org).

- New Construction must purchase water, sewer and/or cistern tap within 90 days of approval. If septic and/or a cistern is being used on the building site, the Pueblo County Health Department and CCMD must approve in writing that these sources qualify under Pueblo County Health Codes.

- Preliminary plans should be brought before CCAAC for approval. One (1) complete set of plans and specifications for construction, including all required items listed on the opposite side of this page, must be submitted for approval. Drawings must be professionally prepared and acceptable for the Pueblo County Planning Department.

- Pueblo County Planning & Zoning requires that all property changes and improvements must be recorded.
- CCAAC meets every Thursday. After reviewing plans and specifications, CCAAC may approve the submitted plans by the next regular meeting (providing all requirements have been met). The Committee will retain one {1} set of approved plans. Incomplete applications will not be placed on a meeting agenda but will be returned to property owners for completion of missing information.

- Construction must not commence until you have received a Letter of Approval from CCMD or verbal approval from CCMD office staff. As stated above, omissions of any information will delay the approval process. All construction must be confined to the lot listed or the reverse side of this document. Greenbelts and adjacent lots must not be used as access or storage during construction.

- CCAAC is not responsible for any monetary losses you incur; therefore, you are encouraged to obtain approval before proceeding with construction or purchases affected by this application.

## CCAAC Fee Schedule

Please note that a check or money order for the appropriate amount must be included with your application

|                                     |                             |          |
|-------------------------------------|-----------------------------|----------|
| <input checked="" type="checkbox"/> | Sheds/Fences/Carports/Decks | \$40.00  |
| <input type="checkbox"/>            | CCMD Road Access Permit     | \$100.00 |
| <input type="checkbox"/>            | Cistern/Septic              | \$100.00 |

Total Fee Amount Paid: 40.00

NOTE: A Late Fee amounting to double the original filing fee will be charged if filing application AFTER construction has begun. For instance, if filing after construction of a shed, that amount would be \$80 (\$40 application fee + \$40 late fee) and must accompany application.

I have read and understand the provisions of this application and understand that incomplete applications will be returned to me for the required information before being considered by CCAAC.

Property Owner/Contractor Signature:

Date: 8-12-26

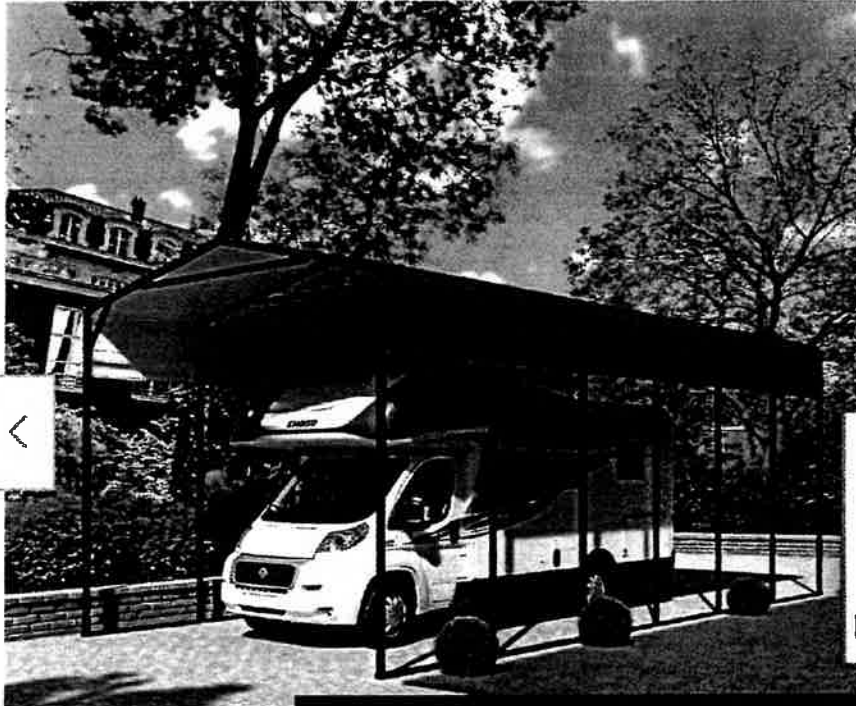


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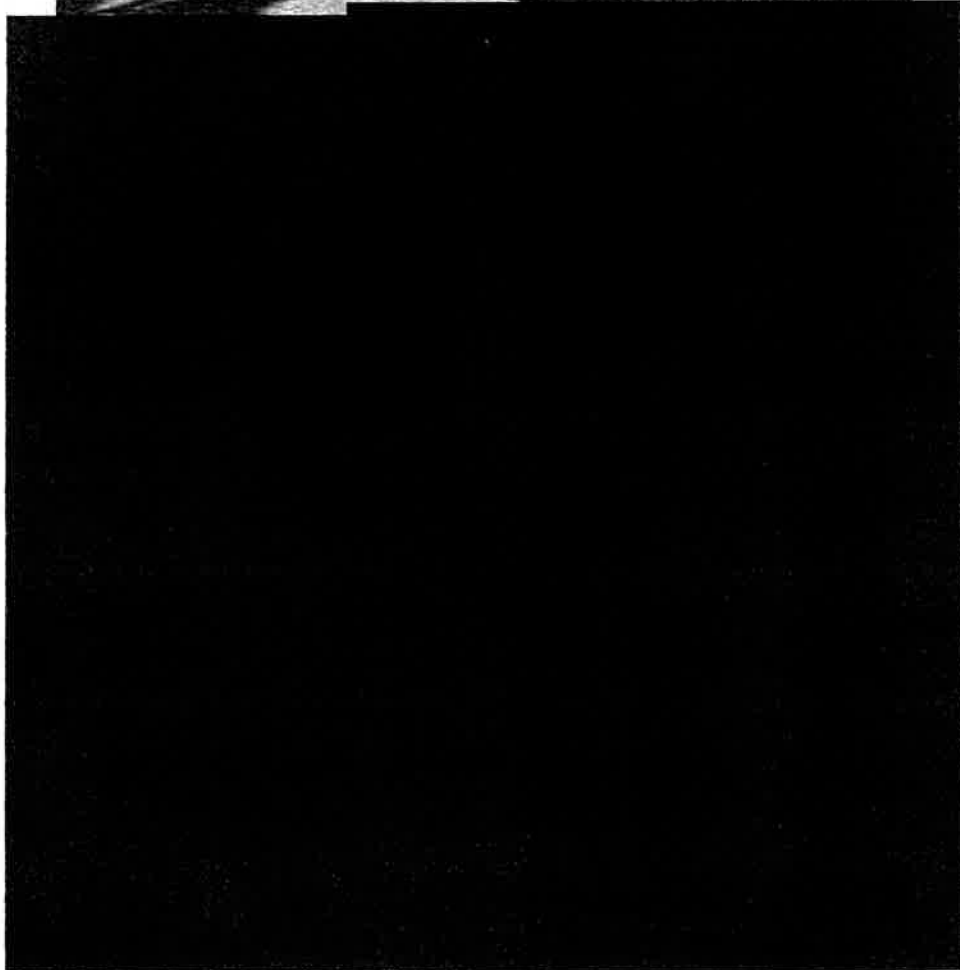


✕  homedepot.com   ...

Back

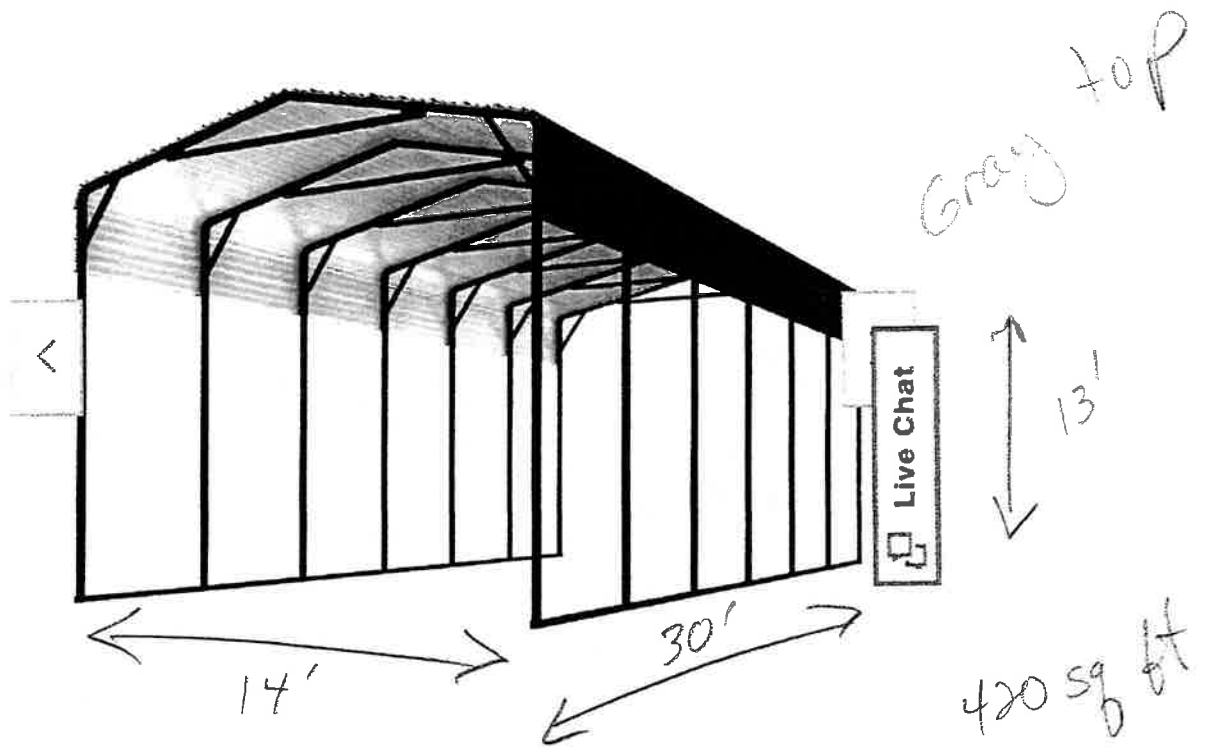


 Live Chat





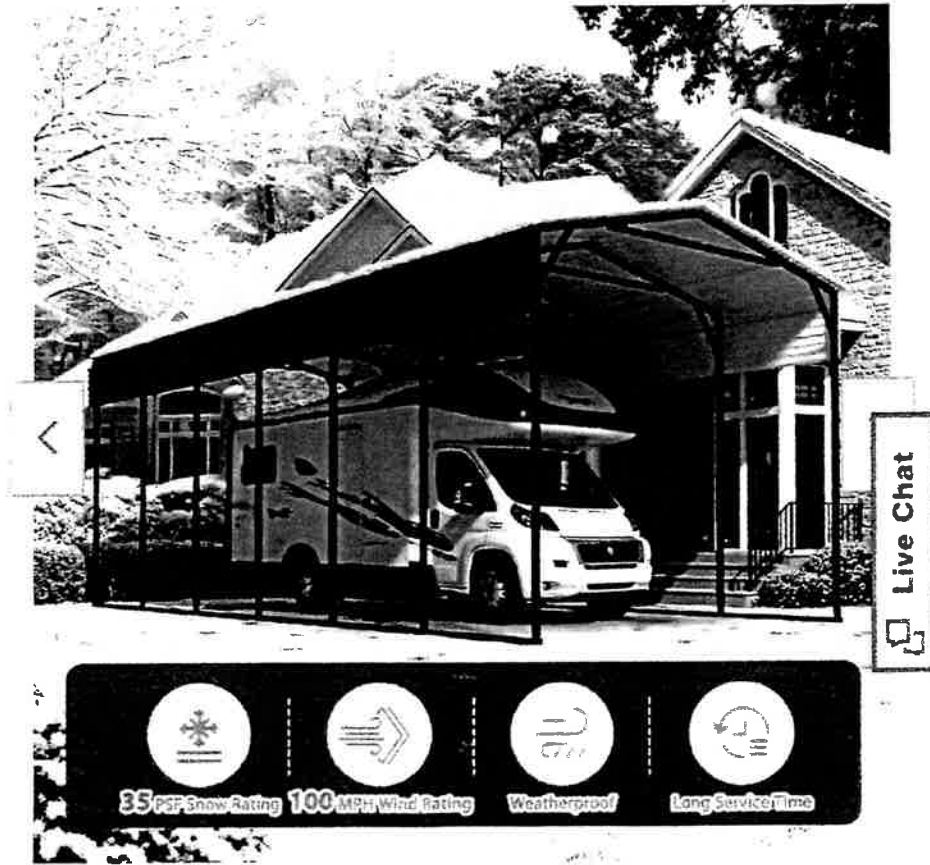
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Pinch Image to Zoom In



Back



Pinch Image to Zoom In





4725205033

4725227004

4725227003

4725227005

4725227003

4725227002

4725227008

4725227006

W GRANITE SOBER RD

Revised

D. J. C.





**COLORADO CITY METROPOLITAN DISTRICT  
PUBLIC NOTICE  
BOARD OF DIRECTORS SPECIAL MEETING**

A **SPECIAL** meeting of the Board of Directors of the Colorado City Metropolitan District will be held Tuesday August 4, 2026 beginning at 6:00 p.m.

1. CALL TO ORDER.
2. PLEDGE OF ALLEGIANCE.
3. QUORUM CHECK: Chairperson: Neil Elliot  
Board Member: Greg Bailey  
Board Member: Bob Sievert  
Board Member: Karim Ayoub  
Board Member: Ray Davis

Also in Attendance:  
Jim Eccher: District Manager  
Cristy Adams: Finance Manager  
Sandi Oglesby: AR/Reception  
Gary Golladay: Water/Sewer  
Ayden Gillund: Public Works  
Mike Rielly: Golf Pro Shop  
Josh Briggs: Parks & Rec  
Marc Anzolvar: Golf Course Maintenance

4. APPROVAL OF AGENDA: Mr. Davis motions to approve the Agenda, Mr. Bailey 2<sup>nd</sup> the motion. Chairman Elliot calls for vote; all Board Members are in favor.
5. Public Comment on Stage 4 Water Restriction: Chairman explained what Level 4 restrictions would be. Also explained that the golf course and ballpark watering have already been cut 50% and they use non-potable water. Mike Rielly spoke on the golf course brings in revenue to Colorado City and it is good for other businesses too. The ballpark has just been renovated with a million-dollar grant, the sod is still new and requires additional watering to help the roots get stabilized for long term usage.

We were at Level 3 Watering Restrictions at beginning of July prior to Aspen Acres fire. Due to water usage to assist with fire mitigation the lake is now approximately nine feet. We are using water from Rodeo and Summit wells, but well amounts are always an unknown. At a Level 4 watering restrictions, we can get through the winter per Gary Golladay.

Citizen questions/comments:

Teresa Leidenberger: Why is Pueblo Roads & Bridges using water for dust maintenance if short water, we live on dirt roads, it is to be expected. If using our water, have them stop this service if not required for now.

Terry Holman: If we conserve water in our small town, will there be a cost incentive on our bills to save even more?

Chris Rothschild: Not happy about moving to Level 4, as he has spent a lot of money (6K) to make his yard a soccer field for family usage and to have soccer games at his house.

Thomas Mitchell: Avg 312 gals per day usage. Is the Golf Course going to sacrifice their Greens? What are the loans for?

Petracia Garcia: Would rather have water coming from house lines for drinking, showers, etc. than have a green lawn. Have leaks in the metro areas mentioned in past all been fixed? Yes, most have been fixed, as 5-10 alone have been fixed this year, we are at 95% of traced leaks having been located and repaired.

Marty U: Are ranches and other non-CCMD areas now all off the Metro lines? We still have the horse ranch to do.

Susan: For Level 4 -stand pipe numbers need to change from 300 to 400 gallons, as it is not safe to travel with a partially filled water tote, driving hazard.

Marge Knight: Urge we move to Level 4 restrictions, we need drinking water, not lawns. Let natural grass grow, xeriscape of lawns.

Alissa Barrett: Wish we had moved to this level sooner. CCMD needs a defining system of how calculations will be derived (what considered average?) and implemented. Non-compliance fines. 1500 gallons per month, per person in house is a good average.

- Can Standpipe be for only Metro residents. Currently with Aspen Acres fire still active and residents in various areas on boil restrictions – no. But standpipe is only about 2% of monthly usage of water.

Aaron Dote: Are we planning a long-term solution? Yew- have been at 14 ft during summer, get permission to raise to fifteen during summer. Also plans in motion when we get all grants & loans to increase the dam size and increase the level by ten feet. Also looking into a second dam.

-Golf Course- hold dedicated events to help fund grants for water system?

-Will we have a revenue drop? Yes, less water usage, less revenue for Metro bills and loan back-up.

Automated standpipe to regulate usage, Metro checking into several types of systems to have better regulation of use.

6. Agenda Item.

Stage 4 Water Restriction  
Discussion listed above.

Discussion/Action

Chairman Elliot asked by a show of hands from the citizens attending and online, if in favor of moving forward to the Level 4 Watering Restrictions. Approximately three-fourths of citizens raised hands in favor of change. The ball field and golf course would be exceptions to these restrictions.

Mr. Davis makes a motion to move to Level 4 Watering Restrictions with change to the Standpipe from 300 gallons every 3 days to 400 gallons every 4 days, Mr. Ayoub 2<sup>nd</sup> the motion, Mr. Bailey-yes, Mr. Ayoub – yes, Mr. Davis-yes, Mr. Sievert-yes, Chairman Elliot-yes. Level 4 Watering Restriction to stay in place until Board convinced it is no longer needed.

Add to next meeting's agenda: discussion of limiting Taps in future.

The Board wanted to acknowledge and give a big "Thank You" to Gary Galloday, Ayden Gillund, & Hayden Hunter for living at the water plant during the fire evacuation and keeping our plant running!

7. **ADJOURNMENT.**

Mr. Sievert makes a motion to adjourn, Mr. Ayoub 2<sup>nd</sup> the motion, Chairman Elliot adjourns the meeting. at 7:25 PM

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**Neil Elliot, Chairman**

**ATTEST:**

---

**Greg Baily, Director**

**These minutes are not verbatim to the meeting and should not be considered a complete record of all discussions during the meeting. For complete proceedings and statements, please refer to the video or audio recording of the meeting.**





**COLORADO CITY METROPOLITAN DISTRICT  
PUBLIC NOTICE  
BOARD OF DIRECTORS STUDY SESSION**

A study session for the Board of Directors of the Colorado City Metropolitan District will be held Tuesday August 11, 2026, beginning at 6:00 p.m.

1. Cyber Security: USDA requirements, we must have a Cyber Security plan in place, the current plan was old, Jim reviewed and updated it, had the lawyers review it and they are happy with it. Now it goes to the board for approval. How much to implement? We pay for attorney fees, then we get it returned on the back end from property and liability insurance. Yes, One Point it involved. Mr. Eccher is Public Relations but gets information/ details from A Squared as advisor to us.

Incident Record Form: We've had this in place in past. Do we have a record of incidents. In past we only had to report to State. We should have reports in future, yes, for things like a data breach of clients/customers.

2. Building Moratorium: To implement a building moratorium, we would need to have a public hearing and post a 30-day notice. Mr. Eccher wrote up draft resolution for board to review. Public Hearing would be on September 8 with a temporary moratorium on Tap applications. We did have a moratorium in 2022, copy of the resolution in books for board to reference. Only CCAAC projects that have been approved will progress, if after September 9 would have to wait until after January 2, 2027. If need to extend moratorium, we would need another 30-day notice and hearing for resolution.
3. Open ranging of cattle: Mr. Eccher talked to Attorney, problems with private property and trespassing. There is another way around it, if we get IGA with Fire Department, because this is the act, the Fire Department can approve to help minimize fire damage/mitigation. Need to get with Ross (Rye Fire). Jim spoke with one of the Rye Fire Board members about this already. A lot of the fire was carried by grass. Grazing is good for that. Are the Metro green belts a separate thing? Metro would be able to do that. Better wait and have Fire Department do total plan and we work together, doing large sections of private owners as benefit all homeowners. First thing to do is get fire department involved.
4. Water Restriction review: Many calls after meeting. Clarifications "of the day": means dump it that day, you can dump bucket from shower on any day. Not hose or sprinkler running. How we going to monitor, do another meter read, look at usage over 5000 gallons above what they use in winter months that becomes excessive. Then we send letter, knock on door, say "Hey this is what we notice: we are in Stage 4 – your water usage seems excessive". CCMD can fine you if levels stay high. Mr. Eccher can review standpipe via credit card usage, getting water every other day. Should be used only every 4 days. Max credit cards are set at \$50 due to a water hauler has a larger tank. CCMD will be watching for the watering of lawns. Watering of gardens will keep water usage numbers higher this time of year, within approx. 4000-5000 gallons of winter average. Watering is only once a day (either/or – not both) need to clarify.

Field will be looking for excessive usage, after completing some other tasks (filters at water plant, installing scheduled taps). Be specific with monitoring: which winter months (Dec/Jan/Feb – same as sewer averages). Call office for clarification.

5. Lagoon testing: Started over the weekend, we filled in over the weekend and checked the lining at the lagoon at the wastewater plant to see if it's impermeable. Will know in 15 days if it's not. If it holds the water, then we don't have to re-line it. Also, we would have to do core samples around it to ensure there is no contamination anywhere else if it leaked.
6. Painting of Tank: Jim spoke with Andrew; he will be starting on it next week. Temporary tank in place, Ayden's crew had piped it in, so problems of it blowing up this time. How long will we be on this temporary tank? Estimated to be 30 days for completion of painting this tank. We have temporary tank for 60 days, the tank to be paid for via ARPA funds. We did get paid back for bladder that blew up via our insurance. Inspector for tank, what credentials does Alex have, is he qualified. Changing contractors now would require additional approval of funds to back-out now.
7. CCAAC Review:

Board has list from CCAAC for review from Bob Smith. He had Sheriff go with him to delivery some letters that citizens are not picking up. Covenants signs, we may have to buy the posts ourselves instead of the county, as they have been non-responsive. Bob can work with Neil to come up with some verbiage the Covenants signs. He thinks needs to get posted ASAP.

8. READING BY CHAIRPERSON OF THE STATEMENT OF CONDUCT AND Demeanor.

9. CITIZENS INPUT:

Stephanie Bratcher: Adolfo's – legality of it: She has a lot of information to share, unsure if to give at this meeting or at the Thursday CCAAC meeting. Thursday would be the proper time for that. Miscommunication on which meeting to attend. Others hear to discuss Adolfo's decline to speak.

Kevin Manire: Update application submitted with the county for type 12 settings and will be paying for that next week, then needs to figure out how he is going to bring the inspection pits. Anyone knows where he can rent equipment.

Sharon Adams: Algae: Past 25 years never hesitated to drink water here. The ditch is full of algae and goes to the golf course pond, not the plant for us to drink. Drinking water from the lake, we kill algae yearly as needed.

CCAAC – 1-2 New builds per month that would be approx. 150,000 gallons for 6 months. Gary thinks that the Tap fees help the community, not hinder. On average, there are 6-8 new houses in a year recently. Is the percentage of water used by/for new builds worth the loss of the Tap fees? Good Point – would like to see the math to make a better determination of tap moratorium, or put a maximum per year, to allow some continued group. Yes, this would affect budget-yes.

**BOARD OF DIRECTORS REGULAR MEETING**  
August 11, 2026, Board Meeting Minutes

A regular meeting of the Board of Directors of the Colorado City Metropolitan District will be held on Tuesday August 11, 2026, beginning at 6:55 p.m.

**1. CALL TO ORDER:**

**2. PLEDGE OF ALLEGIANCE:**

**3. MOMENT OF SILENT REFLECTION:**

**4. QUORUM CHECK:** Chairperson: Neil Elliot  
Board Member: Greg Bailey  
Board Member: Bob Sievert  
Board Member: Karim Ayoub (late)  
Board Member: Ray Davis

Also in Attendance:  
Jim Eccher: District Manager  
Cristy Adams: Finance Manager  
Gary Golladay: Water/Sewer

**5. APPROVAL OF AGEND:** Mr. Ayoub motions to approve the Agenda, Mr. Sievert 2<sup>nd</sup> the motion. Chairman Elliot calls for vote; all Board Members are in favor

**6. APPROVAL OF MINUTES:**

**Study Meeting Minutes July 28, 2026**  
**CCACC Meeting Minutes July 28, 2026**

Mr. Sievert motions to approve the Minutes, Mr. Davis 2<sup>nd</sup> the motion. Chairman Elliott calls for the vote, all Board Members are in favor.

**7. BILLS PAYABLE:**

Mr. Davis motions to approve the Agenda, Mr. Ayoub 2<sup>nd</sup> the motion.

A Squared: Significant bill, are they from the fire? Are we going after insurance there? – Yes. Mr. Eccher wanted to get all in for one claim: manpower, machinery, etc. Easier to submit one claim.

Not getting descriptions on Greenhorn Valley hardware, like before. Descriptions, but not the departments Keys and padlocks \$75? Are we misplacing them. No, we had to cut a lock on Sunday and replace lock and keys.

USA Blue Book, insurance-no. That is all our testing stuff and bags, filters, and safety equipment.

Meter \$1,600 – have to be used daily, and the meters we've had are old from about 2014, replacement.

Contract with Wilson what portion are we at. There are still gathering information/data, no more by end of week.

Delayed due to fire, but they are looking for more grants. Bill for \$6,500 for gathering this information that was within Task One list.

Chairman Elliot calls for vote; Mr. Ayoub – Yes, Mr. Bailey – Yes, Mr. Sievert -Yes, – Mr. Davis – Yes, Chairman Eli' – Yes.

**8. FINANCIAL REPORT: N/A**

**9. OPERATIONAL REPORT: See full department reports on file.**

The fires let us know what it is to lose everything, the power was 1<sup>st</sup>, had no generator at the water plant, lost information shortly after power lost. Some citizens left hoses on, which drained tanks which could not be replaced until generators arrived. Fire fighters did not use any potable water for fire suppression. We have purchase three VFD for the water plant and installed at Beckwith plant. We had three reasons to buy them, great price, to throttle flows and clean filters.

Letter would like to present to Pueblo Council on Monday night @ 5pm, Mr. Eccher will be attending.

- a. Beckwith Dam report: 8/7/2026: Lake Level at 8 feet
- b. Committee Reports: Newsletter August - Bob Sievert

**10. ATTORNEYS REPORT: N/A**

**11. AGENDA ITEMS:**

**Cyber Security Plan**

**Discussion /Action**

Mr. Davis motions to approve the Agenda for Cyber Security Plan as presented, Mr. Sievert 2<sup>nd</sup> the motir Chairman Elliott calls for the vote, Mr. Ayoub – Yes, Mr. Bailey – Yes, Mr. Sievert -Yes, – Mr. Davis – Yes, Chairman, Elliot – Yes.

**12. OLD BUSINESS:**

Goals and achievement Plan: N/A

Strategic plan: N/A

Ranch Water: Mr. Eccher spoke with Tia, working on finishing up & Ayden digging on their land, we were given permission to check if that line goes down to the Jordan Ranch. No restrictions, we could put a meter on it.

Rosemont And Camelot: N/A

Meter Changeout: Have changed out 3 meters, they have ordered more CO2- so that is working.

Water loss: We went through that last month, we are at 1M loss currently

Water Survey and Leak Detection: N/A

Meter Towers: N/A

EOC training: Hasn't had chance to get with Ross yet for scheduling

Road Access: We need to keep that and finish. Keep in old business. We would need to have a Public Hearing an post a 30-day notice. Add to next study section.

**13. NEW BUSINESS:**

When is next Round Table? Mr. Eccher will have to contact Carmen. Mr. Sievert thought next meeting would be on September 2; it is scheduled for the 1<sup>st</sup> Wednesday of each 3<sup>rd</sup> month. Please check on date.

Emergency Operation procedures: EOC training. We need to create an EOP procedure like our dam plan. Jim is working on that on, as that part of the USDA for any emergency procedure as what needs to happen, similar to Cyber Security plan as to who handles what.

Do we need to schedule another Town Hall meeting? Maybe the 22<sup>nd</sup> of September? Could notify in bills and post timely.

**14. CCACC:**

**A. CCACC:**

**1. 4785 Hicklin Drive House**

**B. Actions**

- a. 0 First Letters
- b. 0 Second letters
- c. 0 Third letters
- d. 0 Unauthorized Structure

Mr. Ayoub motions to approve the CCAAC, Mr. Bailey 2<sup>nd</sup> the motion.

Question 4 of new build application: It's marked as Mobile Home. Incorrect marking on application, it is a manufactured home

Chairman Elliot calls for vote; Mr. Ayoub – Yes, Mr. Bailey – Yes, Mr. Sievert -Yes, – Mr. Davis – Yes, Chairman Elliot – Yes.

**15. CORRESPONDENCE. N/A**

**16. EXECUTIVE SESSION:**

**17. ADJOURNMENT.** Mr. Davis makes a motion to adjourn, Mr. Ayoub 2<sup>nd</sup> the motion, Chairman Elliot adjourns the meeting at 7:20 PM

---

Neil Elliot, Chairman

**ATTEST:**

---

Greg Bailly, Director

These minutes are not verbatim to the meeting and should not be considered a complete record of all discussions during the meeting. For complete proceedings and statements, please refer to the video or audio recording of the meeting.



## Report Criteria:

Report type: GL detail

Check.Type = {&lt;&gt;} "Adjustment"

| GL Period    | Check Issue Date | Check Number | Payee                           | Description                              | Invoice GL Account | Invoice Amount | Check Amount |
|--------------|------------------|--------------|---------------------------------|------------------------------------------|--------------------|----------------|--------------|
| <b>40102</b> |                  |              |                                 |                                          |                    |                |              |
| 08/26        | 08/21/2026       | 40102        | Acorn Petroleum                 | Fuel/GCM                                 | 04-0201-7151       | 2,932.79       | 2,932.79     |
| 08/26        | 08/21/2026       | 40102        | Acorn Petroleum                 | Fuel HollyDot Carts/GC                   | 04-0100-7151       | 722.83         | 722.83       |
| 08/26        | 08/21/2026       | 40102        | Acorn Petroleum                 | Fuel/P&R                                 | 01-0208-7151       | 280.57         | 280.57       |
| 08/26        | 08/21/2026       | 40102        | Acorn Petroleum                 | Fuel/RDS                                 | 01-6000-7151       | 118.70         | 118.70       |
| 08/26        | 08/21/2026       | 40102        | Acorn Petroleum                 | Fuel/WTP                                 | 02-0100-7151       | 377.69         | 377.69       |
| 08/26        | 08/21/2026       | 40102        | Acorn Petroleum                 | Fuel/WWTP                                | 03-0100-7151       | 237.40         | 237.40       |
| 08/26        | 08/21/2026       | 40102        | Acorn Petroleum                 | Fuel/Adm                                 | 01-0100-7151       | 64.74          | 64.74        |
| 08/26        | 08/21/2026       | 40102        | Acorn Petroleum                 | Fuel HollyDot Carts/GC                   | 04-0100-7151       | 831.41         | 831.41       |
| 08/26        | 08/21/2026       | 40102        | Acorn Petroleum                 | Fuel/P&R                                 | 01-0208-7151       | 560.12         | 560.12       |
| 08/26        | 08/21/2026       | 40102        | Acorn Petroleum                 | Fuel/RDS                                 | 01-6000-7151       | 236.98         | 236.98       |
| 08/26        | 08/21/2026       | 40102        | Acorn Petroleum                 | Fuel/WTP                                 | 02-0100-7151       | 754.01         | 754.01       |
| 08/26        | 08/21/2026       | 40102        | Acorn Petroleum                 | Fuel/WWTP                                | 03-0100-7151       | 473.95         | 473.95       |
| 08/26        | 08/21/2026       | 40102        | Acorn Petroleum                 | Fuel/Adm                                 | 01-0100-7151       | 129.26         | 129.26       |
| Total 40102: |                  |              |                                 |                                          |                    |                | 7,720.45     |
| <b>40103</b> |                  |              |                                 |                                          |                    |                |              |
| 08/26        | 08/21/2026       | 40103        | April Short                     | Reimburse Final Billing 5.8 26/ADM       | 19-0000-1991       | 180.43         | 180.43       |
| Total 40103: |                  |              |                                 |                                          |                    |                | 180.43       |
| <b>40104</b> |                  |              |                                 |                                          |                    |                |              |
| 08/26        | 08/21/2026       | 40104        | Batteries Plus #92              | Back up Batteries, SLAA12-5 Batteries/W  | 02-0100-7150       | 377.46         | 377.46       |
| Total 40104: |                  |              |                                 |                                          |                    |                | 377.46       |
| <b>40105</b> |                  |              |                                 |                                          |                    |                |              |
| 08/26        | 08/21/2026       | 40105        | BRENNTAG PACIFIC INC            | DP 2500 Drum/WTP                         | 02-0100-7150       | 3,880.56       | 3,880.56     |
| Total 40105: |                  |              |                                 |                                          |                    |                | 3,880.56     |
| <b>40106</b> |                  |              |                                 |                                          |                    |                |              |
| 08/26        | 08/21/2026       | 40106        | CenturyLink                     | Advertising/GC                           | 04-0100-7110       | 12.21          | 12.21        |
| Total 40106: |                  |              |                                 |                                          |                    |                | 12.21        |
| <b>40107</b> |                  |              |                                 |                                          |                    |                |              |
| 08/26        | 08/21/2026       | 40107        | Colorado Analytical Laboratorie | 515.4 Herb, cooler ship/WTP              | 02-0100-7122       | 395.00         | 395.00       |
| 08/26        | 08/21/2026       | 40107        | Colorado Analytical Laboratorie | 552.2 HAA5 TOC/WTP                       | 02-0100-7122       | 392.00         | 392.00       |
| 08/26        | 08/21/2026       | 40107        | Colorado Analytical Laboratorie | Ammonia Nitrogen/WWTP                    | 03-0100-7122       | 21.00          | 21.00        |
| 08/26        | 08/21/2026       | 40107        | Colorado Analytical Laboratorie | TSS, Potentially Dissolved Metals by ICP | 03-0100-7122       | 143.00         | 143.00       |
| 08/26        | 08/21/2026       | 40107        | Colorado Analytical Laboratorie | 524.2 TTHMS & 552.2 HAA5/WTP             | 02-0100-7122       | 466.00         | 466.00       |
| 08/26        | 08/21/2026       | 40107        | Colorado Analytical Laboratorie | TSS, Potentially Dissolved Metals by ICP | 03-0100-7122       | 106.00         | 106.00       |
| 08/26        | 08/21/2026       | 40107        | Colorado Analytical Laboratorie | Ammon & Nitrate Nitro, TKN, Total Phosp  | 03-0100-7122       | 183.00         | 183.00       |
| Total 40107: |                  |              |                                 |                                          |                    |                | 1,706.00     |
| <b>40108</b> |                  |              |                                 |                                          |                    |                |              |
| 08/26        | 08/21/2026       | 40108        | Core & Main LP                  | 10 Clayxci/PVC CPLG/WWTP                 | 03-0100-7150       | 156.20         | 156.20       |
| 08/26        | 08/21/2026       | 40108        | Core & Main LP                  | Sewer Pipe/Femcos/WWTP                   | 03-0100-7150       | 1,000.00       | 1,000.00     |
| 08/26        | 08/21/2026       | 40108        | Core & Main LP                  | Parts for temporary storage tank/WTP C   | 02-0100-7725       | 3,284.83       | 3,284.83     |
| 08/26        | 08/21/2026       | 40108        | Core & Main LP                  | Parts for temporary storage tank/WTP C   | 02-0100-7725       | 1,412.19       | 1,412.19     |

| GL<br>Period | Check<br>Issue Date | Check<br>Number | Payee                          | Description                       | Invoice<br>GL Account | Invoice<br>Amount | Check<br>Amount |
|--------------|---------------------|-----------------|--------------------------------|-----------------------------------|-----------------------|-------------------|-----------------|
| Total 40108: |                     |                 |                                |                                   |                       |                   | 5,853.22        |
| <b>40109</b> |                     |                 |                                |                                   |                       |                   |                 |
| 08/26        | 08/21/2026          | 40109           | Crow Junction                  | Motor for Swamp Cooler/GC         | 04-0100-7186          | 524.00            | 524.00          |
| Total 40109: |                     |                 |                                |                                   |                       |                   | 524.00          |
| <b>40110</b> |                     |                 |                                |                                   |                       |                   |                 |
| 08/26        | 08/21/2026          | 40110           | DIAMOND MAPS                   | User Subscript 2/28/26 to 2/28/27 | 03-0100-7122          | 210.00            | 210.00          |
| 08/26        | 08/21/2026          | 40110           | DIAMOND MAPS                   | User Subscript 2/28/26 to 2/28/27 | 02-0100-7122          | 210.00            | 210.00          |
| Total 40110: |                     |                 |                                |                                   |                       |                   | 420.00          |
| <b>40111</b> |                     |                 |                                |                                   |                       |                   |                 |
| 08/26        | 08/21/2026          | 40111           | Dietz and Davis, P.C.          | General/ADM                       | 01-0100-7141          | 5,026.00          | 5,026.00        |
| 08/26        | 08/21/2026          | 40111           | Dietz and Davis, P.C.          | Bonds & Loans                     | 02-0100-7141          | 28.00             | 28.00           |
| 08/26        | 08/21/2026          | 40111           | Dietz and Davis, P.C.          | Sanitation                        | 03-0100-7141          | 33.50             | 33.50           |
| 08/26        | 08/21/2026          | 40111           | Dietz and Davis, P.C.          | USDA Funding/DAF Project          | 02-0100-7141          | 2,261.00          | 2,261.00        |
| Total 40111: |                     |                 |                                |                                   |                       |                   | 7,348.50        |
| <b>40112</b> |                     |                 |                                |                                   |                       |                   |                 |
| 08/26        | 08/21/2026          | 40112           | Falcon Environmental Corporati | Gaskets/Bolts/WWTP                | 03-0100-7150          | 393.25            | 393.25          |
| Total 40112: |                     |                 |                                |                                   |                       |                   | 393.25          |
| <b>40113</b> |                     |                 |                                |                                   |                       |                   |                 |
| 08/26        | 08/21/2026          | 40113           | Fortiline, Inc.                | 12x14 PVC Sewer Pipe, Plug        | 03-0100-7184          | 2,315.00          | 2,315.00        |
| Total 40113: |                     |                 |                                |                                   |                       |                   | 2,315.00        |
| <b>40114</b> |                     |                 |                                |                                   |                       |                   |                 |
| 08/26        | 08/21/2026          | 40114           | Harrell's LLC                  | Wetting Agent/GCM                 | 04-0201-7150          | 445.02            | 445.02          |
| Total 40114: |                     |                 |                                |                                   |                       |                   | 445.02          |
| <b>40115</b> |                     |                 |                                |                                   |                       |                   |                 |
| 08/26        | 08/21/2026          | 40115           | Highline                       | Telephone/P&R                     | 01-0208-7193          | 288.59            | 288.59          |
| 08/26        | 08/21/2026          | 40115           | Highline                       | Telephone/WTP                     | 02-0100-7193          | 179.80            | 179.80          |
| 08/26        | 08/21/2026          | 40115           | Highline                       | Telephone/Adm                     | 01-0100-7193          | 369.24            | 369.24          |
| 08/26        | 08/21/2026          | 40115           | Highline                       | Telephone/WWTP                    | 03-0100-7193          | 263.73            | 263.73          |
| 08/26        | 08/21/2026          | 40115           | Highline                       | Telephone/GCM                     | 04-0201-7193          | 126.55            | 126.55          |
| 08/26        | 08/21/2026          | 40115           | Highline                       | Telephone/GC                      | 04-0100-7193          | 422.76            | 422.76          |
| Total 40115: |                     |                 |                                |                                   |                       |                   | 1,650.67        |
| <b>40116</b> |                     |                 |                                |                                   |                       |                   |                 |
| 08/26        | 08/21/2026          | 40116           | J/M Repair Fabrication and Mac | Combo Truck: Repair/WWTP          | 03-0100-7184          | 2,050.00          | 2,050.00        |
| Total 40116: |                     |                 |                                |                                   |                       |                   | 2,050.00        |
| <b>40117</b> |                     |                 |                                |                                   |                       |                   |                 |
| 08/26        | 08/21/2026          | 40117           | Joel Greenspan                 | Reimburse Final Bill 7 31.26/ADM  | 19-0000-1991          | 107.77            | 107.77          |
| Total 40117: |                     |                 |                                |                                   |                       |                   | 107.77          |

| GL<br>Period | Check<br>Issue Date | Check<br>Number | Payee                           | Description                          | Invoice<br>GL Account | Invoice<br>Amount | Check<br>Amount |
|--------------|---------------------|-----------------|---------------------------------|--------------------------------------|-----------------------|-------------------|-----------------|
| <b>40118</b> |                     |                 |                                 |                                      |                       |                   |                 |
| 08/26        | 08/21/2026          | 40118           | Kaeser Compressors, Inc         | Service 3 Air Compressors/WTP        | 02-0100-7184          | 2,345.75          | 2,345.75        |
| 08/26        | 08/21/2026          | 40118           | Kaeser Compressors, Inc         | Service 3 Air Compressors/WTP        | 02-0100-7184          | 5,437.75          | 5,437.75        |
| Total 40118: |                     |                 |                                 |                                      |                       |                   | 7,783.50        |
| <b>40119</b> |                     |                 |                                 |                                      |                       |                   |                 |
| 08/26        | 08/21/2026          | 40119           | L.L. Johnson Distributing Co    | Ring Ratchet, Seal/GCM               | 04-0201-7150          | 28.57             | 28.57           |
| 08/26        | 08/21/2026          | 40119           | L.L. Johnson Distributing Co    | Hose, Pellet Applicator/GCM          | 04-0201-7150          | 1,157.31          | 1,157.31        |
| 08/26        | 08/21/2026          | 40119           | L.L. Johnson Distributing Co    | Kochek Wetting Agent/GCM             | 04-0201-7150          | 257.44            | 257.44          |
| 08/26        | 08/21/2026          | 40119           | L.L. Johnson Distributing Co    | Kochek Wetting Agent/GCM             | 04-0201-7150          | 510.83            | 510.83          |
| 08/26        | 08/21/2026          | 40119           | L.L. Johnson Distributing Co    | Swing Joint/Ehc/GCM                  | 04-0201-7150          | 412.84            | 412.84          |
| 08/26        | 08/21/2026          | 40119           | L.L. Johnson Distributing Co    | FLA Stick/GCM                        | 04-0201-7150          | 88.81             | 88.81           |
| Total 40119: |                     |                 |                                 |                                      |                       |                   | 2,398.66        |
| <b>40120</b> |                     |                 |                                 |                                      |                       |                   |                 |
| 08/26        | 08/21/2026          | 40120           | Little Diggers Construction LLC | Olympus Water Repair/WTP             | 02-0100-7126          | 1,200.00          | 1,200.00        |
| 08/26        | 08/21/2026          | 40120           | Little Diggers Construction LLC | Valverde Sewer Repair/WWTP           | 03-0100-7720          | 6,650.00          | 6,650.00        |
| Total 40120: |                     |                 |                                 |                                      |                       |                   | 7,850.00        |
| <b>40121</b> |                     |                 |                                 |                                      |                       |                   |                 |
| 08/26        | 08/21/2026          | 40121           | Mountain Disposal               | Main Ofc/ADM                         | 01-0100-7194          | 50.00             | 50.00           |
| 08/26        | 08/21/2026          | 40121           | Mountain Disposal               | Golf Maintenance/GCM                 | 04-0201-7194          | 85.00             | 85.00           |
| 08/26        | 08/21/2026          | 40121           | Mountain Disposal               | Golf Pro Shop/GC                     | 04-0100-7194          | 85.00             | 85.00           |
| 08/26        | 08/21/2026          | 40121           | Mountain Disposal               | Work Shop/WTP                        | 02-0100-7194          | 85.00             | 85.00           |
| 08/26        | 08/21/2026          | 40121           | Mountain Disposal               | WWTP                                 | 03-0100-7194          | 70.00             | 70.00           |
| 08/26        | 08/21/2026          | 40121           | Mountain Disposal               | 2YD Wkly-Pool/POOL                   | 01-0207-7194          | 80.00             | 80.00           |
| 08/26        | 08/21/2026          | 40121           | Mountain Disposal               | 3YD Campgroud 2x/P&R                 | 01-0208-7194          | 120.00            | 120.00          |
| 08/26        | 08/21/2026          | 40121           | Mountain Disposal               | 2yd Campground 2x/P&R                | 01-0208-7194          | 95.00             | 95.00           |
| 08/26        | 08/21/2026          | 40121           | Mountain Disposal               | 2YD 1xM N.Lake/P&R                   | 01-0208-7194          | 45.00             | 45.00           |
| 08/26        | 08/21/2026          | 40121           | Mountain Disposal               | G. Course Toilets/GC                 | 04-0100-7194          | 180.00            | 180.00          |
| 08/26        | 08/21/2026          | 40121           | Mountain Disposal               | Lake Bechwith x2/P&R                 | 01-0208-7194          | 140.00            | 140.00          |
| 08/26        | 08/21/2026          | 40121           | Mountain Disposal               | Cold Breek Toilet/WTP                | 02-0100-7194          | 90.00             | 90.00           |
| 08/26        | 08/21/2026          | 40121           | Mountain Disposal               | Campground Toilet/P&R                | 01-0208-7194          | 90.00             | 90.00           |
| Total 40121: |                     |                 |                                 |                                      |                       |                   | 1,215.00        |
| <b>40122</b> |                     |                 |                                 |                                      |                       |                   |                 |
| 08/26        | 08/21/2026          | 40122           | Parts Authority, LLC            | Alternator for GMC/WTPM              | 02-0100-7184          | 162.06            | 162.06          |
| 08/26        | 08/21/2026          | 40122           | Parts Authority, LLC            | Alternator for GMC/WWTPM             | 03-0100-7184          | 162.06            | 162.06          |
| 08/26        | 08/21/2026          | 40122           | Parts Authority, LLC            | Alternator for GMC/RDS               | 01-6000-7184          | 162.06            | 162.06          |
| Total 40122: |                     |                 |                                 |                                      |                       |                   | 486.18          |
| <b>40123</b> |                     |                 |                                 |                                      |                       |                   |                 |
| 08/26        | 08/21/2026          | 40123           | SOUTHERN TIRE MART LLC, D       | Tractor Tires & Install/GCM          | 04-0201-7122          | 255.00            | 255.00          |
| 08/26        | 08/21/2026          | 40123           | SOUTHERN TIRE MART LLC, D       | Tire Repair/GCM                      | 04-0201-7122          | 1,316.18          | 1,316.18        |
| Total 40123: |                     |                 |                                 |                                      |                       |                   | 1,571.18        |
| <b>40124</b> |                     |                 |                                 |                                      |                       |                   |                 |
| 08/26        | 08/21/2026          | 40124           | Sunstate Equipment Company      | Trash Pump, Rubber Discharge Hose Re | 03-0100-7150          | 1,152.75          | 1,152.75        |
| Total 40124: |                     |                 |                                 |                                      |                       |                   | 1,152.75        |

| GL Period     | Check Issue Date | Check Number | Payee             | Description                      | Invoice GL Account | Invoice Amount | Check Amount |
|---------------|------------------|--------------|-------------------|----------------------------------|--------------------|----------------|--------------|
| <b>40125</b>  |                  |              |                   |                                  |                    |                |              |
| 08/26         | 08/21/2026       | 40125        | SWCA Incorporated | Cultural Survey for Dam Project  | 02-0100-7728       | 2,106.06       | 2,106.06     |
| Total 40125:  |                  |              |                   |                                  |                    |                | 2,106.06     |
| <b>40126</b>  |                  |              |                   |                                  |                    |                |              |
| 08/26         | 08/21/2026       | 40126        | William Bissell   | Reimburse Final Bill 7.31 26/ADM | 19-0000-1991       | 9.04           | 9.04         |
| Total 40126:  |                  |              |                   |                                  |                    |                | 9.04         |
| Grand Totals: |                  |              |                   |                                  |                    |                | 59,556.91    |

## Summary by General Ledger Account Number

| GL Account   | Debit    | Credit     | Proof      |
|--------------|----------|------------|------------|
| 01-0000-2110 | .00      | 7,856.26-  | 7,856.26-  |
| 01-0100-7141 | 5,026.00 | .00        | 5,026.00   |
| 01-0100-7151 | 194.00   | .00        | 194.00     |
| 01-0100-7193 | 369.24   | .00        | 369.24     |
| 01-0100-7194 | 50.00    | .00        | 50.00      |
| 01-0207-7194 | 80.00    | .00        | 80.00      |
| 01-0208-7151 | 840.69   | .00        | 840.69     |
| 01-0208-7193 | 288.59   | .00        | 288.59     |
| 01-0208-7194 | 490.00   | .00        | 490.00     |
| 01-6000-7151 | 355.68   | .00        | 355.68     |
| 01-6000-7184 | 162.06   | .00        | 162.06     |
| 02-0000-2110 | .00      | 25,445.16- | 25,445.16- |
| 02-0100-7122 | 1,463.00 | .00        | 1,463.00   |
| 02-0100-7126 | 1,200.00 | .00        | 1,200.00   |
| 02-0100-7141 | 2,289.00 | .00        | 2,289.00   |
| 02-0100-7150 | 4,258.02 | .00        | 4,258.02   |
| 02-0100-7151 | 1,131.70 | .00        | 1,131.70   |
| 02-0100-7184 | 7,945.56 | .00        | 7,945.56   |
| 02-0100-7193 | 179.80   | .00        | 179.80     |
| 02-0100-7194 | 175.00   | .00        | 175.00     |
| 02-0100-7725 | 4,697.02 | .00        | 4,697.02   |
| 02-0100-7728 | 2,106.06 | .00        | 2,106.06   |
| 03-0000-2110 | .00      | 15,620.84- | 15,620.84- |
| 03-0100-7122 | 663.00   | .00        | 663.00     |
| 03-0100-7141 | 33.50    | .00        | 33.50      |
| 03-0100-7150 | 2,702.20 | .00        | 2,702.20   |
| 03-0100-7151 | 711.35   | .00        | 711.35     |
| 03-0100-7184 | 4,527.06 | .00        | 4,527.06   |
| 03-0100-7193 | 263.73   | .00        | 263.73     |
| 03-0100-7194 | 70.00    | .00        | 70.00      |
| 03-0100-7720 | 6,650.00 | .00        | 6,650.00   |
| 04-0000-2110 | 28.57    | 10,365.98- | 10,337.41- |
| 04-0100-7110 | 12.21    | .00        | 12.21      |
| 04-0100-7151 | 1,554.24 | .00        | 1,554.24   |
| 04-0100-7186 | 524.00   | .00        | 524.00     |
| 04-0100-7193 | 422.76   | .00        | 422.76     |
| 04-0100-7194 | 265.00   | .00        | 265.00     |
| 04-0201-7122 | 1,571.18 | .00        | 1,571.18   |
| 04-0201-7150 | 2,872.25 | 28.57-     | 2,843.68   |

| GL Account    | Debit     | Credit     | Proof    |
|---------------|-----------|------------|----------|
| 04-0201-7151  | 2,932.79  | 00         | 2,932.79 |
| 04-0201-7193  | 126.55    | .00        | 126.55   |
| 04-0201-7194  | 85.00     | .00        | 85.00    |
| 19-0000-1991  | 297.24    | 00         | 297.24   |
| 19-0000-2110  | 00        | 297.24-    | 297.24-  |
| Grand Totals: | 59,614.05 | 59,614.05- | 00       |

Dated: \_\_\_\_\_

District Manager: \_\_\_\_\_

Board Members: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## Report Criteria:

Report type: GL detail

Check Type = {&lt;&gt;} "Adjustment"



**INVOICE**

No. 918526582

Page 1 of 2

Colorado City Metropolitan District  
PO Box 20229  
Colorado City CO 81019

**Information**

Date of invoice: 07/31/2026  
PO number: 74500 - Verbal  
PO date: 07/15/2026  
Service order number: 74220407  
Invoice recipient no.: 1078381  
  
Entered by: Andrew Durbin  
Sales contact: Bishop, Denver, US

**Go Paperless! Sign up for e-delivery**

Please send recipient name, email address and phone number to [accountsreceivable.us@kaeser.com](mailto:accountsreceivable.us@kaeser.com)

**Sold-to-party 1078381**

Colorado City Metropolitan District  
4497 Bent Brothers Blvd  
Colorado City CO 81019

**Shipping address 10201616** (further shipping addresses see delivery note)

Colorado City Metropolitan District  
Water Plant  
5600 Cuerno Verde Blvd  
Colorado City CO 81019

**Service datas**

Service rendered date 07/28/2026  
Contract number Maintenance Agreement/Verbal

Executed from Geoffery Taylor  
Contract from 05/04/2023

**Machines**

|                                           |                                |                |                 |
|-------------------------------------------|--------------------------------|----------------|-----------------|
| AIRCENTER SK 20 160psi SC2<br>TriVolt. US | Serial no: 101999.01 - 1062    | Cstr.yr.: 2020 | 6,872.0 Load-h  |
| AIRCENTER SK 20 160psi SC2<br>TriVolt. US | Serial no: 101999.01 - 1063    | Cstr.yr.: 2020 | 15,189.0 Load-h |
| Filter F22KE                              | Serial no: 102115.01411 - 2045 | Cstr.yr.: 2020 |                 |
| Filter F22KE                              | Serial no: 102115.01411 - 1999 | Cstr.yr.: 2020 |                 |
| KCF 25 Condensate Treatment System        | Serial no: 14524345            | Cstr.yr.: 2020 |                 |
| KCF 25 Condensate Treatment System        | Serial no: 14497436            | Cstr.yr.: 2020 |                 |

**Business note**

Major PM Services

| Item | Description       | Material | QTY UM   | Unit price<br>USD | Total<br>USD |
|------|-------------------|----------|----------|-------------------|--------------|
| 10   | Environmental Fee | 9 5279 0 | 1,000 PC | 250.00            | 250.00       |

Please remit payments to:

Kaeser Compressors, Inc., P.O.Box 946, Fredericksburg, VA 22404. Phone: (540)-898-5500 Fax: (540)-898-5520 [www.kaeser.com](http://www.kaeser.com)  
A Company with Certified Quality and Environmental Management Systems ISO 9001:2015 and 14001:2015

**INVOICE**

No. 918526582

Page 2 of 2

| Item                               | Description                                           | Material     | QTY UM   | Unit price<br>USD | Total<br>USD    |
|------------------------------------|-------------------------------------------------------|--------------|----------|-------------------|-----------------|
| 20                                 | KIT mainten. control and<br>venting valve M           | 400706.00010 | 2.000 SE | 59.00             | 118.00          |
| 30                                 | V-ribbed belt 8 PK 1010                               | 6.3773.0     | 2.000 PC | 101.00            | 202.00          |
| 40                                 | S-460 Synthetic Oil \$(1 gal<br>pail)                 | ANS460-1     | 4.000 PC | 157.50            | 630.00          |
| 50                                 | Condensate Drain<br>Condensate drain KAESER           | 8.6636.0     | 2.000 PC | 147.00            | 294.00          |
| 60                                 | SET filters compressor SK                             | 490107.10010 | 2.000 PC | 720.00            | 1,440.00        |
| 70                                 | Oil Analysis Kit (red)                                | ANKCPIND2BR  | 2.000 PC | 84.00             | 168.00          |
| 80                                 | Condensate treatment unit<br>SET filters AQUAMAT CF 3 | 5.3403.0     | 2.000 PC | 243.00            | 486.00          |
| 90                                 | KIT Service-UNIT ECO-<br>DRAIN 31/31F Vario           | 8.2474.01510 | 2.000 PC | 248.00            | 496.00          |
| 100                                | Filter element E22KE                                  | 901523.0     | 2.000 PC | 305.00            | 610.00          |
| 110                                | Labor service technician                              | 9.5002.0     | 4.25 H   | 175.00            | 743.75          |
| <b>FINAL INVOICE AMOUNT IN USD</b> |                                                       |              |          |                   | <b>5,437.75</b> |



Credit card transaction(s) will have additional fees.

**Payment agreement**

Gov't

**Payment terms (please use always customer number and invoice number for payment)**

Up to 07/31/2026

**Terms and Conditions**

This Invoice is subject to the terms and conditions previously agreed upon by Kaeser and the above-named customer.

Please remit payments to:

Kaeser Compressors, Inc., P.O.Box 946, Fredericksburg, VA 22404, Phone: (540)-898-5500 Fax: (540)-898-5520 www.kaeser.com  
A Company with Certified Quality and Environmental Management Systems ISO 9001:2015 and 14001:2015

**INVOICE**

No. 918522254

Page 1 of 2

Colorado City Metropolitan District  
PO Box 20229  
Colorado City CO 81019

**Information**

Date of invoice: 07/30/2026  
PO number: 74500 - Verbal  
PO date: 07/28/2026  
Service order number: 74277942  
Invoice recipient no.: 1078381  
  
Entered by: Andrew Durbin  
Sales contact: Bishop, Denver, US

**Go Paperless! Sign up for e-delivery**

Please send recipient name, email address and phone number to [accountsreceivable.us@kaeser.com](mailto:accountsreceivable.us@kaeser.com)

**Sold-to-party 1078381**

Colorado City Metropolitan District  
4497 Bent Brothers Blvd  
Colorado City CO 81019

**Shipping address 10511005** (further shipping addresses see delivery note)

Colorado City Metropolitan District  
7605 Hwy 165  
Colorado CO 81004

**Service datas**

Service rendered date 07/28/2026

Executed from Geoffery Taylor

**Machines**

SK 15 T 150psi SC2 TriVolt, US

Serial no: 101982.01 - 1104

Ctrl.yr.: 2025

2.230.0 Load-n

**Business note**

Minor PM Service with Oil

| Item | Description                                           | Material     | QTY UM   | Unit price<br>USD | Total<br>USD |
|------|-------------------------------------------------------|--------------|----------|-------------------|--------------|
| 10   | KIT mainten. control and venting valve M              | 400735 J     | 1.000 SE | 44.65             | 44.65        |
| 20   | KAESER S-460 Oil \$/qt<br>MSDS ENCLOSED WITH SHIPMENT | ANS460Q      | 8 QT     | 43.35             | 346.80       |
| 30   | Oil filter 16bar                                      | 3.3462.1     | 1.000 PC | 140.00            | 140.00       |
| 40   | KIT oil separator cartridge<br>Ø100x170mm             | 3.3792.20010 | 1.000 PC | 400.00            | 400.00       |
| 50   | Air filter cartridge Ø120x92                          | 6.4432.3     | 1.000 PC | 137.00            | 137.00       |

Please remit payments to

Kaeser Compressors, Inc., P.O.Box 946, Fredericksburg, VA 22404, Phone (540)-898-5500 Fax (540)-898-5520 [www.kaeser.com](http://www.kaeser.com)  
A Company with Certified Quality and Environmental Management Systems ISO 9001:2015 and 14001:2015

**INVOICE**

No. 918522254

Page 2 of 2

| Item                               | Description                  | Material | QTY UM  | Unit price<br>USD | Total<br>USD    |
|------------------------------------|------------------------------|----------|---------|-------------------|-----------------|
| 60                                 | Labor service technician     | 9.5002.0 | 2.50 H  | 175.00            | 437.50          |
| 70                                 | Traveling service technician | 9.5001.0 | 2.50 H  | 175.00            | 437.50          |
| 80                                 | Mileage Service-Van          | 9.5000.0 | 149 MIL | 2.70              | 402.30          |
| <b>FINAL INVOICE AMOUNT IN USD</b> |                              |          |         |                   | <b>2,345.75</b> |



Credit card transaction(s) will have additional fees.

**Payment agreement**

Gov't

**Payment terms (please use always customer number and invoice number for payment)**

Up to 07/30/2026

**Terms and Conditions**

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Please remit payments to

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A Company with Certified Quality and Environmental Management Systems ISO 9001:2015 and 14001:2015



Matt DeMoss  
PO Box 112  
Rye, CO 81069  
719-568-2050

BILL FOR GOOD  
MINT BROTHERS BLVD  
COLORADO CITY, CO 81400

COMMENT excavation

Invoice date 8-10-26

| DATE      | DESCRIPTION                                            | AMOUNT     |
|-----------|--------------------------------------------------------|------------|
| 7-29,-8-3 | Provide labor and support to replace 50' of sewer main | \$6,650.00 |
|           | * labor only                                           |            |
|           | • Val verde way sewer main                             |            |

DEPOSIT 1

DEPOSIT 2

TOTAL

\$6,650.00

Amount Due

\$6,650.00

Thank you for your business!

Payment is due within 14 days of invoice.

Please make payment to Little Diggers Construction, LLC.

# MATERIAL REQUISITION

912557

(NOT A PURCHASE ORDER) © REDIFORM® 1L114

|                   |                       |       |                 |
|-------------------|-----------------------|-------|-----------------|
| TO:               | <i>Little Diggers</i> | DATE: | <i>8/11/24</i>  |
| DELIVER TO:       |                       |       | <i>WTP/WWTP</i> |
| CHARGE TO JOB NO. | <i>74555</i>          |       |                 |

| QUANTITY | SHOPKEEPER: PLEASE SUPPLY    | PRICE | AMOUNT         |
|----------|------------------------------|-------|----------------|
| 1        |                              |       |                |
| 2        | <i>Olympus water Repair</i>  |       | <i>1200.00</i> |
| 3        | <i>02-0100-7125</i>          |       |                |
| 4        |                              |       |                |
| 5        | <i>Valverde 52502 Repair</i> |       | <i>650.00</i>  |
| 6        | <i>03-01-7720</i>            |       |                |
| 7        | <i>03</i>                    |       | <i>750.00</i>  |
| 8        |                              |       |                |
| 9        |                              |       |                |

PRICED BY: EXTENDED BY: *B* CHECKED BY: ENTERED BY: SIGNED: *[Signature]*

COMMENT excavation

Invoice date 8-10-26

| DATE | DESCRIPTION                                  | AMOUNT     |
|------|----------------------------------------------|------------|
| 7-22 | Provide labor and support to for water break | \$1,200.00 |
|      | * labor only                                 |            |
|      | • Olympus ct water break                     |            |

| DEPOSIT 1 | DEPOSIT 2  | TOTAL      |
|-----------|------------|------------|
|           |            | \$1,200.00 |
|           | Amount Due | \$1,200.00 |

Thank you for your business!

Payment is due within 14 days of invoice.

Please make payment to Little Diggers Construction, LLC.

ENTERED

AUG 13 2026

Colorado City Metropolitan District, 10949

Aug 2026 Invoices for July time and expenses

BY: \_\_\_\_\_

| Case #/Name                                                        | Previous Balance | Current Balance | TOTAL DUE  |
|--------------------------------------------------------------------|------------------|-----------------|------------|
| 10949001 - Colorado City - General 01-0165-7141                    |                  | \$5,026.00      | \$5,026.00 |
| 10949004 - Colorado City - Bonds and Loans 02-0166-7141            |                  | \$28.00         | \$28.00    |
| 10949012 - Colorado City - Sanitation 03-0166-7141                 |                  | \$33.50         | \$33.50    |
| 10949027 - Colorado City - USDA Funding - DAF Project 02-0166-7141 |                  | \$2,261.00      | \$2,261.00 |
|                                                                    | 0.00             | 7,348.50        | 7,348.50   |

ADM  
DAF  
WWT  
DAF



DIETZE AND DAVIS, P.C.

## Dietze and Davis, P.C.

2060 Broadway, Suite 400  
Boulder, 80302  
invoices@dietzedavis.com  
<http://dietzedavis.com/>  
O: (303) 447-1375

## INVOICE

|            |                                    |
|------------|------------------------------------|
| Number     | 22502                              |
| Issue Date | 8/7/2026                           |
| Matter     | 10949001 - Colorado City - General |
| Email      | colocitymanager@colocitymdco.gov   |

### Bill To:

10949 - Colorado City Metropolitan District  
4497 Bent Brothers Boulevard  
Colorado City, CO 81019

|                                                                                                                                                                                                                                                                                                                                                                                                                                             | Billed By        | Rate     | Hours | Sub      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------|-------|----------|
| 7/1/2026<br>Meeting with C Steffl to discuss talking points to County Assessor; legal research on assessment statutes; draft legal memo with talking points for call with Assessor explaining legal authority and division of responsibility between Assessor vs. Board of Equalization with cites to caselaw and Zillow sales data related to vacant land parcels as well; send to C Steffl for review. (no charge 2.1 hours of 4.2 hours) | Daniel Rubin     | \$280.00 | 2.10  | \$588.00 |
| 7/1/2026<br>Review email from D Rubin re: outline for discussion with County Assessor;                                                                                                                                                                                                                                                                                                                                                      | Carolyn R Steffl | \$350.00 | 0.20  | \$70.00  |
| 7/3/2026<br>Review email and talking points prepared by D. Rubin re Assessor's decision to apply Colci settlement valuations to all vacant land in Colorado City; respond to email                                                                                                                                                                                                                                                          | Robyn W Kube     | \$350.00 | 0.30  | \$105.00 |

|                                                                                                                                                                                                                                                                                                                                                                                                                  | Billed By           | Rate     | Hours | Sub      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|-------|----------|
| 7/6/2026<br>Review CORA request from data phishing company;<br>draft response letter; send response letter to The<br>Data Branch and write follow up message to C<br>Adams requesting that she work with Casselle to<br>compile responsive records and to quote a deposit<br>amount for research and retrieval time to The Data<br>Branch; send follow up email to C Adams inquiring<br>about specific products. | Daniel Rubin        | \$280.00 | 0.60  | \$168.00 |
| 7/6/2026<br>Email to R Kube regarding strategy for Assessor<br>meeting; research Aspen Acres Fire.                                                                                                                                                                                                                                                                                                               | Daniel Rubin        | \$280.00 | 0.30  | \$84.00  |
| 7/7/2026<br>Respond to Data Branch CORA request.                                                                                                                                                                                                                                                                                                                                                                 | Daniel Rubin        | \$280.00 | 0.10  | \$28.00  |
| 7/7/2026<br>Email to Pueblo County Assessor asking about<br>moving the meeting back an hour.                                                                                                                                                                                                                                                                                                                     | Daniel Rubin        | \$280.00 | 0.10  | \$28.00  |
| 7/8/2026<br>Prep for meeting with County Assessor; meeting<br>with R Kube to discuss tone of meeting and<br>questions to ask; conduct meeting with County<br>Assessor and Town attorneys; follow up email to<br>County Attorneys. (no charge 1.7 hours of 3.7<br>hours)                                                                                                                                          | Daniel Rubin        | \$280.00 | 2.00  | \$560.00 |
| 7/8/2026<br>Conference with D Rubin re: call with assessor;<br>review memo from D Rubin re: talking points for<br>same and legal standards for assessing property;<br>call with County assessors and attorneys re: same;<br>follow-up call with D Rubin re: next steps                                                                                                                                           | Carolyn R<br>Steffl | \$350.00 | 1.20  | \$420.00 |
| 7/8/2026<br>Confer with D. Rubin re: telephone conference with<br>County Assessor                                                                                                                                                                                                                                                                                                                                | Robyn W<br>Kube     | \$350.00 | 0.10  | \$35.00  |
| 7/9/2026<br>Follow up research on how to properly apply<br>present worth discounting and subdivision method;<br>read BAA final agency order; email to G Wolny<br>(pueblo county attorney office) for exhibits; review<br>Colci Exhibit 1 on subdivision discounting<br>assessment methodology.                                                                                                                   | Daniel Rubin        | \$280.00 | 2.10  | \$588.00 |

|                                                                                                                                                                  | Billed By    | Rate     | Hours | Sub      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|-------|----------|
| 7/10/2026<br>Begin drafting memo to Pueblo County Attorney regarding why the Assesor's application of Colci values to other vacant land in Colo City was flawed. | Daniel Rubin | \$280.00 | 3.20  | \$896.00 |
| 7/11/2026<br>Continue researching and drafting memo to Pueblo County Assessor and attorney.                                                                      | Daniel Rubin | \$280.00 | 2.20  | \$616.00 |
| 7/14/2026<br>Revise Colorado City Letter Memo to County Assessor and County Legal Counsel regarding non-Colci vacant land assessments.                           | Daniel Rubin | \$280.00 | 0.80  | \$224.00 |
| 7/15/2026<br>Continue revising letter memo to County Assessor and Attorneys; finalize letter and send to C Steffl and R Kube for review.                         | Daniel Rubin | \$280.00 | 2.00  | \$560.00 |
| 7/24/2026<br>Phone call with J Eccher re: Colorado Assessor / Colci situation and catch up on impact of Aspen Acres Fire to the District.                        | Daniel Rubin | \$280.00 | 0.20  | \$56.00  |

**Total 17.50 \$5,026.00**

Total (USD) \$5,026.00

Paid \$0.00

Balance \$5,026.00

Total Outstanding \$5,026.00

#### Timekeeper Totals

| Name             | Rate     | Hours | Total      |
|------------------|----------|-------|------------|
| Daniel Rubin     | \$280.00 | 15.70 | \$4,396.00 |
| Carolyn R Steffl | \$350.00 | 1.40  | \$490.00   |
| Robyn W Kube     | \$350.00 | 0.40  | \$140.00   |

#### Trust Account Balance

| Date     | Item            | Amount | Balance |
|----------|-----------------|--------|---------|
| 8/7/2026 | Current Balance |        | \$0.00  |



DIETZE AND DAVIS, P.C.

## Dietze and Davis, P.C.

2060 Broadway, Suite 400  
Boulder, 80302  
invoices@dietzedavis.com  
<http://dietzedavis.com/>  
O: (303) 447-1375

## INVOICE

|            |                                            |
|------------|--------------------------------------------|
| Number     | 22503                                      |
| Issue Date | 8/7/2026                                   |
| Matter     | 10949004 - Colorado City - Bonds and Loans |
| Email      | colocitymanager@colocitymdco.gov           |

### Bill To:

10949 - Colorado City Metropolitan District  
4497 Bent Brothers Boulevard  
Colorado City, CO 81019

7/30/2026  
Review DWRF LOAN CREDIT REPORT (2026)  
and email from SRF representatives regarding loan  
application and recommendation.

| Billed By    | Rate     | Hours | Sub     |
|--------------|----------|-------|---------|
| Daniel Rubin | \$280.00 | 0.10  | \$28.00 |

**Total 0.10 \$28.00**

**Total (USD) \$28.00**

**Paid \$0.00**

**Balance \$28.00**

**Total Outstanding \$28.00**

### Timekeeper Totals

| Name         | Rate     | Hours | Total   |
|--------------|----------|-------|---------|
| Daniel Rubin | \$280.00 | 0.10  | \$28.00 |

# Trust Account Balance

| Date     | Item            | Amount | Balance |
|----------|-----------------|--------|---------|
| 8/7/2026 | Current Balance |        | \$0.00  |



DIETZE AND DAVIS, P.C.

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O: (303) 447-1375

## INVOICE

|            |                                       |
|------------|---------------------------------------|
| Number     | 22504                                 |
| Issue Date | 8/7/2026                              |
| Matter     | 10949012 - Colorado City - Sanitation |
| Email      | colocitymanager@colocitymdco.gov      |

### Bill To:

10949 - Colorado City Metropolitan District  
4497 Bent Brothers Boulevard  
Colorado City, CO 81019

7/23/2026

Email to J. Eccher and N. Jacobs re status of  
Jesik's seepage study, given fires in the area

| Billed By               | Rate     | Hours       | Sub            |
|-------------------------|----------|-------------|----------------|
| Gabriella<br>Stockmayer | \$335.00 | 0.10        | \$33.50        |
| <b>Total</b>            |          | <b>0.10</b> | <b>\$33.50</b> |

|                   |         |
|-------------------|---------|
| Total (USD)       | \$33.50 |
| Paid              | \$0.00  |
| Balance           | \$33.50 |
| Total Outstanding | \$33.50 |

### Timekeeper Totals

| Name                 | Rate     | Hours | Total   |
|----------------------|----------|-------|---------|
| Gabriella Stockmayer | \$335.00 | 0.10  | \$33.50 |

Trust Account Balance

| Date     | Item            | Amount | Balance |
|----------|-----------------|--------|---------|
| 8/7/2026 | Current Balance |        | \$0.00  |



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O: (303) 447-1375

## INVOICE

|            |                                                       |
|------------|-------------------------------------------------------|
| Number     | 22505                                                 |
| Issue Date | 8/7/2026                                              |
| Matter     | 10949027 - Colorado City - USDA Funding - DAF Project |
| Email      | colocitymanager@colocitymdco.gov                      |

### Bill To:

10949 - Colorado City Metropolitan District  
4497 Bent Brothers Boulevard  
Colorado City, CO 81019

|                                                                                                                                                                                                                                                                                                                                                                    | Billed By            | Rate     | Hours | Sub      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------|-------|----------|
| 7/6/2026<br>Prepare for and attend conferral meeting with C. Steffl and D. Rubin to discuss upcoming deadlines and deliverables for USDA loan; email to N. Jacobs and team re scheduling meeting with A. Ruiz (no charge)                                                                                                                                          | Gabriella Stockmayer | \$0.00   | 0.70  | \$0.00   |
| 7/6/2026<br>Meeting to discuss outstanding items to be completed on DAF project per USDA letter of conditions: 1) Draft Letter to USDA regarding pledge; 2) Meeting with USDA legal counsel; 3) Review Real Estate Opinions and conduct due diligence; 4) review policies and adopt outstanding; 5) draft legal services agreements with "not to exceed language." | Daniel Rubin         | \$280.00 | 0.80  | \$224.00 |
| 7/6/2026<br>Meeting with G Stockmayer and D Rubin re: next steps on USDA agreement (no charge .5 hours of .7 hours)                                                                                                                                                                                                                                                | Carolyn R Steffl     | \$350.00 | 0.20  | \$70.00  |

|                                                                                                                                                                                                                                                                                                                      | Billed By    | Rate                     | Hours       | Sub               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------|-------------|-------------------|
| 7/23/2026<br>Begin drafting letter to USDA regarding revenue pledge; emails with G Stockmayer regarding various CCMD priorities related to DAF and impact of Aspen Acres Fire.                                                                                                                                       | Daniel Rubin | \$280.00                 | 0.60        | \$168.00          |
| 7/27/2026<br>Review Real Estate Opinion forms for USDA loan (RD 442-21, etc.) and conduct due diligence on parcels impacted by DAF Project (save necessary documents reviewed to file); create account for Pueblo County Permitting Portal; check permits and application status; phone call with N Jacobs re: same. | Daniel Rubin | \$280.00                 | 3.40        | \$952.00          |
| 7/27/2026<br>Analyze legal descriptions re property subject to new treatment plant with D. Rubin                                                                                                                                                                                                                     | Robyn W Kube | \$350.00                 | 0.70        | \$245.00          |
| 7/28/2026<br>Review AI information obtained by D. Rubin re parcel to be encumbered by USDA loan; respond to email from D. Rubin re same                                                                                                                                                                              | Robyn W Kube | \$350.00                 | 0.20        | \$70.00           |
| 7/28/2026<br>Continue USDA requirements for letter of conditions; finalize due diligence on rights of way and title, and begin policy review.                                                                                                                                                                        | Daniel Rubin | \$280.00                 | 1.50        | \$420.00          |
| 7/30/2026<br>Continue work on Policy review for CCMD; phone call with J Eccher; email to Jim with sample policy documents to give an idea of what needs to be included.                                                                                                                                              | Daniel Rubin | \$280.00                 | 0.40        | \$112.00          |
|                                                                                                                                                                                                                                                                                                                      |              | <b>Total</b>             | <b>8.50</b> | <b>\$2,261.00</b> |
|                                                                                                                                                                                                                                                                                                                      |              | <b>Total (USD)</b>       |             | <b>\$2,261.00</b> |
|                                                                                                                                                                                                                                                                                                                      |              | <b>Paid</b>              |             | <b>\$0.00</b>     |
|                                                                                                                                                                                                                                                                                                                      |              | <b>Balance</b>           |             | <b>\$2,261.00</b> |
|                                                                                                                                                                                                                                                                                                                      |              | <b>Total Outstanding</b> |             | <b>\$2,261.00</b> |

# Timekeeper Totals

| Name                 | Rate     | Hours | Total      |
|----------------------|----------|-------|------------|
| Gabriella Stockmayer | \$0.00   | 0.00  | \$0.00     |
| Daniel Rubin         | \$280.00 | 6.70  | \$1,876.00 |
| Carolyn R Steffl     | \$350.00 | 0.20  | \$70.00    |
| Robyn W Kube         | \$350.00 | 0.90  | \$315.00   |

# Trust Account Balance

| Date     | Item            | Amount | Balance |
|----------|-----------------|--------|---------|
| 8/7/2026 | Current Balance |        | \$0.00  |



AMAZON BUSINESS INTERNET CCD

8/6/2026

**\$1,861.25**

 Add tags

 Add notes

 Add images

+

 Attach to a conversation

**Similar transactions**

|        |                   |
|--------|-------------------|
| July 1 | <b>\$2,273.79</b> |
| June 8 | <b>\$3,003.44</b> |

Bank of the San Juans - General Fund 9806  
AMAZON BUSINESS INTERNET CCD 043000095950740 043305138365427

[Business settings](#) > Your invoices: Colorado City Metropolitan District

## Your invoices

View invoices for

All groups (1) ▾

Manage your invoices, reports, and payments for your Business Credit Account. [Learn more](#)

Total due ⓘ

**\$1,861.25**

\$579.75 is past due

Unapplied funds ⓘ

**\$0.00**

[Turn autopay on](#)

[Make the payment](#)

[Request disbursements](#)

[Apply funds](#)

Available purchasing limit ⓘ

**\$8,007.15**

\$10,000.00 purchasing limit (Net 30 day terms)

[Manage purchasing limit](#)

[Vendor payment information](#)

[Invoice settings](#)

[Download history](#)

[Generate account statement](#)

[Connect to accounting system](#)

Transaction # ▾

Q invoice, credit memo,...

Date range 1 ▾ All filters

Transaction Status 4 ▾

Group ▾

▼ Active filters 5

Last year X

Invoices: Current X

Invoices: Past due X

Credit memo: Unapplied X

All items selected

☒ Showing 11 results

☒ Invoice #  
1GPQ-6PCR-GHNX  
Issue date  
Jul 31, 2026

Order # ⓘ  
May contain  
multiple orders

Balance  
\$265.32  
Original amount  
\$265.32

Due Aug 30, 2026

0/280

> Show more

Amazon Business Assistant [ai](#)

Can I offer any help with Business Credit Account? Here are some topics I can cover:

Business Credit Account benefits

Set up Business Credit Account

Managing invoices

Was this helpful?

Amazon

| Invoice Date | Vendor Number       | Invoice Number | Order Number        | Description                        | GL Account Number | Extended Price |
|--------------|---------------------|----------------|---------------------|------------------------------------|-------------------|----------------|
| 7/31/2026    | 1125 1GPQ-6PCR-GHXX |                | 114-9470910-1538664 | Keyboard/mouse combo/P&R           | 01-0208-7154      | 40.99          |
|              |                     |                |                     | Keyboard/mouse combo/P&R           | 01-0208-7154      | 39.99          |
|              |                     |                |                     | Promo/Discount                     | 01-0208-7154      | -18.4          |
|              |                     |                |                     | Emergency Hazard Light/P&R         | 01-0208-7150      | 44.64          |
| 7/30/2026    | 1125 1XX3-3CTR-737R |                | 114-8119618-63215   | Spark plugs/P&R                    | 01-0208-7150      | 48.97          |
|              |                     |                |                     | RV light, ceiling light for RV/P&R | 01-0208-7150      | 49.65          |
|              |                     |                |                     | Soap refill/P&R                    | 01-0208-7155      | 59.48          |
|              |                     |                |                     | Garage storage Hooks/WWTP          | 03-0100-7150      | 53.94          |
|              |                     |                |                     | Swimming pool nets/rake/WWTP       | 03-0100-7150      | 46.78          |
|              |                     |                |                     | Requisition Book/ADM               | 01-0100-7150      | 26.80          |
|              |                     |                |                     | Monitor/ADM                        | 01-0100-7150      | 94.99          |
|              |                     |                |                     | Thumb screw/WWTP                   | 03-0100-7150      | 13.91          |
|              |                     |                |                     | Gallon Storage Bags/WWTP           | 03-0100-7150      | 38.28          |
|              |                     |                |                     | 50 Piece Wing Nuts/WWTP            | 03-0100-7150      | 8.49           |
| 7/21/2026    | 1125 1V4R-G4NN-T3MK |                | 112-5884334-4833868 | Black Nitrile Gloves/WWTP          | 03-0100-7150      | 84.99          |
|              |                     |                |                     | Laptop Tote Bag/ADM                | 01-0100-7150      | 45.59          |
|              |                     |                |                     | Multipurpose Scissors/ADM          | 01-0100-7150      | 7.99           |
|              |                     |                |                     | Shark Rocket Vacuum/GC             | 04-0100-7150      | 149.99         |
| 7/15/2026    | 1125 1RGH-KFJD-WHHJ |                | 114-7657489-1138669 | Heavy Duty LinerP&R                | 01-0208-7155      | 214            |
|              |                     |                |                     | Sprayer BottlerP&R                 | 01-0208-7155      | 36.85          |
| 7/14/2026    | 1125 149D-7V6D-7XCR |                | 114-9634444-0455443 | Glass/Window Cleaner/P&R           | 01-0208-7155      | 53.76          |
|              |                     |                |                     | Paper cone cups/GC                 | 04-0100-7150      | 35.45          |
|              |                     |                |                     | Golf Cart Metal Steering Yoke/GC   | 04-0100-7150      | 45.42          |
|              |                     |                |                     | Soap refill/P&R                    | 01-0208-7155      | 58.95          |
| 7/9/2026     | 1125 1YX-QTX6-NG3P  |                | 112-7427008-8784225 | 12 Tires for Carts/GC              | 04-0100-7184      | 509.97         |
|              |                     |                |                     | 1" 3 Ring Binder /ADM              | 01-0100-7150      | 24.14          |
| 7/7/2026     | 1125 1TNH-1GG7-TM9M |                | 112-1302763-3449021 | Sticky Index Tabs/ADM              | 01-0100-7150      | 5.94           |
|              |                     |                |                     | 4" 3 Ring Binder/ADM               | 01-0100-7150      | 39.7           |
| 6/30/2026    |                     |                | 112-1302763-3449021 | Total                              |                   | 1861.25        |
|              |                     |                |                     |                                    |                   | 579.75         |
|              |                     |                |                     |                                    |                   | 1861.25        |

Report Criteria:

Including transaction count

[Report], Reference number = 6

| Date | Reference Number | Payee or Description | Account Number | Account Title | Debit Amount | Credit Amount |
|------|------------------|----------------------|----------------|---------------|--------------|---------------|
|------|------------------|----------------------|----------------|---------------|--------------|---------------|

CASH DISBURSEMENTS-DDA (CD)

|            |   |                   |              |                                |        |           |
|------------|---|-------------------|--------------|--------------------------------|--------|-----------|
| 08/06/2026 | 6 | Record Amazon ACH | 19-0000-1129 | Cash in Bank - DDA             | .00    | 1,861.25- |
|            |   | Record Amazon ACH | 01-0208-7154 | Office Supplies                | 62.08  |           |
|            |   | Record Amazon ACH | 01-0208-7150 | Operating Supplies             | 143.26 |           |
|            |   | Record Amazon ACH | 01-0208-7155 | JanitorialSupplies             | 59.48  |           |
|            |   | Record Amazon ACH | 03-0100-7150 | Operating Supplies             | 100.72 |           |
|            |   | Record Amazon ACH | 01-0100-7150 | Operating Supplies             | 121.79 |           |
|            |   | Record Amazon ACH | 03-0100-7150 | Operating Supplies             | 145.67 |           |
|            |   | Record Amazon ACH | 01-0100-7150 | Operating Supplies             | 53.58  |           |
|            |   | Record Amazon ACH | 04-0100-7150 | Operating Supplies             | 149.99 |           |
|            |   | Record Amazon ACH | 01-0208-7155 | JanitorialSupplies             | 304.61 |           |
|            |   | Record Amazon ACH | 04-0100-7150 | Operating Supplies             | 80.87  |           |
|            |   | Record Amazon ACH | 01-0208-7155 | JanitorialSupplies             | 58.96  |           |
|            |   | Record Amazon ACH | 04-0100-7155 | JanitorialSupplies             | 509.97 |           |
|            |   | Record Amazon ACH | 04-0100-7164 | Furn, Tools& Equipment Repairs | 70.28  |           |
|            |   | Record Amazon ACH | 01-0100-7150 | Operating Supplies             |        |           |

Total CASH DISBURSEMENTS-DDA (CD):

References: 1 Transactions: 14

Total 826:

Grand Totals:

|          |           |
|----------|-----------|
| 1,861.25 | 1,861.25- |
| 1,861.25 | 1,861.25- |

---

Thanks for your Business Credit Account payment

---

From Amazon Business <no-reply@amazon.com>

Date Tue 8/4/2026 8:46 AM

To colocityfinance <colocityfinance@colocitymdco.gov>



## Business Credit Account payment

Your payment has been submitted. To make sure everything goes smoothly, make sure all debit blocks are removed from your bank account and that it has sufficient funds. Your purchasing limit will replenish once we receive funds from the bank which may take a few days. Until then, you may place orders using any currently available credit.

Payment amount

**\$ 1861.25**

Paid by

**Cristy (colocityfinance@colocitymdco.gov)**

Paid on

**August 4, 2026**

Bank account

**Bank account ending in x-806**

Transaction No.

**260804-144342-bb3a80**

Business Credit Account number

**1097488809502**

[View payment details](#)

If you have questions, visit [Business Accounts Help](#) and [Customer Service](#)

Thank you for choosing Amazon Business.

[Your Invoices](#) | [Manage Your Business](#) | [Amazon.com](#) | [Help](#)



✓ ☒ **Invoice #** **Order #** **Balance** **Due Aug 29, 2026** **Pay** **:**  
1XX3-3CTR-737R 111-9995678- \$53.94  
**Issue date** 4239436 **Original amount**  
Jul 30, 2026 **PO #** \$53.94  
74514  
  
> Show more

✓ ☒ **Invoice #** **Order #** **Balance** **Due Aug 26, 2026** **Pay** **:**  
1TTP-T47P-3413 111-8058124- \$46.78  
**Issue date** 3616241 **Original amount**  
Jul 27, 2026 **PO #** \$46.78  
WWTP  
  
> Show more

✓ ☒ **Invoice #** **Order #** **Balance** **Due Aug 23, 2026** **Pay** **:**  
1V73-FHRY-41GD May contain \$121.79  
**Issue date** multiple orders **Original amount**  
Jul 24, 2026 \$121.79  
  
> Show more

✓ ☒ **Invoice #** **Order #** **Balance** **Due Aug 22, 2026** **Pay** **:**  
17XF-9CCQ-JW1Y 112-4750729- \$145.67  
**Issue date** 7720202 **Original amount**  
Jul 23, 2026 \$145.67  
  
> Show more

✓ ☒ **Invoice #** **Order #** **Balance** **Due Aug 20, 2026** **Pay** **:**  
1Y4R-G4NN-T3MK 112-5884334- \$203.57  
**Issue date** 4833868 **Original amount**  
Jul 21, 2026 **PO** \$203.57  
*PO 74499*  
*PO 74481*  
  
> Show more

✓ ☒ **Invoice #** **Order #** **Balance** **Due Aug 14,** **Pay** **:**  
1RGH-KFJD-WHHJ May contain \$304.61  
**Issue date** multiple orders **Original amount**  
Jul 15, 2026 \$304.61  
  
> Show more

✓ ☒ **Invoice #** **Order #** **Balance** **Due Aug 13,** **Pay** **:**  
149D-7V6D-7XCR 112-7539691- \$35.45  
**Issue date** 1499405 **Original amount**  
Jul 14, 2026 \$35.45  
  
> Show more

✓ ☒ **Invoice #** **Order #** **Balance** **Due Aug 8, 2** **Pay** **:**  
1JYX-QTX6-NG3P 112-7427008- \$45.42  
**Issue date** 8784225 **Original amount**  
Jul 9, 2026 \$45.42  
  
> Show more

Amazon Business Assistant  
Data

Can I offer any help with Business Credit Account? Here are some topics I can cover:

Was this helpful?

0/280



✓ ☒ **Invoice #** 1TNH-1GG7-TM9M **Order #** 114-8764229- **Balance** Due Aug 6, 2026 **Pay**   
**Issue date** Jul 7, 2026 **5252209** **Original amount** \$58.95  
**Original amount** \$58.95  
[Show more](#) *credit memo*

✓ ☒ **Invoice #** 16MH-73WD-QNKP **Order #** ① **Balance** Past due by 5 days **Pay**   
**Issue date** Jun 30, 2026 **May contain multiple orders** **Original amount** \$579.75  
**Original amount** \$579.75  
[Show more](#)

Showing 11 of 11 rows

1

## Deals trending on Amazon Business

Page 1 of 6



☐ Long Island New York NY Vintage Established Sports Design T-Shirt  
62  
-10% \$15<sup>29</sup>  
List: \$16.99



keriffe Womens Wide Leg Work Pants Waffle Knit High Waisted...  
144  
-50% \$9<sup>99</sup>  
Typical: \$19.99  
Get it as soon as Monday, Aug 10  
FREE Shipping by Amazon



CATABUBU EST 2026 Grandpa Grandma Mugs Set Gift for Ne...  
6  
-25% \$10<sup>92</sup>  
Typical: \$14.56  
Get it as soon as Monday, Aug 10  
FREE Shipping by Amazon



Adult Inflatable Pool Floats, 4-in-1 Water Hammock Pool Floa...  
941  
-50% \$9<sup>99</sup>  
List: \$19.99  
Get it as soon as Monday, Aug 10  
FREE Ship



CUCRAF Olive Green Velvet Blackout Curtains 96 inches  
417  
-19% \$20<sup>99</sup>  
List: \$25.99  
Get it as soon as Monday, Aug 10  
FREE Ship

**Amazon Business Assistant**  
Can I offer any help with Business Credit Account ? Here are some topics I can cover:

## Amazon Devices for you

Was this helpful?

0/280



VISA PAYMENT WEB BL ACCT COLORADO CITY 043000091937670  
7/23/2026

**\$4,664.77**

---

 Add tags

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 Add notes

---

 Add images

+

---

 Attach to a conversation

---

*Bank of the San Juans - General Fund 9806*  
VISA PAYMENT WEB BL ACCT COLORADO CITY 043000091937670



COLORADO CITY METR BL ACCT  
Account number ending in 1872

### ACCOUNT SUMMARY

|                             |               |
|-----------------------------|---------------|
| Credit Limit                | \$10,000.00   |
| Credit Available            | \$5,335.00    |
| Statement Closing Date      | June 26, 2026 |
| Days in Billing Cycle       | 29            |
| Previous Balance            | \$2,792.08    |
| - Payments & Credits        | \$2,797.33    |
| + Purchases & Other Charges | \$4,670.02    |
| <b>+ FEE CHARGED</b>        | <b>\$0.00</b> |
| <b>+ INTEREST CHARGED</b>   | <b>\$0.00</b> |
| = New Balance               | \$4,664.77    |

Questions? Call Card Support 833-996-1046  
Or write: PO Box 21077, Billings MT 59104-1077  
Or Email: Inquiry@BusinessCardSupport.com

### PAYMENT INFORMATION

|                     |               |
|---------------------|---------------|
| New Balance         | \$4,664.77    |
| Minimum Payment Due | \$4,664.77    |
| Payment Due Date    | July 21, 2026 |

Notice: SEE REVERSE SIDE FOR MORE IMPORTANT INFORMATION

### TRANSACTIONS

| Tran Date | Post Date | Reference Number    | Transaction Description                    | Amount      |
|-----------|-----------|---------------------|--------------------------------------------|-------------|
|           |           |                     | <b>FEES</b>                                |             |
|           |           |                     | <b>TOTAL FEES FOR THIS PERIOD</b>          | <b>0.00</b> |
|           |           |                     | <b>INTEREST CHARGED</b>                    |             |
|           |           |                     | <b>TOTAL INTEREST FOR THIS PERIOD</b>      | <b>0.00</b> |
|           |           |                     | <b>TOTAL XXXXXXXXXXXX 9713 \$2,792.08-</b> |             |
| 06/22     | 06/22     | F372200HX00CHGDDA   | AUTOMATIC PAYMENT - THANK YOU              | 2,792.08-   |
|           |           | <b>CRISTY ADAMS</b> | <b>TOTAL XXXXXXXXXXXX 6020 \$1,003.68</b>  |             |
| 05/28     | 05/29     | 2449398H46EWQ6QXR   | PUEBLO HEALTH DEPARTMENT 719-583-4300 CO   | 81.00       |
|           |           |                     | MCC: 7399 MERCHANT ZIP: 81003              |             |
| 06/01     | 06/02     | 2449398H86FWQQ351   | PUEBLO HEALTH DEPARTMENT 719-583-4300 CO   | 156.00      |
|           |           |                     | MCC: 7399 MERCHANT ZIP: 81003              |             |
| 06/01     | 06/02     | 2480394H9SRSQ5F1A   | GOOGLE*WORKSPACE GREEN SUPPORT.GOOGLE CA   | 6.30        |
|           |           |                     | MCC: 5817 MERCHANT ZIP: 94043              |             |
| 06/03     | 06/04     | 2444500HBBLP8NR36   | WM SUPERCENTER #1001 PUEBLO CO             | 90.22       |
|           |           |                     | MCC: 5542 MERCHANT ZIP: 81005              |             |

Transactions continued on next page

Please detach bottom portion and submit with payment using enclosed envelope



Bank of the San Juans  
PO Box 2360  
Omaha NE 68103-2360

### PAYMENT INFORMATION

|                          |               |
|--------------------------|---------------|
| Account number ending in | 1872          |
| Payment Due Date         | July 21, 2026 |
| New Balance              | \$4,664.77    |
| Minimum Payment Due      | \$4,664.77    |
| Past Due Amount          | \$0.00        |

Make Check  
Payable to:

Amount Enclosed:

\$

COLORADO CITY METR BL ACCT  
PO BOX 20229  
COLORADO CITY CO 81019-2229

Visa  
PO Box 60596  
City of Industry CA 91716-0596

**TRANSACTIONS (continued)**

| Tran Date | Post Date | Reference Number    | Transaction Description                                                   | Amount   |
|-----------|-----------|---------------------|---------------------------------------------------------------------------|----------|
| 06/03     | 06/04     | 2449398HA6GDHP9XT   | PUEBLO HEALTH DEPARTMENT 719-583-4300 CO<br>MCC: 7399 MERCHANT ZIP: 81003 | 81.00    |
| 06/03     | 06/04     | 2449398HA6GDHP9ZA   | PUEBLO HEALTH DEPARTMENT 719-583-4300 CO<br>MCC: 7399 MERCHANT ZIP: 81003 | 81.00    |
| 06/06     | 06/07     | 2420429HD011QRNXM   | STARLINK INTERNET 310-6829683 CA<br>MCC: 4816 MERCHANT ZIP: 90250         | 104.00   |
| 06/06     | 06/07     | 2444500HE00ZT88DP   | DOLLAR TREE PUEBLO CO<br>MCC: 5331 MERCHANT ZIP: 81005                    | 52.88    |
| 06/07     | 06/08     | 2420429HE015BJEJF   | STARLINK INTERNET 310-6829683 CA<br>MCC: 4816 MERCHANT ZIP: 90250         | 50.00    |
| 06/08     | 06/09     | 2449398HF6HND58R0   | PUEBLO HEALTH DEPARTMENT 719-583-4300 CO<br>MCC: 7399 MERCHANT ZIP: 81003 | 81.00    |
| 06/13     | 06/14     | 2401339HL02LRA02V   | ROUNDTABLE SPORTS GRILL COLORADO CITY CO<br>MCC: 5812 MERCHANT ZIP:       | 85.28    |
| 06/15     | 06/16     | 2449398HN6KG5EHKQ   | PUEBLO HEALTH DEPARTMENT 719-583-4300 CO<br>MCC: 7399 MERCHANT ZIP: 81003 | 81.00    |
| 06/17     | 06/18     | 2449398HR6L1AR0P6   | PUEBLO HEALTH DEPARTMENT 719-583-4300 CO<br>MCC: 7399 MERCHANT ZIP: 81003 | 27.00    |
| 06/22     | 06/23     | 2449398HX6MAKLSA3   | PUEBLO HEALTH DEPARTMENT 719-583-4300 CO<br>MCC: 7399 MERCHANT ZIP: 81003 | 27.00    |
|           |           | <b>JAMES ECCHER</b> | <b>TOTAL XXXXXXXXXXXX 0609 \$3,661.09</b>                                 |          |
| 05/28     | 05/29     | 2433322H4NA7PVGRY   | SMALL ENGINE WAREHOUSE I 765-287-3400 IN<br>MCC: 5046 MERCHANT ZIP: 47302 | 1,649.00 |
| 05/28     | 05/29     | 2433322H4NA7PVG76   | SMALL ENGINE WAREHOUSE I 765-287-3400 IN<br>MCC: 5046 MERCHANT ZIP: 47302 | 1,649.00 |
| 06/09     | 06/10     | 2401134HG2X8A3P6L   | ZOOM.COM 888-799-9666 ZOOM.US CA<br>MCC: 4814 MERCHANT ZIP: 95113         | 33.33    |
| 06/11     | 06/14     | 7442806HK5SR6RAH4   | COLORADO CITY METROPOLITA COLORAD CREDIT<br>MCC: 7542 MERCHANT ZIP: 81019 | 5.25-    |
| 06/20     | 06/22     | 2442806HWEJY20N50   | COLORADO CITY METROPOLITA COLORADO CITY CO<br>MCC: 7542 MERCHANT ZIP:     | 60.00    |
| 06/23     | 06/24     | 2419304HZ000FSK81   | GAGLIANO ITALIAN MAR PUEBLO CO<br>MCC: 5812 MERCHANT ZIP:                 | 270.96   |
| 06/24     | 06/25     | 2445388J0000F57TX   | VALLEYMARKET COLORADO CITY CO<br>MCC: 5411 MERCHANT ZIP:                  | 4.05     |

**Totals 2026 Year-to-Date**

|                                |        |
|--------------------------------|--------|
| Total fees charged in 2026     | \$0.00 |
| Total interest charged in 2026 | \$0.00 |

**IMPORTANT NEWS**

\$0 - \$4,664.77 WILL BE DEDUCTED FROM YOUR ACCOUNT AND CREDITED AS YOUR AUTOMATIC PAYMENT ON 07/21/26. THE AUTOMATIC PAYMENT AMOUNT WILL BE REDUCED BY ALL PAYMENTS POSTED ON OR BEFORE THIS DATE.

**INTEREST CHARGE CALCULATION**

| Type of Balance | ANNUAL PERCENTAGE<br>RATE (APR) | Balance Subject to<br>Interest Rate | Days in Billing<br>Cycle | Interest Charge |
|-----------------|---------------------------------|-------------------------------------|--------------------------|-----------------|
| Purchases       | 18.75% (v)                      | \$0.00                              | 29                       | \$0.00          |

Your Annual Percentage Rate (APR) is the annual interest rate on your account.

(v) = variable (f) = fixed

**IMPORTANT MESSAGES**

## Report Criteria:

Including transaction count  
[Report], Reference number = 25

| Date                               | Reference Number | Payee or Description | Account Number | Account Title              | Debit Amount | Credit Amount |
|------------------------------------|------------------|----------------------|----------------|----------------------------|--------------|---------------|
| <b>CASH DISBURSEMENTS-DDA (CD)</b> |                  |                      |                |                            |              |               |
| 07/23/2026                         | 25               | Record Visa ACH      | 19-0000-1129   | Cash in Bank - DDA         | .00          | 4,664.77-     |
|                                    |                  | Record Visa ACH      | 02-0100-7122   | Outside Service Fees-Plant | 40.50        |               |
|                                    |                  | Record Visa ACH      | 03-0100-7122   | Outside Service Fees       | 40.50        |               |
|                                    |                  | Record Visa ACH      | 01-0208-7122   | Outside Service Fees       | 6.30         |               |
|                                    |                  | Record Visa ACH      | 02-0100-7150   | Operating Supplies-Plant   | 45.11        |               |
|                                    |                  | Record Visa ACH      | 03-0100-7150   | Operating Supplies         | 45.11        |               |
|                                    |                  | Record Visa ACH      | 02-0100-7122   | Outside Service Fees-Plant | 78.00        |               |
|                                    |                  | Record Visa ACH      | 03-0100-7122   | Outside Service Fees       | 78.00        |               |
|                                    |                  | Record Visa ACH      | 02-0100-7122   | Outside Service Fees-Plant | 81.00        |               |
|                                    |                  | Record Visa ACH      | 03-0100-7122   | Outside Service Fees       | 81.00        |               |
|                                    |                  | Record Visa ACH      | 02-0100-7150   | Operating Supplies-Plant   | 77.00        |               |
|                                    |                  | Record Visa ACH      | 03-0100-7150   | Operating Supplies         | 77.00        |               |
|                                    |                  | Record Visa ACH      | 01-0100-7155   | JanitorialSupplies         | 52.88        |               |
|                                    |                  | Record Visa ACH      | 01-0100-6323   | Meals                      | 28.43        |               |
|                                    |                  | Record Visa ACH      | 02-0100-6323   | Meals                      | 28.43        |               |
|                                    |                  | Record Visa ACH      | 03-0100-6323   | Meals                      | 28.43        |               |
|                                    |                  | Record Visa ACH      | 02-0100-7122   | Outside Service Fees-Plant | 40.50        |               |
|                                    |                  | Record Visa ACH      | 03-0100-7122   | Outside Service Fees       | 40.50        |               |
|                                    |                  | Record Visa ACH      | 02-0100-7122   | Outside Service Fees-Plant | 40.50        |               |
|                                    |                  | Record Visa ACH      | 03-0100-7122   | Outside Service Fees       | 40.50        |               |
|                                    |                  | Record Visa ACH      | 03-0100-7122   | Outside Service Fees       | 27.00        |               |
|                                    |                  | Record Visa ACH      | 03-0100-7122   | Outside Service Fees       | 27.00        |               |
|                                    |                  | Record Visa ACH      | 04-0201-7122   | Outside Service Fees       | 3,298.00     |               |
|                                    |                  | Record Visa ACH      | 01-0100-7150   | Operating Supplies         | 33.33        |               |
|                                    |                  | Record Visa ACH      | 02-0100-4515   | Bulk Water                 | 60.00        |               |
|                                    |                  | Record Visa ACH      | 02-0100-4515   | Bulk Water                 | .00          | 5.25-         |
|                                    |                  | Record Visa ACH      | 01-0100-6323   | Meals                      | 90.32        |               |
|                                    |                  | Record Visa ACH      | 02-0100-6323   | Meals                      | 90.31        |               |
|                                    |                  | Record Visa ACH      | 03-0100-6323   | Meals                      | 90.32        |               |
|                                    |                  | Record Visa ACH      | 01-6000-7150   | Operating Supplies         | 4.05         |               |

Total CASH DISBURSEMENTS-DDA (CD):

4,670.02 4,670.02-

References: 1 Transactions: 30

Total 726:

4,670.02 4,670.02-

Grand Totals:

4,670.02 4,670.02-

Visa

| Invoice Date | Vendor Number | Invoice Number | Description                       | GL Account Number | Extended Price |
|--------------|---------------|----------------|-----------------------------------|-------------------|----------------|
| 7/21/2026    | 1125          | 7/21/2026      | Health Depart/WTP                 | 02-0100-7122      | 40.50          |
| 7/21/2026    | 1125          | 7/21/2026      | Health Depart/WWTP                | 03-0100-7122      | 40.50          |
| 7/21/2026    | 1125          | 7/21/2026      | Google - Campground/P&R           | 01-0208-7122      | 6.30           |
| 7/21/2026    | 1125          | 7/21/2026      | WM-Shots/WTP                      | 02-0100-7150      | 45.11          |
| 7/21/2026    | 1125          | 7/21/2026      | WM-Shots/WWTP                     | 03-0100-7150      | 45.11          |
| 7/21/2026    | 1125          | 7/21/2026      | Health Depart/WTP                 | 02-0100-7122      | 78.00          |
| 7/21/2026    | 1125          | 7/21/2026      | Health Depart/WWTP                | 03-0100-7122      | 78.00          |
| 7/21/2026    | 1125          | 7/21/2026      | Health Depart/WTP                 | 02-0100-7122      | 81.00          |
| 7/21/2026    | 1125          | 7/21/2026      | Health Depart/WWTP                | 03-0100-7122      | 81.00          |
| 7/21/2026    | 1125          | 7/21/2026      | Starlink/WTP                      | 02-0100-7150      | 77.00          |
| 7/21/2026    | 1125          | 7/21/2026      | Starlink/WWTP                     | 03-0100-7150      | 77.00          |
| 7/21/2026    | 1125          | 7/21/2026      | Janitorial Supplies/ADM           | 01-0100-7155      | 52.88          |
| 7/21/2026    | 1125          | 7/21/2026      | In House Training Lunch/ADM       | 01-0100-6323      | 28.43          |
| 7/21/2026    | 1125          | 7/21/2026      | In House Training Lunch/WTP       | 02-0100-6323      | 28.43          |
| 7/21/2026    | 1125          | 7/21/2026      | In House Training Lunch/WWTP      | 03-0100-6323      | 28.43          |
| 7/21/2026    | 1125          | 7/21/2026      | Health Depart/WTP                 | 02-0100-7122      | 40.50          |
| 7/21/2026    | 1125          | 7/21/2026      | Health Depart/WWTP                | 03-0100-7122      | 40.50          |
| 7/21/2026    | 1125          | 7/21/2026      | Health Depart/WTP                 | 02-0100-7122      | 40.50          |
| 7/21/2026    | 1125          | 7/21/2026      | Health Depart/WWTP                | 03-0100-7122      | 40.50          |
| 7/21/2026    | 1125          | 7/21/2026      | Health Depart/WWTP                | 03-0100-7122      | 27.00          |
| 7/21/2026    | 1125          | 7/21/2026      | Health Depart/WWTP                | 03-0100-7122      | 27.00          |
| 7/21/2026    | 1125          | 7/21/2026      | Briggs & Stratton Enginex2/GCM    | 04-0200-7122      | 3298.00        |
| 7/21/2026    | 1125          | 7/21/2026      | Zoom/ADM                          | 01-0100-7150      | 33.33          |
| 7/21/2026    | 1125          | 7/21/2026      | CCMD Standpipe/WTP                | 02-0100-4515      | 60.00          |
| 7/21/2026    | 1125          | 7/21/2026      | Lunch Trays USDA Presentation/ADM | 01-0100-6323      | 90.32          |
| 7/21/2026    | 1125          | 7/21/2026      | Lunch Trays USDA Presentation/ADM | 02-0100-6323      | 90.31          |
| 7/21/2026    | 1125          | 7/21/2026      | Lunch Trays USDA Presentation/ADM | 03-0100-6323      | 90.32          |
| 7/21/2026    | 1125          | 7/21/2026      | Distilled Water F250/RDS          | 01-6000-7150      | 4.05           |
| 7/21/2026    | 1125          | 7/21/2026      | CCMD Standpipe/WTP                | 02-0100-4515      | -5.25          |
|              |               |                |                                   |                   | 4664.77        |

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COLORADO CITY METROPOLITAN DISTRICT  
COMBINED CASH INVESTMENT  
JULY 31, 2026

COMBINED CASH ACCOUNTS

|                     |                                |               |
|---------------------|--------------------------------|---------------|
| 19-0000-1109        | CASH IN BANK - BSJ WTP/WWTP    | 3.81          |
| 19-0000-1120        | CASH IN BANK - PAYROLL         | 845,835.87    |
| 19-0000-1125        | CASH IN BANK - AP              | 150,422.15    |
| 19-0000-1128        | CASH IN BANK - MONEY MARKET    | ( 186,658.99) |
| 19-0000-1129        | CASH IN BANK - DDA             | 562,037.00    |
| 19-0000-1130        | CASH IN BANK - FLEXIBLE MEDICA | 4,507.17      |
| 19-0000-1132        | CASH IN BANK - CSAF CORE       | 5,587.40      |
| 19-0000-1133        | CASH IN BANK - CCAAC BANK      | ( 409.10)     |
| 19-0000-1134        | CASH IN BANK - PAYPAL          | 3,286.85      |
| 19-0000-1135        | CASH IN BANK - CSAF CASH       | 2,852.42      |
| 19-0000-1991        | UM - CASH CLEARING             | ( 862.77)     |
| TOTAL COMBINED CASH |                                | 1,386,601.81  |
| 19-0000-2110        | INTRAFUND PAYABLE              | ( 105.53)     |
| 19-0000-1001        | CASH ALLOCATED TO OTHER FUNDS  | ( 849,472.35) |

TOTAL UNALLOCATED CASH 537,023.93

CASH ALLOCATION RECONCILIATION

|                                                   |                                           |               |
|---------------------------------------------------|-------------------------------------------|---------------|
| 1                                                 | ALLOCATION TO GENERAL FUND                | 520,986.04    |
| 2                                                 | ALLOCATION TO WATER ENTERPRISE FUND       | ( 89,234.76)  |
| 3                                                 | ALLOCATION TO SEWER ENTERPRISE FUND       | 113,231.68    |
| 4                                                 | ALLOCATION TO GOLF ENTERPRISE FUND        | 297,637.70    |
| 10                                                | ALLOCATION TO CASH HELD FOR LOTTERY - CTF | 6,851.69      |
| TOTAL ALLOCATIONS TO OTHER FUNDS                  |                                           | 849,472.35    |
| ALLOCATION FROM COMBINED CASH FUND - 19-0000-1001 |                                           | ( 849,472.35) |

ZERO PROOF IF ALLOCATIONS BALANCE .00

COLORADO CITY METROPOLITAN DISTRICT  
BALANCE SHEET  
JULY 31, 2026  
GENERAL FUND

|                               |                                 |             |            |
|-------------------------------|---------------------------------|-------------|------------|
| <u>ASSETS</u>                 |                                 |             |            |
| 01-0000-1001                  | CASH ALLOCATED FROM FUND 19     | 520,986.04  |            |
|                               |                                 |             |            |
|                               | TOTAL ASSETS                    |             | 520,986.04 |
| <u>LIABILITIES AND EQUITY</u> |                                 |             |            |
| <u>LIABILITIES</u>            |                                 |             |            |
| 01-0000-2110                  | ACCOUNTS PAYABLE                | ( 650.00)   |            |
| 01-0000-2222                  | FEDERAL W/HTAXES PAYABLE        | ( 1.57)     |            |
| 01-0000-2225                  | GARNISHMENT PAYABLE             | 3,436.23    |            |
| 01-0000-2230                  | HEALTH INSURANCE PAYABLE        | ( 9,779.56) |            |
| 01-0000-2231                  | MEDICAL FLEXIBLE SPENDING       | ( 159.51)   |            |
|                               |                                 |             |            |
|                               | TOTAL LIABILITIES               | ( 7,154.41) |            |
| <u>FUND EQUITY</u>            |                                 |             |            |
| UNAPPROPRIATED FUND BALANCE:  |                                 |             |            |
|                               | REVENUE OVER EXPENDITURES - YTD | 644,197.92  |            |
|                               |                                 |             |            |
|                               | BALANCE - CURRENT DATE          | 644,197.92  |            |
|                               |                                 |             |            |
|                               | TOTAL FUND EQUITY               |             | 644,197.92 |
|                               |                                 |             |            |
|                               | TOTAL LIABILITIES AND EQUITY    |             | 637,043.51 |

COLORADO CITY METROPOLITAN DISTRICT  
BALANCE SHEET  
JULY 31, 2026  
WATER ENTERPRISE FUND

|                                 |                             |                   |                   |
|---------------------------------|-----------------------------|-------------------|-------------------|
| <u>ASSETS</u>                   |                             |                   |                   |
| 02-0000-1001                    | CASH ALLOCATED FROM FUND 19 | ( 89,234.76)      |                   |
| 02-0000-1110                    | BOND FUND                   | ( 222,193.58)     |                   |
| 02-0000-1131                    | DEBT SERVICE RESERVE FUND   | 3,244.72          |                   |
| 02-0000-1210                    | ACCOUNTS RECEIVABLE         | 107,624.33        |                   |
| 02-0000-1212                    | A/R - AOS FEES              | 112,868.41        |                   |
| 02-0000-1815                    | CONSTRUCTION IN PROGRESS    | 476,499.82        |                   |
| TOTAL ASSETS                    |                             |                   | <u>388,808.94</u> |
| <u>LIABILITIES AND EQUITY</u>   |                             |                   |                   |
| <u>LIABILITIES</u>              |                             |                   |                   |
| 02-0000-2222                    | FEDERAL W/HTAXES PAYABLE    | ( 1.57)           |                   |
| 02-0000-2230                    | HEALTH INSURANCE PAYABLE    | ( 29,043.35)      |                   |
| TOTAL LIABILITIES               |                             | ( 29,044.92)      |                   |
| <u>FUND EQUITY</u>              |                             |                   |                   |
| UNAPPROPRIATED FUND BALANCE:    |                             |                   |                   |
| REVENUE OVER EXPENDITURES - YTD |                             | <u>648,161.53</u> |                   |
| BALANCE - CURRENT DATE          |                             | <u>648,161.53</u> |                   |
| TOTAL FUND EQUITY               |                             |                   | <u>648,161.53</u> |
| TOTAL LIABILITIES AND EQUITY    |                             |                   | <u>619,116.61</u> |

COLORADO CITY METROPOLITAN DISTRICT  
BALANCE SHEET  
JULY 31, 2026  
SEWER ENTERPRISE FUND

|                               |                                 |              |              |
|-------------------------------|---------------------------------|--------------|--------------|
| <u>ASSETS</u>                 |                                 |              |              |
| 03-0000-1001                  | CASH ALLOCATED FROM FUND 19     | 113,231.68   |              |
| 03-0000-1110                  | BOND FUND                       | ( 39,210.63) |              |
| 03-0000-1210                  | ACCOUNTS RECEIVABLE             | 7,971.97     |              |
| 03-0000-1212                  | A/R - AOS FEES                  | 77,468.64    |              |
|                               |                                 |              |              |
|                               | TOTAL ASSETS                    |              | 159,461.66   |
| <u>LIABILITIES AND EQUITY</u> |                                 |              |              |
| <u>LIABILITIES</u>            |                                 |              |              |
| 03-0000-2222                  | FEDERAL W/HTAXES PAYABLE        | ( 1.57)      |              |
| 03-0000-2230                  | HEALTH INSURANCE PAYABLE        | ( 26,735.46) |              |
|                               |                                 |              |              |
|                               | TOTAL LIABILITIES               |              | ( 26,737.03) |
| <u>FUND EQUITY</u>            |                                 |              |              |
| UNAPPROPRIATED FUND BALANCE:  |                                 |              |              |
|                               | REVENUE OVER EXPENDITURES - YTD | 321,955.46   |              |
|                               |                                 |              |              |
|                               | BALANCE - CURRENT DATE          | 321,955.46   |              |
|                               |                                 |              |              |
|                               | TOTAL FUND EQUITY               |              | 321,955.46   |
|                               |                                 |              |              |
|                               | TOTAL LIABILITIES AND EQUITY    |              | 295,218.43   |

COLORADO CITY METROPOLITAN DISTRICT  
BALANCE SHEET  
JULY 31, 2026  
GOLF ENTERPRISE FUND

|                               |                                 |              |              |
|-------------------------------|---------------------------------|--------------|--------------|
| <u>ASSETS</u>                 |                                 |              |              |
| 04-0000-1001                  | CASH ALLOCATED FROM FUND 19     | 297,637.70   |              |
|                               |                                 |              | 297,637.70   |
| <u>LIABILITIES AND EQUITY</u> |                                 |              |              |
| <u>LIABILITIES</u>            |                                 |              |              |
| 04-0000-2222                  | FEDERAL W/HTAXES PAYABLE        | ( 1.57)      |              |
| 04-0000-2230                  | HEALTH INSURANCE PAYABLE        | ( 11,387.95) |              |
|                               |                                 |              | ( 11,389.52) |
| <u>FUND EQUITY</u>            |                                 |              |              |
| UNAPPROPRIATED FUND BALANCE:  |                                 |              |              |
|                               | REVENUE OVER EXPENDITURES - YTD | 363,929.24   |              |
|                               |                                 |              | 363,929.24   |
|                               |                                 |              | 363,929.24   |
|                               |                                 |              | 352,539.72   |

COLORADO CITY METROPOLITAN DISTRICT  
BALANCE SHEET  
JULY 31, 2026  
CASH HELD FOR LOTTERY - CTF

|                               |                                 |          |          |
|-------------------------------|---------------------------------|----------|----------|
| <u>ASSETS</u>                 |                                 |          |          |
| 10-0000-1001                  | CASH ALLOCATED FROM FUND 19     | 6,851.69 |          |
|                               |                                 |          |          |
|                               | TOTAL ASSETS                    |          | 6,851.69 |
| <u>LIABILITIES AND EQUITY</u> |                                 |          |          |
| <u>FUND EQUITY</u>            |                                 |          |          |
| UNAPPROPRIATED FUND BALANCE:  |                                 |          |          |
|                               | REVENUE OVER EXPENDITURES - YTD | 6,851.69 |          |
|                               |                                 |          |          |
|                               | BALANCE - CURRENT DATE          | 6,851.69 |          |
|                               |                                 |          |          |
|                               | TOTAL FUND EQUITY               |          | 6,851.69 |
|                               |                                 |          |          |
|                               | TOTAL LIABILITIES AND EQUITY    |          | 6,851.69 |

Colorado City Metropolitan District  
Dept Summary - GENERAL FUND  
For the 7 Months Ending July 31, 2026

GENERAL FUND

|                                     |                                           | Prior Year Actual | Monthly Actual   | Current Year Actual | Budget            | % Variance  |
|-------------------------------------|-------------------------------------------|-------------------|------------------|---------------------|-------------------|-------------|
| <b>ADMINISTRATION:</b>              |                                           |                   |                  |                     |                   |             |
| <b>Revenues</b>                     |                                           |                   |                  |                     |                   |             |
| <b>Revenue and OFS</b>              |                                           |                   |                  |                     |                   |             |
| 01-0100-4110                        | Property Taxes                            | 300,858.99        | 70,291.26        | 336,548.85          | 355,000.00        | 94.8        |
| 01-0100-4120                        | Franchise Fees                            | 7,050.54          | .00              | .00                 | 3,525.00          | .0          |
| 01-0100-4140                        | Excise Taxes                              | 74,079.45         | 2,999.83         | 45,991.41           | 62,250.00         | 73.9        |
| 01-0100-4520                        | CCAAC Fees                                | 2,160.00          | 80.00            | 2,565.00            | 3,500.00          | 73.3        |
| 01-0100-4910                        | Miscellaneous Income                      | 9,988.45          | .00              | 332.44              | 10,000.00         | 3.3         |
| 01-0100-5200                        | Interest                                  | 12,160.62         | 1,378.98         | 10,904.03           | 15,000.00         | 72.7        |
|                                     | <b>Total Revenue and OFS</b>              | <b>406,298.05</b> | <b>74,750.07</b> | <b>396,341.73</b>   | <b>449,275.00</b> | <b>88.2</b> |
|                                     | <b>Total Revenues</b>                     | <b>406,298.05</b> | <b>74,750.07</b> | <b>396,341.73</b>   | <b>449,275.00</b> | <b>88.2</b> |
| <b>Expenditures</b>                 |                                           |                   |                  |                     |                   |             |
| <b>Personnel Cost</b>               |                                           |                   |                  |                     |                   |             |
| <b>Gross Payroll</b>                |                                           |                   |                  |                     |                   |             |
| 01-0100-6110                        | Salaries                                  | 52,798.50         | .00              | .00                 | 94,821.00         | .0          |
| 01-0100-6112                        | Hourly Wages                              | 20,014.60         | .00              | .00                 | 27,169.00         | .0          |
| 01-0100-6114                        | Seasonal Wages                            | 1,568.38          | .00              | .00                 | 17,000.00         | .0          |
| 01-0100-6115                        | Overtime Pay                              | 383.14            | .00              | .00                 | 2,000.00          | .0          |
|                                     | <b>Total Gross Payroll</b>                | <b>74,764.62</b>  | <b>.00</b>       | <b>.00</b>          | <b>140,990.00</b> | <b>.0</b>   |
| <b>Payroll Taxes &amp; Benefits</b> |                                           |                   |                  |                     |                   |             |
| 01-0100-6210                        | Payroll Taxes - FICA                      | 5,379.54          | .00              | .00                 | 9,000.00          | .0          |
| 01-0100-6211                        | Payroll Taxes - Medicare                  | 1,258.01          | .00              | .00                 | 2,000.00          | .0          |
| 01-0100-6212                        | Payroll Taxes - SUTA                      | 175.71            | .00              | .00                 | 500.00            | .0          |
| 01-0100-6310                        | Employee Benefits - Health Ins            | 5,652.90          | 552.45           | 3,732.53            | 18,975.00         | 19.7        |
| 01-0100-6311                        | Workman's Comp. Insurance                 | .00               | .00              | .00                 | 13,364.00         | .0          |
| 01-0100-6312                        | Employee Benefits - Retirement            | 4,997.43          | .00              | .00                 | 8,085.00          | .0          |
| 01-0100-6313                        | Employee Benefit - Accrued Com            | 88.04             | .00              | .00                 | .00               | .0          |
| 01-0100-6320                        | Training                                  | 2,451.00          | .00              | 225.00              | 5,500.00          | 4.1         |
| 01-0100-6322                        | Travel and Lodging                        | .00               | .00              | .00                 | 3,300.00          | .0          |
| 01-0100-6323                        | Meals                                     | 1,166.03          | 118.75           | 312.61              | 1,000.00          | 31.3        |
|                                     | <b>Total Payroll Taxes &amp; Benefits</b> | <b>21,168.66</b>  | <b>671.20</b>    | <b>4,270.14</b>     | <b>61,724.00</b>  | <b>6.9</b>  |
|                                     | <b>Total Personnel Cost</b>               | <b>95,933.28</b>  | <b>671.20</b>    | <b>4,270.14</b>     | <b>202,714.00</b> | <b>2.1</b>  |
| <b>O&amp;M</b>                      |                                           |                   |                  |                     |                   |             |
| 01-0100-7010                        | Cost of LotSales                          | .00               | .00              | .00                 | 2,500.00          | .0          |
| 01-0100-7110                        | Advertising                               | 979.94            | .00              | 514.00              | 1,200.00          | 42.8        |
| 01-0100-7120                        | Bank Charges                              | 587.13            | 27.09            | 756.02              | 1,100.00          | 68.7        |
| 01-0100-7121                        | Treasurer Fees                            | 6,916.30          | 2,047.70         | 9,662.25            | 14,000.00         | 69.0        |
| 01-0100-7122                        | Outside Service Fees                      | 23,975.93         | 2,483.66         | 14,407.54           | 36,000.00         | 40.0        |
| 01-0100-7123                        | CCAAC Expense                             | 1,435.01          | .00              | 1,855.98            | 5,000.00          | 37.1        |
| 01-0100-7124                        | Membership Dues                           | 935.00            | .00              | 1,363.12            | 5,000.00          | 27.3        |
| 01-0100-7125                        | Taxes and Licenses                        | 4,323.52          | .00              | 82.00               | 5,000.00          | 1.6         |
| 01-0100-7140                        | Professional Fees - Accounting            | 28,096.62         | .00              | 27,393.82           | 36,000.00         | 76.1        |
| 01-0100-7141                        | Professional Fees - Legal                 | 12,638.58         | 4,559.68         | 27,625.25           | 20,000.00         | 138.1       |
| 01-0100-7144                        | Insurance                                 | 13,475.28         | .00              | 5,008.02            | 15,500.00         | 32.3        |
| 01-0100-7150                        | Operating Supplies                        | 8,804.96          | 843.26           | 10,389.22           | 16,900.00         | 61.5        |
| 01-0100-7151                        | Fuels and Lubricants                      | 1,295.15          | 268.50           | 1,552.98            | 3,500.00          | 44.4        |
| 01-0100-7154                        | Office Supplies                           | 611.02            | 45.97            | 1,646.23            | 3,000.00          | 54.9        |
| 01-0100-7155                        | Janitorial Supplies                       | 231.91            | 52.88            | 375.77              | 550.00            | 68.3        |
| 01-0100-7184                        | Furn, Tools & Equipment Repairs           | .00               | .00              | 54.99               | 1,100.00          | 5.0         |
| 01-0100-7186                        | Facilities Repairs/Maintenance            | .00               | .00              | 1,042.26            | 1,100.00          | 94.8        |
| 01-0100-7190                        | Utilities - Electric                      | 2,218.44          | 393.80           | 2,146.98            | 6,000.00          | 35.8        |

Colorado City Metropolitan District  
Dept Summary - GENERAL FUND  
For the 7 Months Ending July 31, 2026  
GENERAL FUND

|                              |                                                                         | Prior Year Actual | Monthly Actual   | Current Year Actual | Budget            | % Variance     |
|------------------------------|-------------------------------------------------------------------------|-------------------|------------------|---------------------|-------------------|----------------|
| 01-0100-7191                 | Utilities -Natural Gas                                                  | 3,138.99          | 70.07            | 2,419.77            | 6,050.00          | 40.0           |
| 01-0100-7192                 | Utilities -Water                                                        | 571.27            | 78.46            | 543.95              | 1,300.00          | 41.8           |
| 01-0100-7193                 | Utilities -Telephone                                                    | 3,023.60          | 574.30           | 3,196.84            | 10,200.00         | 31.3           |
| 01-0100-7194                 | Utilities -Trash                                                        | 350.00            | 50.00            | 350.00              | 1,000.00          | 35.0           |
|                              | <b>Total O&amp;M</b>                                                    | <b>113,608.65</b> | <b>11,495.37</b> | <b>112,386.99</b>   | <b>192,000.00</b> | <b>58.5</b>    |
| <b>Interest Expenditures</b> |                                                                         |                   |                  |                     |                   |                |
|                              | <b>Total Interest Expenditures</b>                                      | <b>.00</b>        | <b>.00</b>       | <b>.00</b>          | <b>.00</b>        | <b>.0</b>      |
| <b>Capital Expenditures</b>  |                                                                         |                   |                  |                     |                   |                |
| 01-0100-7710                 | Capital Outlays                                                         | .00               | .00              | .00                 | 7,500.00          | .0             |
|                              | <b>Total Capital Expenditures</b>                                       | <b>.00</b>        | <b>.00</b>       | <b>.00</b>          | <b>7,500.00</b>   | <b>.0</b>      |
| <b>Transfers</b>             |                                                                         |                   |                  |                     |                   |                |
| 01-0100-7910                 | Interfund Operating Transfers                                           | .00               | .00              | .00                 | 45,000.00         | .0             |
|                              | <b>Total Transfers</b>                                                  | <b>.00</b>        | <b>.00</b>       | <b>.00</b>          | <b>45,000.00</b>  | <b>.0</b>      |
|                              | <b>Total Expenditures</b>                                               | <b>209,541.93</b> | <b>12,166.57</b> | <b>116,657.13</b>   | <b>447,214.00</b> | <b>26.1</b>    |
|                              | <b>Dept - Excess/(Deficiency) of Revenues Over/(Under) Expenditures</b> | <b>196,756.12</b> | <b>62,583.50</b> | <b>279,684.60</b>   | <b>2,061.00</b>   | <b>13570.3</b> |

Colorado City Metropolitan District  
Dept Summary - GENERAL FUND  
For the 7 Months Ending July 31, 2026

|                                |                                 | GENERAL FUND      |                |                     |            |            |
|--------------------------------|---------------------------------|-------------------|----------------|---------------------|------------|------------|
|                                |                                 | Prior Year Actual | Monthly Actual | Current Year Actual | Budget     | % Variance |
| RECREATION CENTER:             |                                 |                   |                |                     |            |            |
| Revenues                       |                                 |                   |                |                     |            |            |
| Revenue and OFS                |                                 |                   |                |                     |            |            |
| 01-0203-4110                   | Property Taxes                  | 17,681.22         | 5,162.71       | 24,529.85           | 35,800.00  | 68.5       |
| 01-0203-4510                   | Charges for Services            | 150.00            | .00            | .00                 | 200.00     | .0         |
| 01-0203-4511                   | Fitness Programs                | .00               | .00            | 1,030.00            | 1,200.00   | 85.8       |
| 01-0203-4515                   | Concessions - Rec Center        | .00               | .00            | 323.00              | 4,000.00   | 8.1        |
| 01-0203-5300                   | Lease Revenue                   | 125.00            | .00            | .00                 | 1,000.00   | .0         |
| 01-0203-5910                   | Interfund Transfers             | .00               | .00            | .00                 | 60,000.00  | .0         |
| Total Revenue and OFS          |                                 | 17,956.22         | 5,162.71       | 25,882.85           | 102,200.00 | 25.3       |
| Total Revenues                 |                                 | 17,956.22         | 5,162.71       | 25,882.85           | 102,200.00 | 25.3       |
| Expenditures                   |                                 |                   |                |                     |            |            |
| Personnel Cost                 |                                 |                   |                |                     |            |            |
| Gross Payroll                  |                                 |                   |                |                     |            |            |
| 01-0203-6110                   | Salaries                        | 4,866.30          | .00            | .00                 | 9,000.00   | .0         |
| 01-0203-6112                   | Hourly Wages                    | .00               | .00            | .00                 | 2,000.00   | .0         |
| 01-0203-6114                   | Seasonal Wages                  | .00               | .00            | .00                 | 500.00     | .0         |
| 01-0203-6115                   | Overtime Pay                    | .00               | .00            | .00                 | 100.00     | .0         |
| Total Gross Payroll            |                                 | 4,866.30          | .00            | .00                 | 11,600.00  | .0         |
| Payroll Taxes & Benefits       |                                 |                   |                |                     |            |            |
| 01-0203-6210                   | Payroll Taxes - FICA            | 354.98            | .00            | .00                 | 550.00     | .0         |
| 01-0203-6211                   | Payroll Taxes - Medicare        | 82.96             | .00            | .00                 | 150.00     | .0         |
| 01-0203-6212                   | Payroll Taxes - SUTA            | 11.53             | .00            | .00                 | 30.00      | .0         |
| 01-0203-6310                   | Employee Benefits - Health Ins  | ( 43.31)          | .00            | .00                 | 137.00     | .0         |
| 01-0203-6311                   | Workman's Comp. Insurance       | .00               | .00            | .00                 | 1,913.00   | .0         |
| 01-0203-6312                   | Employee Benefits - Retirement  | 301.68            | .00            | .00                 | 440.00     | .0         |
| Total Payroll Taxes & Benefits |                                 | 707.84            | .00            | .00                 | 3,220.00   | .0         |
| Total Personnel Cost           |                                 | 5,574.14          | .00            | .00                 | 14,820.00  | .0         |
| O&M                            |                                 |                   |                |                     |            |            |
| 01-0203-7112                   | Concessions Expense             | 1,450.63          | .00            | 457.36              | 3,740.00   | 12.2       |
| 01-0203-7122                   | Outside Service Fees            | .00               | .00            | 222.38              | 400.00     | 55.6       |
| 01-0203-7144                   | Insurance                       | 2,172.56          | .00            | 5,454.06            | 3,500.00   | 155.8      |
| 01-0203-7150                   | Operating Supplies              | 229.89            | .00            | 462.79              | 550.00     | 84.1       |
| 01-0203-7154                   | Office Supplies                 | .00               | .00            | .00                 | 220.00     | .0         |
| 01-0203-7155                   | Janitorial Supplies             | .00               | .00            | .00                 | 330.00     | .0         |
| 01-0203-7184                   | Furn, Tools & Equipment Repairs | .00               | .00            | 48.72               | 500.00     | 9.7        |
| 01-0203-7186                   | Facilities Repairs/Maintenance  | 8.47              | .00            | .00                 | 1,100.00   | .0         |
| 01-0203-7190                   | Utilities -Electric             | 1,857.94          | 293.22         | 1,646.67            | 3,600.00   | 45.7       |
| 01-0203-7191                   | Utilities -Natural Gas          | 3,436.90          | 180.05         | 2,483.18            | 4,840.00   | 51.3       |
| 01-0203-7192                   | Utilities -Water                | 709.02            | 112.27         | 626.92              | 1,500.00   | 41.8       |
| 01-0203-7193                   | Utilities -Telephone            | .00               | .00            | .00                 | 100.00     | .0         |
| 01-0203-7194                   | Utilities -Trash                | .00               | .00            | .00                 | 500.00     | .0         |
| Total O&M                      |                                 | 9,865.41          | 585.54         | 11,402.08           | 20,880.00  | 54.6       |
| Interest Expenditures          |                                 |                   |                |                     |            |            |
| Total Interest Expenditures    |                                 | .00               | .00            | .00                 | .00        | .0         |
| Capital Expenditures           |                                 |                   |                |                     |            |            |
| 01-0203-7710                   | Capital Outlays                 | .00               | .00            | .00                 | 60,000.00  | .0         |

Colorado City Metropolitan District  
 Dept Summary - GENERAL FUND  
 For the 7 Months Ending July 31, 2026

GENERAL FUND

|                                                                  | Prior Year Actual | Monthly Actual | Current Year Actual | Budget    | % Variance |
|------------------------------------------------------------------|-------------------|----------------|---------------------|-----------|------------|
| Total Capital Expenditures                                       | .00               | .00            | .00                 | 60,000.00 | .0         |
| Transfers                                                        |                   |                |                     |           |            |
| Total Transfers                                                  | .00               | .00            | .00                 | .00       | .0         |
| Total Expenditures                                               | 15,439.55         | 585.54         | 11,402.08           | 95,700.00 | 11.9       |
| Dept - Excess/(Deficiency) of Revenues Over/(Under) Expenditures | 2,516.67          | 4,577.17       | 14,480.77           | 6,500.00  | 222.8      |

Colorado City Metropolitan District  
Dept Summary - GENERAL FUND  
For the 7 Months Ending July 31, 2026

GENERAL FUND

|                                     |                                           | Prior Year Actual | Monthly Actual   | Current Year Actual | Budget            | % Variance  |
|-------------------------------------|-------------------------------------------|-------------------|------------------|---------------------|-------------------|-------------|
| <b>PARKS &amp; REC - POOL:</b>      |                                           |                   |                  |                     |                   |             |
| <b>Revenues</b>                     |                                           |                   |                  |                     |                   |             |
| <b>Revenue and OFS</b>              |                                           |                   |                  |                     |                   |             |
| 01-0207-4110                        | Property Taxes                            | 76,556.95         | 22,353.73        | 106,210.28          | 102,000.00        | 104.1       |
| 01-0207-4510                        | Open Swim                                 | 6,149.00          | 710.00           | 4,771.36            | 7,000.00          | 68.2        |
| 01-0207-4511                        | Swim Lessons                              | 4,160.00          | ( 470.00)        | 4,085.50            | 4,500.00          | 90.8        |
| 01-0207-4513                        | Water Aerobics                            | 2,224.00          | 200.00           | 1,743.00            | 2,500.00          | 69.7        |
| 01-0207-4515                        | Concessions - Pool                        | 4,170.00          | ( 1,047.18)      | 977.07              | 4,700.00          | 20.8        |
| 01-0207-4910                        | Miscellaneous Income                      | 2,650.00          | 150.00           | 765.00              | 3,000.00          | 25.5        |
|                                     | <b>Total Revenue and OFS</b>              | <b>95,909.95</b>  | <b>21,896.55</b> | <b>118,552.21</b>   | <b>123,700.00</b> | <b>95.8</b> |
|                                     | <b>Total Revenues</b>                     | <b>95,909.95</b>  | <b>21,896.55</b> | <b>118,552.21</b>   | <b>123,700.00</b> | <b>95.8</b> |
| <b>Expenditures</b>                 |                                           |                   |                  |                     |                   |             |
| <b>Personnel Cost</b>               |                                           |                   |                  |                     |                   |             |
| <b>Gross Payroll</b>                |                                           |                   |                  |                     |                   |             |
| 01-0207-6110                        | Salaries                                  | 14,599.05         | .00              | .00                 | 25,963.00         | .0          |
| 01-0207-6112                        | Hourly Wages                              | 210.00            | .00              | .00                 | 300.00            | .0          |
| 01-0207-6114                        | Seasonal Wages                            | 29,847.12         | .00              | .00                 | 37,000.00         | .0          |
| 01-0207-6115                        | Overtime Pay                              | .00               | .00              | .00                 | 220.00            | .0          |
|                                     | <b>Total Gross Payroll</b>                | <b>44,656.17</b>  | <b>.00</b>       | <b>.00</b>          | <b>63,483.00</b>  | <b>.0</b>   |
| <b>Payroll Taxes &amp; Benefits</b> |                                           |                   |                  |                     |                   |             |
| 01-0207-6210                        | Payroll Taxes - FICA                      | 2,915.45          | .00              | .00                 | 3,900.00          | .0          |
| 01-0207-6211                        | Payroll Taxes - Medicare                  | 679.22            | .00              | .00                 | 930.00            | .0          |
| 01-0207-6212                        | Payroll Taxes - SUTA                      | 94.31             | .00              | .00                 | 193.00            | .0          |
| 01-0207-6310                        | Employee Benefits - Health Ins            | ( 130.09)         | .00              | .00                 | 3,979.00          | .0          |
| 01-0207-6311                        | Workman's Comp. Insurance                 | .00               | .00              | .00                 | 2,864.00          | .0          |
| 01-0207-6312                        | Employee Benefits - Retirement            | 905.38            | .00              | .00                 | 1,650.00          | .0          |
| 01-0207-6320                        | Training                                  | 2,885.00          | .00              | .00                 | 3,000.00          | .0          |
|                                     | <b>Total Payroll Taxes &amp; Benefits</b> | <b>7,349.27</b>   | <b>.00</b>       | <b>.00</b>          | <b>16,516.00</b>  | <b>.0</b>   |
|                                     | <b>Total Personnel Cost</b>               | <b>52,005.44</b>  | <b>.00</b>       | <b>.00</b>          | <b>79,999.00</b>  | <b>.0</b>   |
| <b>O&amp;M</b>                      |                                           |                   |                  |                     |                   |             |
| 01-0207-7110                        | Advertising                               | 240.00            | .00              | 240.00              | 330.00            | 72.7        |
| 01-0207-7112                        | Concessions Expense                       | 1,813.76          | 20.00            | 20.00               | 2,300.00          | .9          |
| 01-0207-7120                        | Bank Charges                              | .00               | .00              | .00                 | 2,000.00          | .0          |
| 01-0207-7122                        | Outside Service Fees                      | .00               | .00              | 513.03              | 500.00            | 102.6       |
| 01-0207-7125                        | Taxes and Licenses                        | 175.00            | .00              | 1,870.00            | 550.00            | 340.0       |
| 01-0207-7144                        | Insurance                                 | 5,369.34          | .00              | 5,353.98            | 6,300.00          | 85.0        |
| 01-0207-7150                        | Operating Supplies                        | 4,667.73          | 623.76           | 3,452.02            | 5,000.00          | 69.0        |
| 01-0207-7154                        | Office Supplies                           | .00               | 6.96             | 6.96                | 500.00            | 1.4         |
| 01-0207-7155                        | JanitorialSupplies                        | 460.02            | 221.41           | 221.41              | 500.00            | 44.3        |
| 01-0207-7184                        | Furn, Tools& Equipment Repairs            | .00               | 71.58            | 71.58               | 500.00            | 14.3        |
| 01-0207-7186                        | FacilitiesRepairs/Maintenance             | .00               | .00              | .00                 | 2,000.00          | .0          |
| 01-0207-7190                        | Utilities -Electric                       | 2,646.18          | 1,384.85         | 3,817.87            | 7,200.00          | 53.0        |
| 01-0207-7191                        | Utilities -Natural Gas                    | 328.08            | 1,295.44         | 6,538.17            | 4,500.00          | 145.3       |
| 01-0207-7192                        | Utilities -Water                          | 2,810.23          | 526.15           | 3,150.69            | 5,200.00          | 60.6        |
| 01-0207-7193                        | Utilities -Telephone                      | .00               | .00              | .00                 | 300.00            | .0          |
| 01-0207-7194                        | Utilities -Trash                          | 575.00            | 80.00            | 560.00              | 1,000.00          | 56.0        |
|                                     | <b>Total O&amp;M</b>                      | <b>19,085.34</b>  | <b>4,230.15</b>  | <b>25,815.71</b>    | <b>38,680.00</b>  | <b>66.7</b> |
| <b>Interest Expenditures</b>        |                                           |                   |                  |                     |                   |             |

Colorado City Metropolitan District  
 Dept Summary - GENERAL FUND  
 For the 7 Months Ending July 31, 2026  
 GENERAL FUND

|                                                                  | Prior Year Actual | Monthly Actual | Current Year Actual | Budget     | % Variance |
|------------------------------------------------------------------|-------------------|----------------|---------------------|------------|------------|
| Total Interest Expenditures                                      | .00               | .00            | .00                 | .00        | .0         |
| Capital Expenditures                                             |                   |                |                     |            |            |
| Total Capital Expenditures                                       | .00               | .00            | .00                 | .00        | .0         |
| Transfers                                                        |                   |                |                     |            |            |
| Total Transfers                                                  | .00               | .00            | .00                 | .00        | .0         |
| Total Expenditures                                               | 71,090.78         | 4,230.15       | 25,815.71           | 118,679.00 | 21.8       |
| Dept - Excess/(Deficiency) of Revenues Over/(Under) Expenditures | 24,819.17         | 17,666.40      | 92,736.50           | 5,021.00   | 1847.0     |

Colorado City Metropolitan District  
Dept Summary - GENERAL FUND  
For the 7 Months Ending July 31, 2026

GENERAL FUND

|                                           |                                 | Prior Year Actual | Monthly Actual   | Current Year Actual | Budget            | % Variance  |
|-------------------------------------------|---------------------------------|-------------------|------------------|---------------------|-------------------|-------------|
| <b>PARKS &amp; REC - GENERAL:</b>         |                                 |                   |                  |                     |                   |             |
| <b>Revenues</b>                           |                                 |                   |                  |                     |                   |             |
| <b>Revenue and OFS</b>                    |                                 |                   |                  |                     |                   |             |
| 01-0208-4110                              | Property Taxes                  | 113,815.43        | 33,233.26        | 157,902.69          | 213,259.00        | 74.0        |
| 01-0208-4510                              | Charges for Services            | 32,324.18         | ( 210.00)        | 32,577.46           | 65,000.00         | 50.1        |
| 01-0208-4514                              | Charge for Signs                | .00               | .00              | 300.00              | .00               | .0          |
| 01-0208-4910                              | Miscellaneous Income            | 585.00            | .00              | 865.00              | 900.00            | 96.1        |
| 01-0208-5300                              | Donations                       | 100.00            | .00              | .00                 | .00               | .0          |
| <b>Total Revenue and OFS</b>              |                                 | <b>146,824.61</b> | <b>33,023.26</b> | <b>191,645.15</b>   | <b>279,159.00</b> | <b>68.7</b> |
| <b>Total Revenues</b>                     |                                 | <b>146,824.61</b> | <b>33,023.26</b> | <b>191,645.15</b>   | <b>279,159.00</b> | <b>68.7</b> |
| <b>Expenditures</b>                       |                                 |                   |                  |                     |                   |             |
| <b>Personnel Cost</b>                     |                                 |                   |                  |                     |                   |             |
| <b>Gross Payroll</b>                      |                                 |                   |                  |                     |                   |             |
| 01-0208-6110                              | Salaries                        | 29,985.60         | .00              | .00                 | 57,143.00         | .0          |
| 01-0208-6112                              | Hourly Wages                    | 10,006.72         | .00              | .00                 | 11,402.00         | .0          |
| 01-0208-6114                              | Seasonal Wages                  | 73,960.25         | .00              | .00                 | 45,000.00         | .0          |
| 01-0208-6115                              | Overtime Pay                    | 164.21            | .00              | .00                 | 500.00            | .0          |
| 01-0208-6116                              | Vehicle Reimbursement           | .00               | .00              | .00                 | 7,200.00          | .0          |
| <b>Total Gross Payroll</b>                |                                 | <b>114,116.78</b> | <b>.00</b>       | <b>.00</b>          | <b>121,245.00</b> | <b>.0</b>   |
| <b>Payroll Taxes &amp; Benefits</b>       |                                 |                   |                  |                     |                   |             |
| 01-0208-6210                              | Payroll Taxes - FICA            | 8,037.60          | .00              | .00                 | 12,000.00         | .0          |
| 01-0208-6211                              | Payroll Taxes - Medicare        | 1,879.21          | .00              | .00                 | 2,800.00          | .0          |
| 01-0208-6212                              | Payroll Taxes - SUTA            | 259.91            | .00              | .00                 | 400.00            | .0          |
| 01-0208-6310                              | Employee Benefits - Health Ins  | ( 218.92)         | .00              | .00                 | 400.00            | .0          |
| 01-0208-6311                              | Workman's Comp. Insurance       | .00               | .00              | .00                 | 9,547.00          | .0          |
| 01-0208-6312                              | Employee Benefits - Retirement  | 2,365.20          | .00              | .00                 | 3,500.00          | .0          |
| 01-0208-6320                              | Training                        | .00               | .00              | .00                 | 500.00            | .0          |
| 01-0208-6322                              | Travel and Lodging              | .00               | .00              | .00                 | 500.00            | .0          |
| 01-0208-6323                              | Meals                           | .00               | .00              | 14.60               | 500.00            | 2.9         |
| <b>Total Payroll Taxes &amp; Benefits</b> |                                 | <b>12,323.00</b>  | <b>.00</b>       | <b>14.60</b>        | <b>30,147.00</b>  | <b>.1</b>   |
| <b>Total Personnel Cost</b>               |                                 | <b>126,439.78</b> | <b>.00</b>       | <b>14.60</b>        | <b>151,392.00</b> | <b>.0</b>   |
| <b>O&amp;M</b>                            |                                 |                   |                  |                     |                   |             |
| 01-0208-7110                              | Advertising                     | 499.00            | .00              | 135.00              | 625.00            | 21.6        |
| 01-0208-7112                              | Concessions Expense             | .00               | .00              | 1,991.53            | 250.00            | 796.6       |
| 01-0208-7120                              | Bank Charges                    | .00               | .00              | .00                 | 1,000.00          | .0          |
| 01-0208-7122                              | Outside Service Fees            | 7,134.40          | 140.19           | 4,608.92            | 8,800.00          | 52.4        |
| 01-0208-7125                              | Taxes and Licenses              | 59.44             | .00              | .00                 | 300.00            | .0          |
| 01-0208-7140                              | Professional Fees Accounting    | .00               | .00              | 4,696.08            | 5,500.00          | 85.4        |
| 01-0208-7141                              | Professional Fees - Legal       | .00               | .00              | .00                 | 1,100.00          | .0          |
| 01-0208-7144                              | Insurance                       | 18,511.25         | .00              | 7,980.92            | 21,288.00         | 37.5        |
| 01-0208-7150                              | Operating Supplies              | 17,181.63         | 1,599.50         | 10,396.24           | 20,000.00         | 52.0        |
| 01-0208-7151                              | Fuels and Lubricants            | 5,897.08          | 1,180.46         | 6,857.56            | 12,000.00         | 57.2        |
| 01-0208-7154                              | Office Supplies                 | .00               | .00              | 95.00               | 350.00            | 27.1        |
| 01-0208-7155                              | Janitorial Supplies             | 1,206.68          | 159.33           | 2,260.22            | 1,500.00          | 150.7       |
| 01-0208-7184                              | Furn, Tools & Equipment Repairs | .00               | 78.32            | 652.69              | 2,000.00          | 32.6        |
| 01-0208-7186                              | Facilities Repairs/Maintenance  | 781.61            | 8.27             | 8.27                | 2,000.00          | .4          |
| 01-0208-7190                              | Utilities -Electric             | 10,358.04         | 1,171.01         | 10,368.17           | 24,000.00         | 43.2        |
| 01-0208-7191                              | Utilities -Natural Gas          | 6,854.39          | 919.00           | 919.00              | 8,500.00          | 10.8        |
| 01-0208-7192                              | Utilities -Water                | 2,146.43          | 293.74           | 1,643.56            | 4,000.00          | 41.1        |
| 01-0208-7193                              | Utilities -Telephone            | 3,037.27          | 378.54           | 2,925.81            | 4,300.00          | 68.0        |
| 01-0208-7194                              | Utilities -Trash                | 3,038.70          | 580.00           | 3,634.00            | 8,000.00          | 45.4        |

Colorado City Metropolitan District  
 Dept Summary - GENERAL FUND  
 For the 7 Months Ending July 31, 2026  
 GENERAL FUND

|                                                                  | Prior Year Actual | Monthly Actual | Current Year Actual | Budget      | % Variance |
|------------------------------------------------------------------|-------------------|----------------|---------------------|-------------|------------|
| Total O&M                                                        | 76,705.92         | 6,508.36       | 59,172.97           | 125,513.00  | 47.1       |
| Interest Expenditures                                            |                   |                |                     |             |            |
| Total Interest Expenditures                                      | .00               | .00            | .00                 | .00         | .0         |
| Capital Expenditures                                             |                   |                |                     |             |            |
| 01-0208-7710 Capital Outlays                                     | 8,200.00          | .00            | .00                 | 12,000.00   | .0         |
| 01-0208-7720 Capital Projects                                    | 500.00            | .00            | .00                 | .00         | .0         |
| 01-0208-7721 Capital Projects-Valley First                       | 395,219.38        | .00            | ( 68,645.95)        | .00         | .0         |
| Total Capital Expenditures                                       | 403,919.38        | .00            | ( 68,645.95)        | 12,000.00   | ( 572.1)   |
| Transfers                                                        |                   |                |                     |             |            |
| Total Transfers                                                  | .00               | .00            | .00                 | .00         | .0         |
| Total Expenditures                                               | 607,065.08        | 6,508.36       | ( 9,458.38)         | 288,905.00  | ( 3.3)     |
| Dept - Excess/(Deficiency) of Revenues Over/(Under) Expenditures | ( 460,240.47)     | 26,514.90      | 201,103.53          | ( 9,746.00) | 2063.5     |

Colorado City Metropolitan District  
Dept Summary - GENERAL FUND  
For the 7 Months Ending July 31, 2026

GENERAL FUND

|                                      |                                                                         | Prior Year Actual | Monthly Actual | Current Year Actual | Budget          | % Variance  |
|--------------------------------------|-------------------------------------------------------------------------|-------------------|----------------|---------------------|-----------------|-------------|
| <b>PARKS &amp; REC - BASKETBALL:</b> |                                                                         |                   |                |                     |                 |             |
| <b>Revenues</b>                      |                                                                         |                   |                |                     |                 |             |
| <b>Revenue and OFS</b>               |                                                                         |                   |                |                     |                 |             |
| 01-0308-4510                         | Basketball Fees                                                         | 401.93            | .00            | 1,080.00            | 3,300.00        | 32.7        |
| 01-0308-4515                         | Concessions - Basketball                                                | 199.00            | .00            | 292.00              | .00             | .0          |
|                                      | <b>Total Revenue and OFS</b>                                            | <b>600.93</b>     | <b>.00</b>     | <b>1,372.00</b>     | <b>3,300.00</b> | <b>41.6</b> |
|                                      | <b>Total Revenues</b>                                                   | <b>600.93</b>     | <b>.00</b>     | <b>1,372.00</b>     | <b>3,300.00</b> | <b>41.6</b> |
| <b>Expenditures</b>                  |                                                                         |                   |                |                     |                 |             |
| <b>Personnel Cost</b>                |                                                                         |                   |                |                     |                 |             |
| <b>Gross Payroll</b>                 |                                                                         |                   |                |                     |                 |             |
|                                      | <b>Total Gross Payroll</b>                                              | <b>.00</b>        | <b>.00</b>     | <b>.00</b>          | <b>.00</b>      | <b>.0</b>   |
| <b>Payroll Taxes &amp; Benefits</b>  |                                                                         |                   |                |                     |                 |             |
|                                      | <b>Total Payroll Taxes &amp; Benefits</b>                               | <b>.00</b>        | <b>.00</b>     | <b>.00</b>          | <b>.00</b>      | <b>.0</b>   |
|                                      | <b>Total Personnel Cost</b>                                             | <b>.00</b>        | <b>.00</b>     | <b>.00</b>          | <b>.00</b>      | <b>.0</b>   |
| <b>O&amp;M</b>                       |                                                                         |                   |                |                     |                 |             |
|                                      | <b>Total O&amp;M</b>                                                    | <b>.00</b>        | <b>.00</b>     | <b>.00</b>          | <b>.00</b>      | <b>.0</b>   |
| <b>Interest Expenditures</b>         |                                                                         |                   |                |                     |                 |             |
|                                      | <b>Total Interest Expenditures</b>                                      | <b>.00</b>        | <b>.00</b>     | <b>.00</b>          | <b>.00</b>      | <b>.0</b>   |
| <b>Capital Expenditures</b>          |                                                                         |                   |                |                     |                 |             |
|                                      | <b>Total Capital Expenditures</b>                                       | <b>.00</b>        | <b>.00</b>     | <b>.00</b>          | <b>.00</b>      | <b>.0</b>   |
| <b>Transfers</b>                     |                                                                         |                   |                |                     |                 |             |
|                                      | <b>Total Transfers</b>                                                  | <b>.00</b>        | <b>.00</b>     | <b>.00</b>          | <b>.00</b>      | <b>.0</b>   |
|                                      | <b>Total Expenditures</b>                                               | <b>.00</b>        | <b>.00</b>     | <b>.00</b>          | <b>.00</b>      | <b>.0</b>   |
|                                      | <b>Dept - Excess/(Deficiency) of Revenues Over/(Under) Expenditures</b> | <b>600.93</b>     | <b>.00</b>     | <b>1,372.00</b>     | <b>3,300.00</b> | <b>41.6</b> |

Colorado City Metropolitan District  
Dept Summary - GENERAL FUND  
For the 7 Months Ending July 31, 2026  
GENERAL FUND

|                                     |                                                                         | Prior Year Actual | Monthly Actual   | Current Year Actual | Budget          | % Variance  |
|-------------------------------------|-------------------------------------------------------------------------|-------------------|------------------|---------------------|-----------------|-------------|
| <b>PARKS &amp; REC - BASEBALL:</b>  |                                                                         |                   |                  |                     |                 |             |
| <b>Revenues</b>                     |                                                                         |                   |                  |                     |                 |             |
| <b>Revenue and OFS</b>              |                                                                         |                   |                  |                     |                 |             |
| 01-0408-4510                        | Baseball Fees                                                           | 3,762.41          | .00              | 2,940.00            | 3,300.00        | 89.1        |
| 01-0408-4511                        | Softball Fees                                                           | .00               | .00              | 240.00              | .00             | .0          |
|                                     | <b>Total Revenue and OFS</b>                                            | <b>3,762.41</b>   | <b>.00</b>       | <b>3,180.00</b>     | <b>3,300.00</b> | <b>96.4</b> |
|                                     | <b>Total Revenues</b>                                                   | <b>3,762.41</b>   | <b>.00</b>       | <b>3,180.00</b>     | <b>3,300.00</b> | <b>96.4</b> |
| <b>Expenditures</b>                 |                                                                         |                   |                  |                     |                 |             |
| <b>Personnel Cost</b>               |                                                                         |                   |                  |                     |                 |             |
| <b>Gross Payroll</b>                |                                                                         |                   |                  |                     |                 |             |
|                                     | <b>Total Gross Payroll</b>                                              | <b>.00</b>        | <b>.00</b>       | <b>.00</b>          | <b>.00</b>      | <b>.0</b>   |
| <b>Payroll Taxes &amp; Benefits</b> |                                                                         |                   |                  |                     |                 |             |
|                                     | <b>Total Payroll Taxes &amp; Benefits</b>                               | <b>.00</b>        | <b>.00</b>       | <b>.00</b>          | <b>.00</b>      | <b>.0</b>   |
|                                     | <b>Total Personnel Cost</b>                                             | <b>.00</b>        | <b>.00</b>       | <b>.00</b>          | <b>.00</b>      | <b>.0</b>   |
| <b>O&amp;M</b>                      |                                                                         |                   |                  |                     |                 |             |
| 01-0408-7150                        | Operating Supplies                                                      | 3,297.50          | 636.75           | 2,394.75            | .00             | .0          |
|                                     | <b>Total O&amp;M</b>                                                    | <b>3,297.50</b>   | <b>636.75</b>    | <b>2,394.75</b>     | <b>.00</b>      | <b>.0</b>   |
| <b>Interest Expenditures</b>        |                                                                         |                   |                  |                     |                 |             |
|                                     | <b>Total Interest Expenditures</b>                                      | <b>.00</b>        | <b>.00</b>       | <b>.00</b>          | <b>.00</b>      | <b>.0</b>   |
| <b>Capital Expenditures</b>         |                                                                         |                   |                  |                     |                 |             |
|                                     | <b>Total Capital Expenditures</b>                                       | <b>.00</b>        | <b>.00</b>       | <b>.00</b>          | <b>.00</b>      | <b>.0</b>   |
| <b>Transfers</b>                    |                                                                         |                   |                  |                     |                 |             |
|                                     | <b>Total Transfers</b>                                                  | <b>.00</b>        | <b>.00</b>       | <b>.00</b>          | <b>.00</b>      | <b>.0</b>   |
|                                     | <b>Total Expenditures</b>                                               | <b>3,297.50</b>   | <b>636.75</b>    | <b>2,394.75</b>     | <b>.00</b>      | <b>.0</b>   |
|                                     | <b>Dept - Excess/(Deficiency) of Revenues Over/(Under) Expenditures</b> | <b>464.91</b>     | <b>( 636.75)</b> | <b>785.25</b>       | <b>3,300.00</b> | <b>23.8</b> |

Colorado City Metropolitan District  
Dept Summary - GENERAL FUND  
For the 7 Months Ending July 31, 2026

GENERAL FUND

|                          |                                                                  | Prior Year Actual | Monthly Actual | Current Year Actual | Budget   | % Variance |
|--------------------------|------------------------------------------------------------------|-------------------|----------------|---------------------|----------|------------|
| PARKS & REC - SOCCER:    |                                                                  |                   |                |                     |          |            |
| Revenues                 |                                                                  |                   |                |                     |          |            |
| Revenue and OFS          |                                                                  |                   |                |                     |          |            |
| 01-0608-4510             | Soccer fees                                                      | .00               | .00            | 2,135.11            | 3,300.00 | 64.7       |
|                          | Total Revenue and OFS                                            | .00               | .00            | 2,135.11            | 3,300.00 | 64.7       |
|                          | Total Revenues                                                   | .00               | .00            | 2,135.11            | 3,300.00 | 64.7       |
| Expenditures             |                                                                  |                   |                |                     |          |            |
| Personnel Cost           |                                                                  |                   |                |                     |          |            |
| Gross Payroll            |                                                                  |                   |                |                     |          |            |
|                          | Total Gross Payroll                                              | .00               | .00            | .00                 | .00      | .0         |
| Payroll Taxes & Benefits |                                                                  |                   |                |                     |          |            |
|                          | Total Payroll Taxes & Benefits                                   | .00               | .00            | .00                 | .00      | .0         |
|                          | Total Personnel Cost                                             | .00               | .00            | .00                 | .00      | .0         |
| O&M                      |                                                                  |                   |                |                     |          |            |
| 01-0608-7150             | Operating Supplies - Soccer                                      | .00               | .00            | 612.00              | .00      | .0         |
|                          | Total O&M                                                        | .00               | .00            | 612.00              | .00      | .0         |
| Interest Expenditures    |                                                                  |                   |                |                     |          |            |
|                          | Total Interest Expenditures                                      | .00               | .00            | .00                 | .00      | .0         |
| Capital Expenditures     |                                                                  |                   |                |                     |          |            |
|                          | Total Capital Expenditures                                       | .00               | .00            | .00                 | .00      | .0         |
| Transfers                |                                                                  |                   |                |                     |          |            |
|                          | Total Transfers                                                  | .00               | .00            | .00                 | .00      | .0         |
|                          | Total Expenditures                                               | .00               | .00            | 612.00              | .00      | .0         |
|                          | Dept - Excess/(Deficiency) of Revenues Over/(Under) Expenditures | .00               | .00            | 1,523.11            | 3,300.00 | 46.2       |

Colorado City Metropolitan District  
Dept Summary - GENERAL FUND  
For the 7 Months Ending July 31, 2026

GENERAL FUND

|                          |                                                                  | Prior Year Actual | Monthly Actual | Current Year Actual | Budget | % Variance |
|--------------------------|------------------------------------------------------------------|-------------------|----------------|---------------------|--------|------------|
| <b>Revenues</b>          |                                                                  |                   |                |                     |        |            |
| Revenue and OFS          |                                                                  |                   |                |                     |        |            |
| 01-0908-4510             | Football Fees                                                    | .00               | .00            | 1,680.00            | .00    | .0         |
|                          | Total Revenue and OFS                                            | .00               | .00            | 1,680.00            | .00    | .0         |
|                          | Total Revenues                                                   | .00               | .00            | 1,680.00            | .00    | .0         |
| <b>Expenditures</b>      |                                                                  |                   |                |                     |        |            |
| Personnel Cost           |                                                                  |                   |                |                     |        |            |
| Gross Payroll            |                                                                  |                   |                |                     |        |            |
|                          | Total Gross Payroll                                              | .00               | .00            | .00                 | .00    | .0         |
| Payroll Taxes & Benefits |                                                                  |                   |                |                     |        |            |
|                          | Total Payroll Taxes & Benefits                                   | .00               | .00            | .00                 | .00    | .0         |
|                          | Total Personnel Cost                                             | .00               | .00            | .00                 | .00    | .0         |
| O&M                      |                                                                  |                   |                |                     |        |            |
| 01-0908-7150             | Operating Supplies-Football                                      | .00               | .00            | 387.00              | .00    | .0         |
|                          | Total O&M                                                        | .00               | .00            | 387.00              | .00    | .0         |
| Interest Expenditures    |                                                                  |                   |                |                     |        |            |
|                          | Total Interest Expenditures                                      | .00               | .00            | .00                 | .00    | .0         |
| Capital Expenditures     |                                                                  |                   |                |                     |        |            |
|                          | Total Capital Expenditures                                       | .00               | .00            | .00                 | .00    | .0         |
| Transfers                |                                                                  |                   |                |                     |        |            |
|                          | Total Transfers                                                  | .00               | .00            | .00                 | .00    | .0         |
|                          | Total Expenditures                                               | .00               | .00            | 387.00              | .00    | .0         |
|                          | Dept - Excess/(Deficiency) of Revenues Over/(Under) Expenditures | .00               | .00            | 1,293.00            | .00    | .0         |

Colorado City Metropolitan District  
Dept Summary - GENERAL FUND  
For the 7 Months Ending July 31, 2026

GENERAL FUND

|                                     |                                           | Prior Year Actual | Monthly Actual  | Current Year Actual | Budget              | % Variance  |
|-------------------------------------|-------------------------------------------|-------------------|-----------------|---------------------|---------------------|-------------|
| <b>ROADS:</b>                       |                                           |                   |                 |                     |                     |             |
| <b>Revenues</b>                     |                                           |                   |                 |                     |                     |             |
| <b>Revenue and OFS</b>              |                                           |                   |                 |                     |                     |             |
| 01-6000-4110                        | Property Taxes                            | 14,072.72         | 4,108.55        | 19,521.08           | 40,000.00           | 48.8        |
| 01-6000-4116                        | Specific Ownership Taxes                  | 28,368.52         | 1,857.24        | 46,059.91           | 45,000.00           | 102.4       |
| 01-6000-4515                        | Roads Revenue                             | .00               | .00             | .00                 | 5,000.00            | .0          |
| 01-6000-5700                        | Gain/Loss on Sale of Assets               | 20,768.00         | .00             | 6,967.68            | 60,000.00           | 11.6        |
|                                     | <b>Total Revenue and OFS</b>              | <b>63,209.24</b>  | <b>5,965.79</b> | <b>72,548.67</b>    | <b>150,000.00</b>   | <b>48.4</b> |
|                                     | <b>Total Revenues</b>                     | <b>63,209.24</b>  | <b>5,965.79</b> | <b>72,548.67</b>    | <b>150,000.00</b>   | <b>48.4</b> |
| <b>Expenditures</b>                 |                                           |                   |                 |                     |                     |             |
| <b>Personnel Cost</b>               |                                           |                   |                 |                     |                     |             |
| <b>Gross Payroll</b>                |                                           |                   |                 |                     |                     |             |
| 01-6000-6110                        | Salaries                                  | 3,750.00          | .00             | .00                 | ( 7,309.00)         | .0          |
| 01-6000-6112                        | Hourly Wages                              | 1,582.55          | .00             | .00                 | ( 4,716.00)         | .0          |
| 01-6000-6114                        | Seasonal Wages                            | .00               | .00             | .00                 | ( 2,000.00)         | .0          |
| 01-6000-6115                        | Overtime Pay                              | 53.30             | .00             | .00                 | ( 2,000.00)         | .0          |
| 01-6000-6116                        | Double TimePay                            | .00               | .00             | .00                 | ( 2,000.00)         | .0          |
|                                     | <b>Total Gross Payroll</b>                | <b>5,385.85</b>   | <b>.00</b>      | <b>.00</b>          | <b>( 18,025.00)</b> | <b>.0</b>   |
| <b>Payroll Taxes &amp; Benefits</b> |                                           |                   |                 |                     |                     |             |
| 01-6000-6210                        | Payroll Taxes - FICA                      | 403.54            | .00             | .00                 | ( 1,445.00)         | .0          |
| 01-6000-6211                        | Payroll Taxes - Medicare                  | 94.39             | .00             | .00                 | ( 240.00)           | .0          |
| 01-6000-6212                        | Payroll Taxes - SUTA                      | 13.13             | .00             | .00                 | ( 52.00)            | .0          |
| 01-6000-6310                        | Employee Benefits - Health Ins            | 1,287.08          | .00             | .00                 | ( 2,000.00)         | .0          |
| 01-6000-6311                        | Workmen's Comp. Insurance                 | .00               | .00             | .00                 | ( 937.00)           | .0          |
| 01-6000-6312                        | Employee Benefits - Retirement            | 397.17            | .00             | .00                 | ( 1,065.00)         | .0          |
|                                     | <b>Total Payroll Taxes &amp; Benefits</b> | <b>2,195.31</b>   | <b>.00</b>      | <b>.00</b>          | <b>( 5,739.00)</b>  | <b>.0</b>   |
|                                     | <b>Total Personnel Cost</b>               | <b>7,581.16</b>   | <b>.00</b>      | <b>.00</b>          | <b>( 23,764.00)</b> | <b>.0</b>   |
| <b>O&amp;M</b>                      |                                           |                   |                 |                     |                     |             |
| 01-6000-7122                        | Outside Service Fees                      | 5,072.25          | 66.93           | 1,387.62            | ( 6,000.00)         | 23.1        |
| 01-6000-7125                        | Taxes & Licenses                          | 1,199.00          | .00             | 1,991.00            | ( 2,000.00)         | 99.6        |
| 01-6000-7143                        | Professional Fees - Engineerin            | .00               | .00             | .00                 | ( 2,750.00)         | .0          |
| 01-6000-7144                        | Insurance                                 | 1,789.78          | .00             | 1,330.16            | ( 2,100.00)         | 63.3        |
| 01-6000-7150                        | Operating Supplies                        | 4,448.47          | 174.73          | 2,286.39            | ( 6,000.00)         | 38.1        |
| 01-6000-7151                        | Fuels and Lubricants                      | 2,691.77          | 492.27          | 2,940.96            | ( 8,000.00)         | 36.8        |
| 01-6000-7184                        | Furn, Tools& Equipment Repairs            | 2,246.38          | 23.23           | 2,627.55            | ( 9,000.00)         | 29.2        |
| 01-6000-7190                        | Utilities -Electric                       | 6,125.96          | 924.50          | 6,422.21            | ( 15,400.00)        | 41.7        |
| 01-6000-7193                        | Utilities -Telephone                      | 33.00             | 12.00           | 42.00               | ( 100.00)           | 42.0        |
|                                     | <b>Total O&amp;M</b>                      | <b>23,606.61</b>  | <b>1,693.66</b> | <b>19,027.89</b>    | <b>( 51,350.00)</b> | <b>37.1</b> |
| <b>Interest Expenditures</b>        |                                           |                   |                 |                     |                     |             |
|                                     | <b>Total Interest Expenditures</b>        | <b>.00</b>        | <b>.00</b>      | <b>.00</b>          | <b>.00</b>          | <b>.0</b>   |
| <b>Capital Expenditures</b>         |                                           |                   |                 |                     |                     |             |
| 01-6000-7710                        | Capital Outlays                           | .00               | .00             | .00                 | ( 20,000.00)        | .0          |
| 01-6000-7720                        | Capital Projects                          | .00               | .00             | 2,301.62            | ( 30,000.00)        | 7.7         |
| 01-6000-7730                        | Lease Purchase Payments                   | .00               | .00             | .00                 | ( 10,147.00)        | .0          |
|                                     | <b>Total Capital Expenditures</b>         | <b>.00</b>        | <b>.00</b>      | <b>2,301.62</b>     | <b>( 60,147.00)</b> | <b>3.8</b>  |

Colorado City Metropolitan District  
Dept Summary - GENERAL FUND  
For the 7 Months Ending July 31, 2026  
GENERAL FUND

Transfers

|                                                                  | Prior Year Actual | Monthly Actual | Current Year Actual | Budget        | % Variance |
|------------------------------------------------------------------|-------------------|----------------|---------------------|---------------|------------|
| Total Transfers                                                  | .00               | .00            | .00                 | .00           | .0         |
| Total Expenditures                                               | 31,187.77         | 1,693.66       | 21,329.51           | ( 135,261.00) | 15.8       |
| Dept - Excess/(Deficiency) of Revenues Over/(Under) Expenditures | 32,021.47         | 4,272.13       | 51,219.16           | 285,261.00    | 18.0       |
| Fund - Excess/(Deficiency) of Revenues Over/(Under) Expenditures | ( 203,061.20)     | 114,977.35     | 644,197.92          | 298,997.00    | 215.5      |

Colorado City Metropolitan District  
Dept Summary - WATER ENTERPRISE FUND  
For the 7 Months Ending July 31, 2026

|                                |                                | WATER ENTERPRISE FUND |                |                     |               |            |
|--------------------------------|--------------------------------|-----------------------|----------------|---------------------|---------------|------------|
|                                |                                | Prior Year Actual     | Monthly Actual | Current Year Actual | Budget        | % Variance |
| WATER:                         |                                |                       |                |                     |               |            |
| Revenues                       |                                |                       |                |                     |               |            |
| Revenue and OFS                |                                |                       |                |                     |               |            |
| 02-0100-4130                   | System Development Charges     | 5,850.00              | 4,300.00       | 52,911.19           | 128,400.00    | 41.2       |
| 02-0100-4131                   | Tap Fees                       | 28,150.00             | 10,700.00      | 131,853.46          | 51,600.00     | 255.1      |
| 02-0100-4510                   | Charges for Services           | ( 2,174.85)           | .00            | .00                 | .00           | .0         |
| 02-0100-4515                   | Bulk Water                     | 46,341.00             | 6,456.00       | 52,684.75           | 132,000.00    | 39.9       |
| 02-0100-4516                   | Set-Up Fees                    | 825.26                | .00            | 1,300.83            | 3,300.00      | 39.4       |
| 02-0100-4517                   | Penalty/Late Fees              | 4,174.33              | 460.78         | 4,485.88            | 5,500.00      | 81.6       |
| 02-0100-4910                   | Miscellaneous Income           | 19,315.66             | 100.00         | 40,417.34           | 55,000.00     | 73.5       |
| 02-0100-5010                   | Grant Proceeds/Loan Proceeds   | .00                   | .00            | .00                 | 27,500,000.00 | .0         |
| 02-0100-5110                   | Fees Billed                    | 650,928.80            | 161,969.38     | 800,554.73          | 1,500,000.00  | 53.4       |
| 02-0100-5200                   | Interest Income                | 12,802.33             | 1,435.85       | 9,534.64            | 18,000.00     | 53.0       |
| 02-0100-5300                   | Lease Income                   | ( 3,525.27)           | 6,890.63       | 117,140.71          | 69,960.00     | 167.4      |
| 02-0100-5601                   | AOS Fees                       | 190,893.62            | .00            | 189,321.60          | 209,550.00    | 90.4       |
| 02-0100-5800                   | Insurance Proceeds             | ( 66,335.00)          | .00            | .00                 | .00           | .0         |
| 02-0100-5910                   | Interfund Transfers            | .00                   | .00            | .00                 | 45,000.00     | .0         |
| Total Revenue and OFS          |                                | 887,245.88            | 192,312.64     | 1,400,004.93        | 29,718,310.00 | 4.7        |
| Total Revenues                 |                                | 887,245.88            | 192,312.64     | 1,400,004.93        | 29,718,310.00 | 4.7        |
| Expenditures                   |                                |                       |                |                     |               |            |
| Personnel Cost                 |                                |                       |                |                     |               |            |
| Gross Payroll                  |                                |                       |                |                     |               |            |
| 02-0100-6110                   | Salaries                       | 84,288.90             | .00            | 356.73              | ( 165,400.00) | .2         |
| 02-0100-6112                   | Hourly Wages                   | 85,715.18             | .00            | 1,901.03            | ( 263,091.00) | .7         |
| 02-0100-6113                   | PT Hourly Wage                 | .00                   | .00            | .00                 | ( 3,000.00)   | .0         |
| 02-0100-6114                   | Seasonal Wages                 | 2,076.32              | .00            | .00                 | ( 5,000.00)   | .0         |
| 02-0100-6115                   | Overtime Pay                   | 7,560.43              | .00            | .00                 | ( 20,000.00)  | .0         |
| 02-0100-6116                   | Double Time Pay                | 516.41                | .00            | .00                 | ( 2,200.00)   | .0         |
| Total Gross Payroll            |                                | 180,157.24            | .00            | 2,257.76            | ( 458,691.00) | .5         |
| Payroll Taxes & Benefits       |                                |                       |                |                     |               |            |
| 02-0100-6210                   | Payroll Taxes - FICA           | 13,077.70             | .00            | .00                 | ( 27,676.00)  | .0         |
| 02-0100-6211                   | Payroll Taxes - Medicare       | 3,058.80              | .00            | .00                 | ( 6,472.00)   | .0         |
| 02-0100-6212                   | Payroll Taxes - SUTA           | 434.06                | .00            | .00                 | ( 1,338.00)   | .0         |
| 02-0100-6310                   | Employee Benefits - Health Ins | 22,954.82             | 440.63         | 3,219.40            | ( 59,455.00)  | 5.4        |
| 02-0100-6311                   | Workman's Comp. Insurance      | .00                   | .00            | .00                 | ( 27,685.00)  | .0         |
| 02-0100-6312                   | Employee Benefits - Retirement | 11,588.83             | .00            | .00                 | ( 28,875.00)  | .0         |
| 02-0100-6320                   | Training                       | 160.00                | .00            | 488.00              | ( 7,500.00)   | 6.5        |
| 02-0100-6322                   | Travel and Lodging             | .00                   | 372.12         | 1,100.05            | ( 3,300.00)   | 33.3       |
| 02-0100-6323                   | Meals                          | .00                   | 168.82         | 278.09              | ( 1,100.00)   | 25.3       |
| Total Payroll Taxes & Benefits |                                | 51,274.21             | 981.57         | 5,085.54            | ( 163,401.00) | 3.1        |
| Total Personnel Cost           |                                | 231,431.45            | 981.57         | 7,343.30            | ( 622,092.00) | 1.2        |
| O&M                            |                                |                       |                |                     |               |            |
| 02-0100-7110                   | Advertising                    | .00                   | .00            | .00                 | ( 500.00)     | .0         |
| 02-0100-7111                   | Bad Debt Write-offs            | 83.89                 | .00            | .00                 | ( 8,800.00)   | .0         |
| 02-0100-7120                   | Bank Fees and Other Penalties  | 616.85                | 511.49         | 2,692.23            | ( 4,000.00)   | 67.3       |
| 02-0100-7122                   | Outside Service Fees-Plant     | 214,651.00            | 23,785.32      | 143,761.73          | ( 380,000.00) | 37.8       |
| 02-0100-7124                   | Membership Dues                | .00                   | .00            | 62.50               | ( 800.00)     | 7.8        |
| 02-0100-7125                   | Taxes and Licenses             | 3,448.10              | 616.00         | 3,548.50            | ( 5,000.00)   | 71.0       |
| 02-0100-7126                   | Outside Service Fees-Maintenan | 14,186.45             | .00            | 753.33              | ( 40,000.00)  | 1.9        |
| 02-0100-7140                   | Professional Fees - Accounting | 7,175.88              | .00            | 7,044.13            | ( 9,500.00)   | 74.2       |
| 02-0100-7141                   | Professional Fees - Legal      | 30,151.82             | 2,931.50       | 29,252.90           | ( 40,000.00)  | 73.1       |

Colorado City Metropolitan District  
Dept Summary - WATER ENTERPRISE FUND  
For the 7 Months Ending July 31, 2026

|                                                                  |                                | WATER ENTERPRISE FUND |                |                     |                  |            |
|------------------------------------------------------------------|--------------------------------|-----------------------|----------------|---------------------|------------------|------------|
|                                                                  |                                | Prior Year Actual     | Monthly Actual | Current Year Actual | Budget           | % Variance |
| 02-0100-7143                                                     | Professional Fees - Engineerin | .00                   | .00            | .00                 | ( 40,000.00)     | .0         |
| 02-0100-7144                                                     | Insurance                      | 52,646.63             | .00            | 46,997.37           | ( 60,542.00)     | 77.6       |
| 02-0100-7145                                                     | Bond Expense                   | .00                   | .00            | .00                 | ( 25,000.00)     | .0         |
| 02-0100-7150                                                     | Operating Supplies-Plant       | 143,376.39            | 16,041.52      | 83,965.05           | ( 350,000.00)    | 24.0       |
| 02-0100-7151                                                     | Fuels and Lubricants           | 8,147.93              | 1,584.54       | 9,077.49            | ( 19,000.00)     | 47.8       |
| 02-0100-7152                                                     | Rent Expense                   | 150.00                | .00            | .00                 | ( 5,000.00)      | .0         |
| 02-0100-7154                                                     | Office Supplies                | .00                   | .00            | 358.42              | ( 7,200.00)      | 5.0        |
| 02-0100-7155                                                     | JanitorialSupplies             | 97.31                 | .00            | 16.48               | ( 550.00)        | 3.0        |
| 02-0100-7156                                                     | Operating Supplies-Maintenance | 12.89                 | 916.15         | 4,770.72            | ( 100,000.00)    | 4.8        |
| 02-0100-7184                                                     | Furn, Tools& Equipment Repairs | 4,015.13              | 205.78         | 8,645.04            | ( 10,000.00)     | 86.5       |
| 02-0100-7186                                                     | FacilitiesRepairs/Maintenance  | .00                   | .00            | 77.23               | ( 10,000.00)     | .8         |
| 02-0100-7190                                                     | Utilities -Electric            | 83,814.92             | 15,313.90      | 87,848.94           | ( 165,000.00)    | 53.2       |
| 02-0100-7191                                                     | Utilities -Natural Gas         | 18,645.35             | 342.04         | 10,955.60           | ( 35,000.00)     | 31.3       |
| 02-0100-7192                                                     | Utilities -Water               | 487.82                | 174.34         | 524.55              | ( 1,500.00)      | 35.0       |
| 02-0100-7193                                                     | Utilities -Telephone           | 2,511.72              | 345.80         | 2,677.47            | ( 7,700.00)      | 34.8       |
| 02-0100-7194                                                     | Utilities -Trash               | 1,830.00              | 85.00          | 1,221.00            | ( 4,000.00)      | 30.5       |
| Total O&M                                                        |                                | 586,050.08            | 62,853.38      | 444,250.68          | ( 1,329,092.00)  | 33.4       |
| Interest Expenditures                                            |                                |                       |                |                     |                  |            |
| 02-0100-7500                                                     | Interest Expense               | 91,854.41             | .00            | 91,854.41           | ( 123,000.00)    | 74.7       |
| Total Interest Expenditures                                      |                                | 91,854.41             | .00            | 91,854.41           | ( 123,000.00)    | 74.7       |
| Capital Expenditures                                             |                                |                       |                |                     |                  |            |
| 02-0100-7710                                                     | Capital Outlays                | 15,706.03             | .00            | .00                 | ( 55,000.00)     | .0         |
| 02-0100-7720                                                     | Capital Projects               | 8,471.25              | 6,887.12       | 80,838.24           | ( 75,000.00)     | 107.8      |
| 02-0100-7721                                                     | Capital Projects-Valley First- | ( 203,083.50)         | .00            | .00                 | .00              | .0         |
| 02-0100-7725                                                     | Capital Projects-ARPA Tanks    | 30,906.66             | .00            | 8,204.00            | ( 250,000.00)    | 3.3        |
| 02-0100-7728                                                     | Capital Projects-Dam           | ( 68,124.13)          | 2,450.00       | 2,587.84            | ( 12,000,000.00) | .0         |
| 02-0100-7729                                                     | Capital Projects-DAFS Pretreat | .00                   | .00            | ( 20,171.78)        | ( 15,500,000.00) | (.1)       |
| 02-0100-7731                                                     | Bladder-Insurance              | .00                   | .00            | 6,597.54            | .00              | .0         |
| 02-0100-7750                                                     | Annual DebtPayment             | 130,339.17            | .00            | 130,339.17          | ( 75,000.00)     | 173.8      |
| Total Capital Expenditures                                       |                                | ( 85,784.52)          | 9,337.12       | 208,395.01          | ( 27,955,000.00) | .8         |
| Transfers                                                        |                                |                       |                |                     |                  |            |
| Total Transfers                                                  |                                | .00                   | .00            | .00                 | .00              | .0         |
| Total Expenditures                                               |                                | 823,551.42            | 73,172.07      | 751,843.40          | ( 30,029,184.00) | 2.5        |
| Dept - Excess/(Deficiency) of Revenues Over/(Under) Expenditures |                                | 63,694.46             | 119,140.57     | 648,161.53          | 59,747,494.00    | 1.1        |
| Fund - Excess/(Deficiency) of Revenues Over/(Under) Expenditures |                                | 63,694.46             | 119,140.57     | 648,161.53          | 59,747,494.00    | 1.1        |

Colorado City Metropolitan District  
Dept Summary - SEWER ENTERPRISE FUND  
For the 7 Months Ending July 31, 2026

|                                           |                                | SEWER ENTERPRISE FUND |                  |                     |                      |             |
|-------------------------------------------|--------------------------------|-----------------------|------------------|---------------------|----------------------|-------------|
|                                           |                                | Prior Year Actual     | Monthly Actual   | Current Year Actual | Budget               | % Variance  |
| <b>WASTEWATER:</b>                        |                                |                       |                  |                     |                      |             |
| <b>Revenues</b>                           |                                |                       |                  |                     |                      |             |
| <b>Revenue and OFS</b>                    |                                |                       |                  |                     |                      |             |
| 03-0100-4130                              | System Development Charges     | 7,250.00              | 4,500.00         | 30,000.00           | 60,000.00            | 50.0        |
| 03-0100-4131                              | Tap Fees                       | 13,750.00             | 6,000.00         | 42,000.00           | 75,000.00            | 56.0        |
| 03-0100-4910                              | Miscellaneous Income           | 1,200.00              | .00              | .00                 | 500.00               | .0          |
| 03-0100-5110                              | Fees Billed                    | 367,495.69            | 62,928.57        | 433,028.22          | 702,760.00           | 61.6        |
| 03-0100-5200                              | Interest Income                | 8,017.35              | 865.46           | 5,352.81            | 16,137.00            | 33.2        |
| 03-0100-5202                              | AOS Collection Fees            | ( 10.00)              | .00              | .00                 | 5,000.00             | .0          |
| 03-0100-5601                              | AOS Fees                       | 133,345.58            | .00              | 132,052.68          | 140,000.00           | 94.3        |
| <b>Total Revenue and OFS</b>              |                                | <b>531,048.62</b>     | <b>74,294.03</b> | <b>642,433.71</b>   | <b>999,397.00</b>    | <b>64.3</b> |
| <b>Total Revenues</b>                     |                                | <b>531,048.62</b>     | <b>74,294.03</b> | <b>642,433.71</b>   | <b>999,397.00</b>    | <b>64.3</b> |
| <b>Expenditures</b>                       |                                |                       |                  |                     |                      |             |
| <b>Personnel Cost</b>                     |                                |                       |                  |                     |                      |             |
| <b>Gross Payroll</b>                      |                                |                       |                  |                     |                      |             |
| 03-0100-6110                              | Salaries                       | 81,029.10             | .00              | 356.73              | ( 158,000.00)        | .2          |
| 03-0100-6112                              | Hourly Wages                   | 79,995.42             | .00              | 1,901.03            | ( 166,526.00)        | 1.1         |
| 03-0100-6113                              | PT Hourly Wage                 | .00                   | .00              | .00                 | ( 5,000.00)          | .0          |
| 03-0100-6114                              | Seasonal Wages                 | 2,076.32              | .00              | .00                 | ( 3,675.00)          | .0          |
| 03-0100-6115                              | Overtime Pay                   | 7,450.97              | .00              | .00                 | ( 20,000.00)         | .0          |
| 03-0100-6116                              | Double TimePay                 | 516.41                | .00              | .00                 | ( 1,000.00)          | .0          |
| <b>Total Gross Payroll</b>                |                                | <b>171,068.22</b>     | <b>.00</b>       | <b>2,257.76</b>     | <b>( 354,201.00)</b> | <b>.6</b>   |
| <b>Payroll Taxes &amp; Benefits</b>       |                                |                       |                  |                     |                      |             |
| 03-0100-6210                              | Payroll Taxes - FICA           | 12,298.17             | .00              | .00                 | ( 17,840.00)         | .0          |
| 03-0100-6211                              | Payroll Taxes - Medicare       | 2,875.81              | .00              | .00                 | ( 3,849.00)          | .0          |
| 03-0100-6212                              | Payroll Taxes - SUTA           | 410.64                | .00              | .00                 | ( 797.00)            | .0          |
| 03-0100-6310                              | Employee Benefits - Health Ins | 22,385.35             | 349.13           | 2,622.20            | ( 40,625.00)         | 6.5         |
| 03-0100-6311                              | Workman's Comp. Insurance      | .00                   | .00              | .00                 | ( 35,322.00)         | .0          |
| 03-0100-6312                              | Employee Benefits - Retirement | 10,963.73             | .00              | .00                 | ( 18,800.00)         | .0          |
| 03-0100-6320                              | Training                       | 5,002.00              | .00              | 488.00              | ( 8,000.00)          | 6.1         |
| 03-0100-6322                              | Travel andLodging              | 316.85                | 372.12           | 1,100.04            | ( 3,000.00)          | 36.7        |
| 03-0100-6323                              | Meals                          | .00                   | 118.75           | 147.93              | ( 1,000.00)          | 14.8        |
| <b>Total Payroll Taxes &amp; Benefits</b> |                                | <b>54,252.55</b>      | <b>840.00</b>    | <b>4,358.17</b>     | <b>( 129,233.00)</b> | <b>3.4</b>  |
| <b>Total Personnel Cost</b>               |                                | <b>225,320.77</b>     | <b>840.00</b>    | <b>6,615.93</b>     | <b>( 483,434.00)</b> | <b>1.4</b>  |
| <b>O&amp;M</b>                            |                                |                       |                  |                     |                      |             |
| 03-0100-7110                              | Advertising                    | 62.60                 | .00              | .00                 | ( 100.00)            | .0          |
| 03-0100-7111                              | Bad Debt Write-offs            | 79.13                 | .00              | .00                 | ( 4,000.00)          | .0          |
| 03-0100-7120                              | Bank Fees and Other Penalties  | .00                   | 37.50            | 37.50               | ( 5,400.00)          | .7          |
| 03-0100-7122                              | Outside Service Fees           | 74,831.03             | 12,445.51        | 86,968.85           | ( 100,000.00)        | 87.0        |
| 03-0100-7124                              | MembershipDues                 | .00                   | .00              | 62.50               | ( 200.00)            | 31.3        |
| 03-0100-7125                              | Taxes and Licenses             | 79.31                 | .00              | 2,825.00            | ( 5,000.00)          | 56.5        |
| 03-0100-7141                              | Professional Fees - Legal      | 14,170.49             | 1,569.00         | 12,085.55           | ( 20,000.00)         | 60.4        |
| 03-0100-7143                              | Professional Fees - Engineerin | 5,737.50              | 1,330.00         | 13,787.50           | ( 15,000.00)         | 91.9        |
| 03-0100-7144                              | Insurance                      | 64,187.37             | .00              | 47,431.05           | ( 58,686.00)         | 80.8        |
| 03-0100-7150                              | Operating Supplies             | 23,231.37             | 4,365.07         | 29,408.68           | ( 40,000.00)         | 73.5        |
| 03-0100-7151                              | Fuels and Lubricants           | 5,341.76              | 1,002.77         | 5,712.62            | ( 15,000.00)         | 38.1        |
| 03-0100-7154                              | Office Supplies                | .00                   | .00              | 320.44              | ( 6,500.00)          | 4.9         |
| 03-0100-7155                              | JanitorialSupplies             | 97.31                 | .00              | .00                 | ( 1,000.00)          | .0          |
| 03-0100-7184                              | Furn, Tools& Equipment Repairs | 2,414.51              | 246.60           | 8,767.46            | ( 10,000.00)         | 87.7        |
| 03-0100-7186                              | FacilitiesRepairs/Maintenance  | .00                   | .00              | 336.75              | ( 15,000.00)         | 2.3         |
| 03-0100-7190                              | Utilities -Electric            | 37,290.08             | 2,982.14         | 22,388.78           | ( 40,000.00)         | 56.0        |

Colorado City Metropolitan District  
Dept Summary - SEWER ENTERPRISE FUND  
For the 7 Months Ending July 31, 2026

|                                                                  |                        | SEWER ENTERPRISE FUND |                |                     |               |            |
|------------------------------------------------------------------|------------------------|-----------------------|----------------|---------------------|---------------|------------|
|                                                                  |                        | Prior Year Actual     | Monthly Actual | Current Year Actual | Budget        | % Variance |
| 03-0100-7191                                                     | Utilities -Natural Gas | 9,652.87              | 1,038.62       | 4,864.74            | ( 13,000.00)  | 37.4       |
| 03-0100-7192                                                     | Utilities -Water       | 487.86                | 174.33         | 524.52              | ( 2,000.00)   | 26.2       |
| 03-0100-7193                                                     | Utilities -Telephone   | 3,611.48              | 583.92         | 3,546.05            | ( 5,300.00)   | 66.9       |
| 03-0100-7194                                                     | Utilities -Trash       | 490.00                | 70.00          | 490.00              | ( 4,000.00)   | 12.3       |
| Total O&M                                                        |                        | 241,764.67            | 25,845.46      | 239,557.99          | ( 360,186.00) | 66.5       |
| Interest Expenditures                                            |                        |                       |                |                     |               |            |
| 03-0100-7200                                                     | Interest Expense       | 341.91                | .00            | .00                 | .00           | .0         |
| 03-0100-7500                                                     | Interest Expense       | 16,209.60             | .00            | 16,209.60           | .00           | .0         |
| Total Interest Expenditures                                      |                        | 16,551.51             | .00            | 16,209.60           | .00           | .0         |
| Capital Expenditures                                             |                        |                       |                |                     |               |            |
| 03-0100-7710                                                     | Capital Outlays        | 209,265.63            | 2,044.29       | 35,093.70           | ( 115,000.00) | 30.5       |
| 03-0100-7720                                                     | Capital Projects       | 4,186.99              | .00            | .00                 | ( 40,000.00)  | .0         |
| 03-0100-7750                                                     | Annual DebtPayment     | 23,001.03             | .00            | 23,001.03           | .00           | .0         |
| Total Capital Expenditures                                       |                        | 236,453.65            | 2,044.29       | 58,094.73           | ( 155,000.00) | 37.5       |
| Transfers                                                        |                        |                       |                |                     |               |            |
| Total Transfers                                                  |                        | .00                   | .00            | .00                 | .00           | .0         |
| Total Expenditures                                               |                        | 720,090.60            | 28,729.75      | 320,478.25          | ( 998,620.00) | 32.1       |
| Dept - Excess/(Deficiency) of Revenues Over/(Under) Expenditures |                        | ( 189,041.98)         | 45,564.28      | 321,955.46          | 1,998,017.00  | 16.1       |
| Fund - Excess/(Deficiency) of Revenues Over/(Under) Expenditures |                        | ( 189,041.98)         | 45,564.28      | 321,955.46          | 1,998,017.00  | 16.1       |

Colorado City Metropolitan District  
Dept Summary - GOLF ENTERPRISE FUND  
For the 7 Months Ending July 31, 2026  
GOLF ENTERPRISE FUND

|                                     |                                           | Prior Year Actual | Monthly Actual   | Current Year Actual | Budget            | % Variance  |
|-------------------------------------|-------------------------------------------|-------------------|------------------|---------------------|-------------------|-------------|
| <b>Golf Course Pro Shop:</b>        |                                           |                   |                  |                     |                   |             |
| <b>Revenues</b>                     |                                           |                   |                  |                     |                   |             |
| <b>Revenue and OFS</b>              |                                           |                   |                  |                     |                   |             |
| 04-0100-4510                        | Green Fees                                | 202,593.80        | 20,314.50        | 223,178.20          | 295,000.00        | 75.7        |
| 04-0100-4511                        | Digital Green Fees                        | .00               | 410.00           | 4,752.00            | .00               | .0          |
| 04-0100-4512                        | Golf Cart Rental Fees                     | 183,937.00        | 13,114.50        | 202,954.50          | 230,000.00        | 88.2        |
| 04-0100-4513                        | Digital Cart Fees                         | .00               | 250.00           | 3,460.00            | .00               | .0          |
| 04-0100-4520                        | MembershipDues                            | 73,610.00         | .00              | 88,626.00           | 80,000.00         | 110.8       |
| 04-0100-5200                        | Interest Income                           | 4,203.39          | 487.11           | 3,310.42            | 7,500.00          | 44.1        |
| 04-0100-5300                        | Lease Revenue                             | 10,452.00         | 1,600.00         | 12,900.00           | 24,000.00         | 53.8        |
| 04-0100-5910                        | Interfund Transfers                       | .00               | .00              | .00                 | 20,000.00         | .0          |
|                                     | <b>Total Revenue and OFS</b>              | <b>474,796.19</b> | <b>36,176.11</b> | <b>539,181.12</b>   | <b>656,500.00</b> | <b>82.1</b> |
|                                     | <b>Total Revenues</b>                     | <b>474,796.19</b> | <b>36,176.11</b> | <b>539,181.12</b>   | <b>656,500.00</b> | <b>82.1</b> |
| <b>Expenditures</b>                 |                                           |                   |                  |                     |                   |             |
| <b>Personnel Cost</b>               |                                           |                   |                  |                     |                   |             |
| <b>Gross Payroll</b>                |                                           |                   |                  |                     |                   |             |
| 04-0100-6110                        | Salaries                                  | 37,762.50         | .00              | .00                 | 65,625.00         | .0          |
| 04-0100-6112                        | Hourly Wages                              | 2,860.18          | .00              | .00                 | 4,200.00          | .0          |
| 04-0100-6114                        | Seasonal Wages                            | 46,802.47         | .00              | .00                 | 75,000.00         | .0          |
| 04-0100-6115                        | Overtime Pay                              | 54.73             | .00              | .00                 | .00               | .0          |
|                                     | <b>Total Gross Payroll</b>                | <b>87,479.88</b>  | <b>.00</b>       | <b>.00</b>          | <b>144,825.00</b> | <b>.0</b>   |
| <b>Payroll Taxes &amp; Benefits</b> |                                           |                   |                  |                     |                   |             |
| 04-0100-6210                        | Payroll Taxes - FICA                      | 5,949.54          | .00              | .00                 | 8,458.00          | .0          |
| 04-0100-6211                        | Payroll Taxes - Medicare                  | 1,381.96          | .00              | .00                 | 2,310.00          | .0          |
| 04-0100-6212                        | Payroll Taxes - SUTA                      | 191.50            | .00              | .00                 | 403.00            | .0          |
| 04-0100-6310                        | Employee Benefits - Health Ins            | 5,477.20          | 274.59           | 1,922.13            | 11,595.00         | 16.6        |
| 04-0100-6311                        | Workman's Comp. Insurance                 | .00               | .00              | .00                 | 9,547.00          | .0          |
| 04-0100-6312                        | Employee Benefits - Retirement            | 2,861.81          | .00              | .00                 | 4,935.00          | .0          |
| 04-0100-6320                        | Training                                  | .00               | .00              | .00                 | 500.00            | .0          |
| 04-0100-6322                        | Travel andLodging                         | 1,239.92          | .00              | 1,101.07            | 1,500.00          | 73.4        |
| 04-0100-6323                        | Meals                                     | 91.92             | .00              | 173.05              | 500.00            | 34.6        |
|                                     | <b>Total Payroll Taxes &amp; Benefits</b> | <b>17,193.85</b>  | <b>274.59</b>    | <b>3,196.25</b>     | <b>39,748.00</b>  | <b>8.0</b>  |
|                                     | <b>Total Personnel Cost</b>               | <b>104,673.73</b> | <b>274.59</b>    | <b>3,196.25</b>     | <b>184,573.00</b> | <b>1.7</b>  |
| <b>O&amp;M</b>                      |                                           |                   |                  |                     |                   |             |
| 04-0100-7110                        | Advertising                               | 1,406.02          | 312.21           | 745.47              | 4,000.00          | 18.6        |
| 04-0100-7120                        | Bank Fees and Other Penalties             | 100.00            | .60              | 2.40                | 2,000.00          | .1          |
| 04-0100-7122                        | Outside Service Fees                      | 3,292.19          | 382.89           | 956.32              | 4,000.00          | 23.9        |
| 04-0100-7124                        | MembershipDues                            | 275.00            | .00              | .00                 | 745.00            | .0          |
| 04-0100-7140                        | Professional Fees - Accounting            | .00               | .00              | .00                 | 4,500.00          | .0          |
| 04-0100-7144                        | Insurance                                 | 18,030.06         | .00              | 13,268.20           | 20,740.00         | 64.0        |
| 04-0100-7150                        | Operating Supplies                        | 8,422.86          | 625.84           | 11,456.26           | 16,000.00         | 71.6        |
| 04-0100-7151                        | Fuels and Lubricants                      | 4,610.93          | 901.27           | 8,946.21            | 11,000.00         | 81.3        |
| 04-0100-7154                        | Office Supplies                           | .00               | .00              | .00                 | 550.00            | .0          |
| 04-0100-7155                        | JanitorialSupplies                        | 2,039.69          | .00              | 495.28              | 3,000.00          | 16.5        |
| 04-0100-7180                        | Hollydot Restaurant                       | .00               | .00              | .00                 | 1,000.00          | .0          |
| 04-0100-7184                        | Furn, Tools& Equipment Repairs            | 1,082.00          | 129.99           | 6,505.06            | 2,500.00          | 264.2       |
| 04-0100-7186                        | FacilitiesRepairs/Maintenance             | 900.00            | .00              | 2,749.69            | 13,500.00         | 20.4        |
| 04-0100-7190                        | Utilities -Electric                       | 4,971.58          | 1,185.12         | 6,277.09            | 10,000.00         | 62.8        |
| 04-0100-7191                        | Utilities -Natural Gas                    | 6,070.44          | 199.07           | 5,074.53            | 12,100.00         | 41.9        |
| 04-0100-7192                        | Utilities -Water                          | 13,183.32         | 823.09           | 3,167.42            | 12,000.00         | 26.4        |
| 04-0100-7193                        | Utilities -Telephone                      | 3,646.64          | 550.52           | 3,422.24            | 5,000.00          | 68.4        |

Colorado City Metropolitan District  
Dept Summary - GOLF ENTERPRISE FUND  
For the 7 Months Ending July 31, 2026

|                       |                                                                  | GOLF ENTERPRISE FUND |                |                     |            |            |
|-----------------------|------------------------------------------------------------------|----------------------|----------------|---------------------|------------|------------|
|                       |                                                                  | Prior Year Actual    | Monthly Actual | Current Year Actual | Budget     | % Variance |
| 04-0100-7194          | Utilities -Trash                                                 | 1,250.00             | 265.00         | 1,955.00            | 3,500.00   | 55.9       |
|                       | Total O&M                                                        | 69,280.73            | 5,375.60       | 65,122.17           | 126,135.00 | 51.6       |
| Interest Expenditures |                                                                  |                      |                |                     |            |            |
|                       | Total Interest Expenditures                                      | .00                  | .00            | .00                 | .00        | .0         |
| Capital Expenditures  |                                                                  |                      |                |                     |            |            |
| 04-0100-7720          | Capital Projects                                                 | 99,697.14            | .00            | 5,875.00            | .00        | .0         |
|                       | Total Capital Expenditures                                       | 99,697.14            | .00            | 5,875.00            | .00        | .0         |
| Transfers             |                                                                  |                      |                |                     |            |            |
|                       | Total Transfers                                                  | .00                  | .00            | .00                 | .00        | .0         |
|                       | Total Expenditures                                               | 273,651.60           | 5,650.19       | 74,193.42           | 310,708.00 | 23.9       |
|                       | Dept - Excess/(Deficiency) of Revenues Over/(Under) Expenditures | 201,144.59           | 30,525.92      | 464,987.70          | 345,792.00 | 134.5      |

Colorado City Metropolitan District  
Dept Summary - GOLF ENTERPRISE FUND  
For the 7 Months Ending July 31, 2026

|                          |                                 | GOLF ENTERPRISE FUND |                |                     |               |            |
|--------------------------|---------------------------------|----------------------|----------------|---------------------|---------------|------------|
|                          |                                 | Prior Year Actual    | Monthly Actual | Current Year Actual | Budget        | % Variance |
| Golf Course Maintenance: |                                 |                      |                |                     |               |            |
| Revenues                 |                                 |                      |                |                     |               |            |
| Revenue and OFS          |                                 |                      |                |                     |               |            |
| 04-0201-4910             | Miscellaneous Income            | 674.40               | .00            | .00                 | .00           | .0         |
| 04-0201-4920             | CTF Funds                       | 6,840.60             | .00            | .00                 | .00           | .0         |
|                          | Total Revenue and OFS           | 7,515.00             | .00            | .00                 | .00           | .0         |
|                          | Total Revenues                  | 7,515.00             | .00            | .00                 | .00           | .0         |
| Expenditures             |                                 |                      |                |                     |               |            |
| Personnel Cost           |                                 |                      |                |                     |               |            |
| Gross Payroll            |                                 |                      |                |                     |               |            |
| 04-0201-6110             | Salaries                        | 40,547.40            | .00            | 4,265.16            | 73,605.00     | 5.8        |
| 04-0201-6112             | Hourly Wages                    | 4,972.70             | .00            | .00                 | 5,250.00      | .0         |
| 04-0201-6114             | Seasonal Wages                  | 58,635.16            | .00            | .00                 | 100,000.00    | .0         |
| 04-0201-6115             | Overtime Pay                    | 54.73                | .00            | .00                 | .00           | .0         |
|                          | Total Gross Payroll             | 104,209.99           | .00            | 4,265.16            | 178,855.00    | 2.4        |
| Payroll Taxes & Benefits |                                 |                      |                |                     |               |            |
| 04-0201-6210             | Payroll Taxes - FICA            | 7,067.18             | .00            | .00                 | ( 12,600.00)  | .0         |
| 04-0201-6211             | Payroll Taxes - Medicare        | 1,652.93             | .00            | .00                 | ( 3,000.00)   | .0         |
| 04-0201-6212             | Payroll Taxes - SUTA            | 230.15               | .00            | .00                 | ( 500.00)     | .0         |
| 04-0201-6310             | Employee Benefits - Health Ins  | 5,069.58             | .00            | .00                 | ( 10,000.00)  | .0         |
| 04-0201-6311             | Workmen's Comp. Insurance       | .00                  | .00            | .00                 | ( 3,000.00)   | .0         |
| 04-0201-6312             | Employee Benefits - Retirement  | 3,070.78             | .00            | .00                 | ( 4,900.00)   | .0         |
| 04-0201-6313             | Employee Benefit - Accrued Com  | .00                  | .00            | .00                 | ( 100.00)     | .0         |
| 04-0201-6320             | Training                        | 360.00               | .00            | .00                 | ( 500.00)     | .0         |
| 04-0201-6322             | Travel and Lodging              | 504.65               | .00            | .00                 | ( 500.00)     | .0         |
| 04-0201-6323             | Meals                           | 258.12               | .00            | .00                 | .00           | .0         |
|                          | Total Payroll Taxes & Benefits  | 18,213.39            | .00            | .00                 | ( 35,100.00)  | .0         |
|                          | Total Personnel Cost            | 122,423.38           | .00            | 4,265.16            | 143,755.00    | 3.0        |
| O&M                      |                                 |                      |                |                     |               |            |
| 04-0201-7122             | Outside Service Fees            | 20,156.47            | 3,893.15       | 15,467.77           | ( 21,000.00)  | 73.7       |
| 04-0201-7124             | Membership Dues                 | .00                  | .00            | .00                 | ( 700.00)     | .0         |
| 04-0201-7125             | Taxes and Licenses              | 285.00               | .00            | .00                 | .00           | .0         |
| 04-0201-7144             | Insurance                       | 2,980.09             | .00            | 1,029.92            | ( 3,250.00)   | 31.7       |
| 04-0201-7150             | Operating Supplies              | 38,366.67            | 1,285.49       | 47,355.56           | ( 44,000.00)  | 107.6      |
| 04-0201-7151             | Fuels & Lubricants              | 9,777.18             | .00            | 6,978.89            | ( 15,000.00)  | 46.5       |
| 04-0201-7154             | Office Supplies                 | 78.19                | .00            | .22                 | ( 400.00)     | .1         |
| 04-0201-7155             | Janitorial Supplies             | .00                  | .00            | .00                 | ( 187.00)     | .0         |
| 04-0201-7184             | Furn, Tools & Equipment Repairs | 6,221.78             | 1,068.70       | 15,299.81           | ( 10,000.00)  | 153.0      |
| 04-0201-7186             | Facilities Repairs/Maintenance  | 1,500.00             | .00            | 3,900.00            | ( 4,600.00)   | 84.8       |
| 04-0201-7190             | Utilities - Electric            | 2,346.80             | 347.21         | 2,712.48            | ( 4,400.00)   | 61.7       |
| 04-0201-7191             | Utilities - Natural Gas         | 2,552.21             | 59.18          | 1,816.71            | ( 4,000.00)   | 45.4       |
| 04-0201-7192             | Utilities - Water               | 434.38               | 73.82          | 460.03              | ( 1,000.00)   | 46.0       |
| 04-0201-7193             | Utilities - Telephone           | 1,106.42             | 168.55         | 1,176.91            | ( 2,000.00)   | 58.9       |
| 04-0201-7194             | Utilities - Trash               | 595.00               | 85.00          | 595.00              | ( 1,300.00)   | 45.8       |
| 04-0201-7195             | Utilities Non-Potable           | .00                  | .00            | .00                 | ( 20,000.00)  | .0         |
|                          | Total O&M                       | 86,400.19            | 6,981.10       | 96,793.30           | ( 131,837.00) | 73.4       |
| Interest Expenditures    |                                 |                      |                |                     |               |            |
|                          | Total Interest Expenditures     | .00                  | .00            | .00                 | .00           | .0         |

Colorado City Metropolitan District  
Dept Summary - GOLF ENTERPRISE FUND  
For the 7 Months Ending July 31, 2026  
GOLF ENTERPRISE FUND

|                                                                  | Prior Year Actual | Monthly Actual | Current Year Actual | Budget       | % Variance |
|------------------------------------------------------------------|-------------------|----------------|---------------------|--------------|------------|
| Capital Expenditures                                             |                   |                |                     |              |            |
| Total Capital Expenditures                                       | .00               | .00            | .00                 | .00          | .0         |
| Transfers                                                        |                   |                |                     |              |            |
| Total Transfers                                                  | .00               | .00            | .00                 | .00          | .0         |
| Total Expenditures                                               | 208,823.57        | 6,981.10       | 101,058.46          | 11,918.00    | 848.0      |
| Dept - Excess/(Deficiency) of Revenues Over/(Under) Expenditures | ( 201,308.57)     | ( 6,981.10)    | ( 101,058.46)       | ( 11,918.00) | ( 848.0)   |
| Fund - Excess/(Deficiency) of Revenues Over/(Under) Expenditures | ( 163.98)         | 23,544.82      | 363,929.24          | 333,874.00   | 109.0      |

Colorado City Metropolitan District  
Dept Summary - CASH HELD FOR LOTTERY - CTF  
For the 7 Months Ending July 31, 2026  
CASH HELD FOR LOTTERY - CTF

|                                     |                                                                  | Prior Year Actual | Monthly Actual | Current Year Actual | Budget | % Variance |
|-------------------------------------|------------------------------------------------------------------|-------------------|----------------|---------------------|--------|------------|
| <b>CASH HELD FOR LOTTERY:</b>       |                                                                  |                   |                |                     |        |            |
| <b>Revenues</b>                     |                                                                  |                   |                |                     |        |            |
| <b>Revenue and OFS</b>              |                                                                  |                   |                |                     |        |            |
| 10-0000-5010                        | Grant Proceeds                                                   | ( 6,640.49)       | .00            | 6,851.69            | .00    | .0         |
|                                     | Total Revenue and OFS                                            | ( 6,640.49)       | .00            | 6,851.69            | .00    | .0         |
|                                     | Total Revenues                                                   | ( 6,640.49)       | .00            | 6,851.69            | .00    | .0         |
| <b>Expenditures</b>                 |                                                                  |                   |                |                     |        |            |
| <b>Personnel Cost</b>               |                                                                  |                   |                |                     |        |            |
| <b>Gross Payroll</b>                |                                                                  |                   |                |                     |        |            |
|                                     | Total Gross Payroll                                              | .00               | .00            | .00                 | .00    | .0         |
| <b>Payroll Taxes &amp; Benefits</b> |                                                                  |                   |                |                     |        |            |
|                                     | Total Payroll Taxes & Benefits                                   | .00               | .00            | .00                 | .00    | .0         |
|                                     | Total Personnel Cost                                             | .00               | .00            | .00                 | .00    | .0         |
| <b>O&amp;M</b>                      |                                                                  |                   |                |                     |        |            |
|                                     | Total O&M                                                        | .00               | .00            | .00                 | .00    | .0         |
| <b>Interest Expenditures</b>        |                                                                  |                   |                |                     |        |            |
|                                     | Total Interest Expenditures                                      | .00               | .00            | .00                 | .00    | .0         |
| <b>Capital Expenditures</b>         |                                                                  |                   |                |                     |        |            |
|                                     | Total Capital Expenditures                                       | .00               | .00            | .00                 | .00    | .0         |
| <b>Transfers</b>                    |                                                                  |                   |                |                     |        |            |
|                                     | Total Transfers                                                  | .00               | .00            | .00                 | .00    | .0         |
|                                     | Total Expenditures                                               | .00               | .00            | .00                 | .00    | .0         |
|                                     | Dept - Excess/(Deficiency) of Revenues Over/(Under) Expenditures | ( 6,640.49)       | .00            | 6,851.69            | .00    | .0         |
|                                     | Fund - Excess/(Deficiency) of Revenues Over/(Under) Expenditures | ( 6,640.49)       | .00            | 6,851.69            | .00    | .0         |



## WATER/WASTE WATER REPORT

JUNE 25TH - JULY 25TH - 2026

THE BECKWITH WATER PLANT PRODUCED 14 MILLION 609 THOUSAND GALLONS OF POTABLE WATER AND USED 1 MILLION 905 THOUSAND GALLONS OF BACKWASH/CIP WATER. A TOTAL OF 16.5 MILLION GALLONS. COLD SPRINGS PRODUCED 880,556 GALLONS OF WATER. BACK PULSE AND CIPS TOOK 589,679 GALLONS ALMOST AS MUCH AS IT PRODUCED.

THE FIRE LET US KNOW HOW EASY IT IS TO LOSE EVERYTHING. POWER WAS FIRST AT THIS POINT WE HAVE NO GENERATORS FOR THE WATER PLANTS. WE LOST INFORMATION SHORTLY AFTER POWER LOSS. SOME PEOPLE LEFT HOME WITH THEIR HOSES ON DRAINING TANKS OF 190,000 GALLONS OF WATER, THAT COULD NOT BE REPLACED UNTIL THE GENERATORS ARRIVED. AT NO TIME DID THE FIRE FIGHTERS USE POTABLE WATER FOR THE ASPEN ACRES FIRE.

WE HAVE PURCHASED VFD'S (3) FOR THE WATER PLANT. THEY HAVE BEEN INSTALLED AT THE BECKWITH PLANT. WE HAD THREE REASONS TO BUY THEM NOW.... ONE WE WILL USE THEM WITH THE NEW DAF PLANT ..... TWO PRICE A2'D GOT A GREAT PRICE ON THEM SAVING US THOUSANDS OF DOLLARS... THREE WE NEEDED TO BE ABLE TO THROTTLE FLOWS FROM THE CLEARWELL TO THE BLUE BOX WHILE THE PAINT JOB IS GOING ON. THE FILTERS ARE IN THE ACT OF BEING REPLACED WITH CLEANED AND PINNED FILTERS. AUGUST IS OUR DBP SAMPLE MONTH, SO IT IS BEST TO HAVE FRESH FILTERS WHEN POSSIBLE.

THE WASTEWATER PLANT RECEIVED 5.4 MILLION GALLONS OF RAW WASTE, I FEEL THAT THIS VOLUME HAS BEEN LOWERED BY NOT SENDING AS MUCH WATER FROM THE WATER PLANT. THE PLANT TREATED AND RELEASED 6.4 MILLION GALLONS. WE ARE WORKING WITH A COMPANY CALLED JESIK TO SHOW THAT THE SMALL LAGOON THAT THE PLANT STILL HAS LINING AND CAN BE USED TO EMERGENCY HIGH FLOWS THAT HAPPEN WHEN WE HAVE LARGE WEATHER EVENTS.

| Rate Number   | Rate Description                  | Service | Number of Customers | Number of Units | Base/Minimum | Excess Amount | Adjustments | Total Amount | Quantity Billed |
|---------------|-----------------------------------|---------|---------------------|-----------------|--------------|---------------|-------------|--------------|-----------------|
| 101           | Water 3/4" Meter-Single Family    | WTR     | 1,097               | 1,097 0000      | 39,814.82    | 70,365.15     | 173.24      | 110,006.73   | 7,588,459.0000  |
| 102           | Water 1" Meter-Single Family      | WTR     | 8                   | 8 0000          | 344.08       | 416.68        | .00         | 760.76       | 49,386.0000     |
| 111           | Water 3/4" Meter-Multi Family     | WTR     | 3                   | 3 0000          | 112.11       | 156.44        | .00         | 268.55       | 20,512.0000     |
| 112           | Water 1" Meter-Multi Family       | WTR     | 3                   | 3.0000          | 129.03       | 579.50        | .00         | 708.53       | 75,980.0000     |
| 113           | Water 1 1/2" Meter-Multi Family   | WTR     | 5                   | 5.0000          | 285.25       | 1,195.85      | .00         | 1,481.10     | 156,790.0000    |
| 121           | Water 3/4" Meter-Commercial       | WTR     | 36                  | 36.0000         | 1,346.80     | 3,875.07      | .00         | 5,221.87     | 356,952.0000    |
| 122           | Water 1" Meter-Commercial         | WTR     | 16                  | 16.0000         | 710.56       | 12,555.28     | .00         | 13,265.82    | 1,156,527.0000  |
| 123           | Water 1 1/2" Meter-Commercial     | WTR     | 4                   | 4.0000          | 295.75       | 1,567.03      | .00         | 1,862.78     | 144,347.0000    |
| 124           | Water 2" Meter-Commercial         | WTR     | 6                   | 6.0000          | 461.22       | 1,196.55      | .00         | 1,657.77     | 110,220.0000    |
| 126           | Water 4" Meter-Commercial         | WTR     | 3                   | 3 0000          | 620.82       | 6,935.72      | .00         | 7,556.54     | 638,884.0000    |
| 130           | Water 3" Bulk                     | WTR     | 1                   | 1 0000          | .00          | 19,178.93     | .00         | 19,178.93    | 1,331,870.0000  |
| 199           | Water - Non-Bill Rate             | WTR     | 1                   | 1.0000          | .00          | .00           | .00         | .00          | 77,251.0000     |
| 301           | Sewer - 3/4" Single/Multifamily   | SWR     | 1,006               | 1,006 0000      | 45,737.77    | 3,740.63      | .00         | 49,478.40    | 3,204,943.0000  |
| 302           | Sewer - 1" Single/Multi Family    | SWR     | 10                  | 10.0000         | 456.40       | 121.51        | .00         | 577.91       | 52,466.0000     |
| 303           | Sewer - 1 1/2" Single/Multi Famil | SWR     | 5                   | 5.0000          | 228.20       | 861.34        | .00         | 889.54       | 116,971.0000    |
| 321           | Sewer - 3/4" Commercial           | SWR     | 30                  | 30.0000         | 564.30       | 1,100.36      | .00         | 1,664.66     | 134,684.0000    |
| 322           | Sewer - 1" Commercial             | SWR     | 14                  | 14.0000         | 263.34       | 3,863.32      | .00         | 4,126.66     | 472,867.0000    |
| 323           | Sewer - 1 1/2" Commercial         | SWR     | 4                   | 4.0000          | 75.24        | 151.30        | .00         | 226.54       | 18,519.0000     |
| 324           | Sewer - 2" Commercial             | SWR     | 4                   | 4.0000          | 75.24        | 806.92        | .00         | 882.16       | 74,286.0000     |
| 326           | Sewer - 4" Commercial             | SWR     | 3                   | 3 0000          | 56.43        | 1,473.67      | .00         | 1,530.10     | 180,375.0000    |
| 340           | Sewer - Rye 8" Meter              | SWR     | 1                   | 1.0000          | .00          | 699.89        | .00         | 699.89       | 77,251.0000     |
| 701           | WWTP Dola Loan Debt Fee           | DLF     | 1,075               | 1,075.0000      | 1,670.96     | .00           | .00         | 1,670.96     | .0000           |
| 801           | WWTP Loan Debt Fee                | LDF     | 1,075               | 1,075 0000      | 1,381.75     | .00           | .00         | 1,381.75     | .0000           |
| 1301          | Misc                              | MSC     | 4                   | 4.0000          | .00          | 100.00        | .00         | 100.00       | .0000           |
| 1801          | Penalty                           | PEN     | 69                  | 69.0000         | 345.00       | 115.78        | .00         | 460.78       | .0000           |
| Grand Totals: |                                   |         | 4,483               | 4,483.0000      | 94,975.07    | 130,656.90    | 173.24      | 225,458.73   | 16,039,540.000  |

10,278,057

196,005

Standpipe

10,494,062

1,927,224

Sewer Main

12,423,246

213,400 Golf Course

12,634,646

267,750 Wrt-Hydrant

12,906,396

Standpipe  
Gallons

573.87+

54.51+

175.17+

759.21+

397.23+

1,960.03+

### Per Billing Summaries from Utility Billings Comparison

|        | 02-01-00-5110 | 03-01-00-5110 | 02-01-00-5601 | 03-01-00-5201  | 03-02-00-5110 | 03-02-01-5110 |                     | TOTAL        | Total per year |
|--------|---------------|---------------|---------------|----------------|---------------|---------------|---------------------|--------------|----------------|
|        |               |               |               |                |               | Water AOS     | Sewer Dola Loan Fee |              |                |
|        | Water Fees    | Sewer Fees    | Water AOS     | Sewer AOS Late | DOLA Loan Fee | Fee           | Town of Rye         |              |                |
| Jan-23 | 56,793.52     | 53,942.13     |               |                | 1,589.59      | 1,314.47      | 3,954.72            | 117,594.43   |                |
| Jan-24 | 91,483.31     | 58,605.61     |               |                | 1,630.80      | 1,351.12      | 3,177.09            | 156,247.93   |                |
| Jan-25 | 87,292.44     | 60,369.41     |               |                | 1,635.74      | 1,352.63      | 3,954.72            | 154,604.94   |                |
| Jan-26 | 94,319.89     | 60,678.31     |               |                | 1,661.76      | 1,374.14      | 8,389.29            | 166,423.39   |                |
| Feb-23 | 52,222.58     | 50,608.47     |               |                | 1,593.50      | 1,317.70      | 1,486.93            | 107,229.18   |                |
| Feb-24 | 73,511.84     | 56,633.50     |               |                | 1,633.80      | 1,353.61      | 2,786.28            | 135,919.03   |                |
| Feb-25 | 86,781.41     | 58,819.94     |               |                | 1,635.71      | 1,352.61      | 2,786.28            | 151,375.95   |                |
| Feb-26 | 83,875.11     | 57,997.85     |               |                | 1,659.44      | 1,372.25      | 3,600.08            | 148,504.73   |                |
| Mar-23 | 55,200.93     | 50,262.58     |               |                | 1,599.35      | 1,322.53      | 1,389.37            | 109,774.76   |                |
| Mar-24 | 77,720.18     | 55,900.91     |               |                | 1,630.59      | 1,350.96      | 1,235.33            | 137,837.97   |                |
| Mar-25 | 84,589.95     | 56,629.03     |               |                | 1,644.97      | 1,360.26      | 1,235.33            | 145,459.54   |                |
| Mar-26 | 81,774.67     | 57,300.72     |               |                | 1,662.45      | 1,374.73      | 2,190.65            | 144,303.22   |                |
| Apr-23 | 64,318.60     | 50,875.60     |               |                | 1,612.51      | 1,333.44      | 1,760.98            | 119,901.13   |                |
| Apr-24 | 83,564.24     | 55,550.78     |               |                | 1,635.29      | 1,353.39      | 2,140.18            | 144,243.88   |                |
| Apr-25 | 97,544.39     | 58,802.57     |               |                | 1,652.09      | 1,366.17      | 2,140.18            | 161,505.40   |                |
| Apr-26 | 116,266.85    | 58,372.90     |               |                | 1,665.30      | 1,377.09      | 2,419.32            | 180,101.46   |                |
| May-23 | 78,225.32     | 50,545.04     |               |                | 1,609.82      | 1,331.20      | 1,513.59            | 133,224.97   |                |
| May-24 | 153,261.25    | 57,971.58     |               |                | 1,640.77      | 1,356.79      | 1,783.95            | 216,014.34   |                |
| May-25 | 114,170.07    | 59,110.26     |               |                | 1,660.04      | 1,372.72      | 1,783.95            | 178,097.04   |                |
| May-26 | 119,296.53    | 58,634.24     |               |                | 1,670.46      | 1,391.34      | 2,325.28            | 183,317.85   |                |
| Jun-23 | 96,062.50     | 50,450.16     |               |                | 1,614.65      | 1,335.20      | 1,242.27            | 150,704.78   |                |
| Jun-24 | 154,949.16    | 59,151.09     |               |                | 1,643.14      | 1,358.77      | 1,071.25            | 218,173.41   |                |
| Jun-25 | 117,827.65    | 57,931.62     |               |                | 1,665.35      | 1,377.13      | 1,071.25            | 179,873.00   |                |
| Jun-26 | 144,054.08    | 59,534.93     |               |                | 1,674.44      | 1,384.69      | 2,037.35            | 208,685.49   |                |
| Jun-26 |               | 189193.68     | 189193.68     | 131938.20      |               |               |                     |              |                |
| Jul-23 | 107,441.60    | 50,155.77     |               |                | 1,621.35      | 1,340.72      | 1,271.38            | 161,830.82   | 959,454.28     |
| Jul-24 | 163,095.02    | 59,036.86     |               |                | 1,648.21      | 1,362.94      | 1,223.92            | 226,366.95   | 1,234,803.51   |
| Jul-25 | 150,158.68    | 58,439.08     |               |                | 1,665.64      | 1,377.35      | 1,495.02            | 213,135.77   | 1,184,051.64   |
| Jul-26 | 162,142.62    | 59,875.86     |               |                | 1,670.96      | 1,381.75      | 699.89              | 225,771.08   | 1,257,107.22   |
|        | 2,685,801.77  | 1,522,310.94  | 189,193.68    | 131,938.20     | 44,256.76     | 36,615.95     | 61,465.94           | 4,350,451.36 |                |

# STAND PIPE BULK SALES - 2026

| Month     | Income     | Total \$    | Gallons | \$/Gal      | Fees       |
|-----------|------------|-------------|---------|-------------|------------|
| 2026 Cash |            | Credit Card |         |             |            |
| January   | \$264.75   | \$5,715.25  | 108265  | 0.053611509 | \$275.57   |
| February  | \$400.25   | \$5,233.25  | 140814  | 0.040006675 | \$255.07   |
| March     | \$307.75   | \$6,945.75  | 160808  | 0.045106587 | \$633.95   |
| April     | \$386.25   | \$7,696.75  | 164338  | 0.049185216 | \$340.29   |
| May       | \$292.25   | \$7,402.50  | 141427  | 0.054407928 | \$316.22   |
| June      | \$469.00   | \$11,302.50 | 231737  | 0.050796808 | \$473.99   |
| July      | \$57.00    | \$6,453.75  | 196005  | 0.033217265 | \$292.51   |
| August    |            | \$0.00      | #DIV/0! |             |            |
| September |            | \$0.00      | #DIV/0! |             |            |
| October   |            | \$0.00      | #DIV/0! |             |            |
| November  |            | \$0.00      | #DIV/0! |             |            |
| December  |            | \$0.00      | #DIV/0! |             |            |
|           | \$2,177.25 | \$50,749.75 |         |             | \$2,587.60 |

[illegible][illegible]

[illegible]

Perometer Readings for 2026

| Date       | P 1/2       | P/3  | P/4  | P/5  | P/6  | P/11 | P/12 | lake level |  | Inspector |
|------------|-------------|------|------|------|------|------|------|------------|--|-----------|
| 1/5/2026   | Dry         | Void | 18   | 22.7 | 23.9 | Void | 22.1 | 13.8       |  | HH        |
| 1/14/2026  | Dry<br>17.2 | Void | 18.1 | 22.7 | 25   | Void | 21.8 | 14         |  | HH        |
| 1/22/2026  | 17.1        | Void | 17.9 | 22.7 | 24.8 | Void | 21.9 | 14         |  | HH        |
| 1/30/2026  | 17.4        | Void | 18.2 | 22.9 | 29   | void | 21.8 | 14         |  | HH        |
| 2/3/2026   | 17.4        | Void | 18.1 | 22.4 | 29.1 | Void | 21.5 | 14         |  | HH        |
| 2/9/2026   | 17.2        | Void | 18.2 | 21.7 | 29   | Void | 21.3 | 14.2       |  | HH        |
| 2/19/2026  | 17.3        | void | 18.2 | 21.6 | 29   | Void | 21.3 | 14.5       |  | HH        |
| 2/26//2026 | 17.3        | Void | 18.1 | 21.5 | 29   | Void | 21.3 | 14.5       |  | HH        |
| 3/3/2026   | 17.3        | Void | 18.1 | 21.5 | 29   | Void | 21.2 | 14.5       |  | HH        |
| 3/9/2026   | 17.1        | Void | 18.3 | 19.8 | 26.7 | Void | 21   | 14.8       |  | HH        |
| 3/18/2026  | 17.1        | Void | 18.3 | 19.7 | 24.6 | Void | 21   | 14.8       |  | HH        |
| 3/23/2026  | 17.1        | Void | 18.2 | 19.7 | 24.5 | Void | 21.1 | 14.9       |  | HH        |
| 3/30/2026  | 17.1        | Void | 18.2 | 19.6 | 24.5 | Void | 21   | 14.5       |  | HH        |
| 4/8/2026   | 17.1        | Void | 18.1 | 19.7 | 24.6 | Void | 21   | 14.8       |  | HH        |
| 4/15/2026  | 17.3        | Void | 18.5 | 20.7 | 24.6 | Void | 22   | 14         |  | HH/MP     |
| 4/24/2026  | 17.3        | Void | 18.5 | 20.8 | 24.6 | Void | 22   | 14         |  | HH        |
| 4/27/2026  | 17.3        | Void | 18.5 | 20.7 | 24.5 | Void | 22   | 13.5       |  | HH        |
| 5/8/2026   | 17.4        | Void | 18.5 | 20.7 | 24.6 | Void | 22.1 | 13         |  | HH        |
| 5/12/2026  | 17.3        | Void | 18.5 | 20.6 | 24.5 | Void | 22   | 12.5       |  | HH        |
| 5/22/2026  | 17.3        | Void | 18.5 | 20.6 | 24.5 | void | 22   | 13         |  | HH        |
| 5/26/2026  | 17.3        | Void | 18.4 | 20.7 | 24.5 | Void | 22   | 13         |  | HH        |
| 6/3/2026   | 17.4        | void | 18.6 | 20.7 | 24.6 | Void | 22   | 13         |  | HH        |
| 6/8/2026   | 17.4        | Void | 18.5 | 20.7 | 24.7 | Void | 22.1 | 12.5       |  | HH        |
| 6/15/2026  | 17.9        | Void | 18.6 | 20.8 | 24.6 | Void | 22.1 | 12         |  | HH        |

[illegible]

## **End of Summer Pool Party**

**Celebrate the last splash of summer!**

Join us for an afternoon of swimming, food, and fun with friends and family.

|                                  |                                |
|----------------------------------|--------------------------------|
| <b>Date: August 29, 2026</b>     | <b>Time: 10:00 am- 2:00 pm</b> |
| <b>Location: South Park Pool</b> | <b>228 Gulfstream</b>          |

### **What to Expect**

- Burgers, Dogs and the Fixin's will be provided
- Music and open swim
- Bring your towel, sunscreen, and favorite pool float
- Bring your favorite side dish and your own beverages
- Family-friendly, bring the spouse, bring the kids, bring yourself!

